

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14085	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Triple J Dairy, Inc
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Z&F Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1291 E 3900 N
Mailing address
208-537-6094
Telephone

Buhl ID 83316
City State Zip
buhl2rs@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-18-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Flint Jacobson member 4/21/22
 Signature of new owner/claimant Title, if applicable Date
Flint Jacobson
 Print name
- Signature: Lisa Jacobson member 4/21/22
 Signature of new owner/claimant Title, if applicable Date
Lisa Jacobson
 Print name

Received by SG Date 5/13/22 For IDWR Office Use Only: Receipt No. 5039236 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 6/21/2022

RECORDING REQUESTED BY:
STEVEN D. PETERSON

AND WHEN RECORDED
MAIL TO:
Steven D. Peterson, P.C.
PO Box 5827
Twin Falls, ID 83303-5827

TWIN FALLS COUNTY

2022-005211

Mar 18, 2022 10:19:20 am

For: PETERSON LAW OFFICE

KRISTINA GLASCOCK, County Clerk

Deputy: SBANJAC

Pages: 4

Fee: \$ 15.00

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That FLINT JACOBSON, Authorized Agent for Triple J. Dairy, Inc., an Idaho Corporation, hereinafter "Grantor" does hereby convey, release, transfer, remises and forever Quitclaim all its right, title and interest in certain real property located in Twin Falls County, Idaho, unto Z&F FARMS, LLC, an Idaho Limited Liability Company, whose address is 1291 E. 3900 N., Buhl, ID 83316, hereinafter "Grantees", in and to said real property legally described herein, to wit:

See attached Exhibit "A"

IN WITNESS WHEREOF, I have set my hand hereto this 15 day of March, 2022.

TRIPLE J. DAIRY INC,

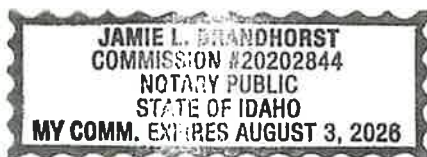
By: Flint Jacobson

FLINT JACOBSON, Authorized Agent

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 15 day of march, 2022, before me, a Notary Public in and for said county and state, personally appeared FLINT JACOBSON, an Authorized Agent for TRIPLE J. DAIRY, INC., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 13: N $\frac{1}{2}$ SW $\frac{1}{4}$ AND THAT PART OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 13; THENCE NORTH ON SECTION LINE TO A POINT 15 FEET NORTH OF THE CANAL CROSSING SAID SECTION;

THENCE IN A SOUTHEASTERLY DIRECTION PARALLEL TO SAID CANAL TO A POINT 15 FEET EAST OF SAID CANAL ON THE SOUTH BOUNDARY OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE DUE WEST ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ TO THE POINT OF BEGINNING.

AND

TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 13: A PARCEL OF LAND DESCRIBED AS:

COMMENCING AT A POINT 780 FEET WEST OF THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13;

THENCE IN A WESTERLY DIRECTION ALONG THE NORTH BOUNDARY LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13 A DISTANCE OF 296 FEET TO A POINT WHERE SAID NORTH BOUNDARY LINE INTERSECTS THE BANK OF THE LOW LINE CANAL OF THE TWIN FALLS CANAL SYSTEM;

THENCE ALONG THE BANK OF SAID CANAL TO THE POINT OF BEGINNING.

EXCEPT

A PARCEL OF LAND LOCATED IN THE N $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE QUARTER (W $\frac{1}{4}$) CORNER OF SAID

SECTION 13 FROM WHICH THE SOUTHWEST SECTION CORNER OF SAID SECTION 13 BEARS SOUTH 00°00'50" EAST 2659.02 FEET, THENCE SOUTH 00°00'50" EAST ALONG THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 1034.51 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°00'50" EAST ALONG THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.00 FEET TO THE SOUTHWEST CORNER OF THE N½SW¼ OF SAID SECTION 13; THENCE SOUTH 89°53'01" EAST ALONG THE SOUTH BOUNDARY OF THE N½SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.50 FEET; THENCE NORTH 00°00'50" WEST PARALLEL WITH THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.00 FEET; THENCE NORTH 89°53'01" WEST PARALLEL WITH THE SOUTH BOUNDARY OF THE N½SW¼ OF SAID SECTION 13 FOR A DISTANCE OF 295.50 FEET TO A POINT ON THE WEST BOUNDARY OF THE SW¼ OF SAID SECTION 13 AND BEING THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

State of Idaho
Department of Water Resources

Water Right
47-14085

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



State of Idaho
Department of Water Resources

Water Right
47-14085

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles





0004307298

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004307298

Date Filed: 6/5/2021 1:47:32 PM

Entity Name and Mailing Address:

Entity Name: Z & F FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000204103
Address: 1291 E 3900 N
BUHL, ID 83316-6027

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W64354

The registered agent on record is:

Registered Agent: FLINT JACOBSON
Registered Agent
Physical Address
1291 E 3900 N
BUHL, ID 83316
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Lisa M Jacobson	Member	1291 E 3900 N BUHL, ID 83316
Zachary Jacobson	Member	1252 E 3400 N BUHL, ID 83316
Laura Jacobson	Member	1252 E 3400 N BUHL, ID 83316
Flint L Jacobson	Member	1291 E 3900 N BUHL, ID 83316

The annual report must be signed by an authorized signer of the entity.

Job Title: member

Lisa Jacobson

Sign Here

06/05/2021

Date

B0616-8294 06/05/2021 1:47 PM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 21, 2022

Z & F FARMS LLC
1291 E 3900 N
BUHL ID 83316-6027

Re: Change in Ownership for Water Right No(s): 47-14085

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, the water right currently identifies Shawpatin Agcap LLC as the attorney. If this is no longer correct, the Department can remove and/or update the attorney on the water rights with your written authorization. Identifying an attorney on a water right is not required but will ensure that they receive copies of any correspondence related to that water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:
SHAWPATIN AGCAP LLC