

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 27 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~47-17555~~	Yes ☒	Yes ☐	<u>47-17754</u>	Yes ☐	Yes ☐
~~47-17560~~	Yes ☒	Yes ☐		Yes ☐	Yes ☐
~~47-17565~~	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>47-17752</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>47-17753</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mathers Ranch, Inc., an Idaho corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Douglas E. Wickham and Terri L. Wickham
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 18047 Hwy 30
Mailing address Hagerman ID 83332
(208) 539-4213 Cell City State Zip
50Krdy28@yahoo.com Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/20/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]
Signature of new owner/claimant Title, if applicable Date
Douglas E. Wickham
Print name
- Signature: [Signature]
Signature of new owner/claimant Title, if applicable Date
Terri Wickham
Print name

For IDWR Office Use Only:
Received by DM Date 5-27-2022 Receipt No. 3039260 Receipt Amt. \$300-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BW Date 6/28/22

SUPPORT DATA

IN FILE # 47-17752

Refund of \$225.00
Submitted.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:13:29 PM 05-20-2022
2022009781
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

Deed to Water Rights

Order Number: 22447850

For value received,

Mathers Ranch, Inc., an Idaho corporation

the grantor, does hereby grant, bargain, sell, and convey unto

Douglas E. Wickham and Terri L. Wickham, husband and wife

whose current address is 18047 Hwy 30 Hagerman, ID 83332

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

A portion of existing Water Right No's 47-17555, 47,17560, 47,17565, which portion is now identified by the Idaho Department of Water Resources as Water Right No's 47-17752, 47-17753, and 47-17754 consisting of 10.4 Acre Feet per annum diverted at .08 Cubic feet per second, that was formerly appurtenant to the real property in Twin Falls County, Idaho, described on Exhibit "A" attached hereto, but is now appurtenant to the real property described on Exhibit "B" attached hereto, as a result of Idaho Department of water Resources Transfer No. 85679.

Grantors warrant that: they are the owners of Water Right No. 47-17555, 47-17560 and 47-17565; the Grantors have not conveyed any interest in Water Right No. 47-17555, 47-17560 and 47-17565 to any person other than the Grantee; Water Right No. 47-17555, 47-17560 and 47-17565 are free from all encumbrances; and Grantors will warrant and defend the same against all lawful claims of al persons claiming by, through, or under Grantors.

Dated: March 18, 2022

Mathers Ranch, Inc., an Idaho Corporation

By: Doug Mathers Pres
Doug Mathers, President

By: Lottie Mathers, Secretary
Lottie Mathers, Secretary

State of Idaho, County of Twin Falls, ss.

On this 13th day of May in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Doug Mathers known or identified to me to be the President of Mathers Ranch, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Notary Public
Residing In: Kimberly
My Commission Expires: 2-4-28
(seal)



EXHIBIT A

Legal Description for where Water Rights Owned by Mather's Ranch, Inc. are appurtenant

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 31 Township 11 South Range 18 East of the Boise Meridian, Twin Falls County, Idaho

EXHIBIT B

Legal Description for new place of diversion and appurtenance owned by Douglas E. Wickham and Teri L Wickham

A part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 30 Township 8 South Range 14 East of the Boise Meridian, Twin Falls County Idaho

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 85679**

This is to certify that: DOUGLAS E WICKHAM AND
TERRI L WICKHAM
18047 HIGHWAY 30
HAGERMAN, ID 83332-5625

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
47-17555	WR/DECREED	11/6/1961	2.750 cfs	599.2 af	N/A	149.8	GROUND WATER
47-17560	WR/DECREED	8/8/1954	1.250 cfs	547.6 af	136.9	149.8	GROUND WATER
47-17565	WR/DECREED	4/3/1961	0.170 cfs	86.6 af	69.3	149.8	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
47-17555	YES	YES	YES	YES	NO	NO
47-17560	YES	YES	YES	YES	NO	NO
47-17565	YES	YES	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
47-17555	47-17754	0.050 cfs	10.4 af	N/A	2.6	47-17555	2.700 cfs	588.8 af	N/A	147.2
47-17560	47-17752	0.020 cfs	9.6 af	2.4	2.6	47-17560	1.230 cfs	538.0 af	134.5	147.2
47-17565	47-17753	0.010 cfs	1.5 af	1.2	2.6	47-17565	0.160 cfs	85.1 af	68.1	147.2
COMBINED TOTALS		0.050 cfs	10.4 af	N/A	2.6		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this _____ day of _____.

Southern Region Manager

Transfer No. 85679



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 28, 2022

DOUGLAS E and TERRI L WICKHAM
18047 HIGHWAY 30
HAGERMAN ID 83332-5625

Re: Change in Ownership for Water Right No(s): 47-17752, 47-17753, and 47-17754

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: TitleOne, Jerome File: 22447850



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave W, STE 500
Twin Falls, ID 83301

RECEIVED
MAY 27 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 05/25/2022

Escrow No. 22447850
Property: Water Rights Sale
Buyer: Douglas and Terri Wickham

Greetings,

Enclosed please find the following documents in connection to the above referred to transaction.

- TitleOne Check no. 42100 in the amount of \$300.00
- Notice of Change in Water Right Ownership
- IDWR Water Right Reports and Maps (x3)
- Copy of Recorded Deed to Water Rights

Should you have any questions please do not hesitate to call the number listed above.

Best Regards,

Alyssa Olsen
Ag Escrow Assistant