

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 09 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16490	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Scott A. Earle
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chritopher L. Payne, Trustee of the Christopher L. Payne Trust, dated 6-29-2020
New owner(s) as listed on the conveyance document
- 462 Via Corona
Mailing address
8058962074
Telephone
- Buellton
City
Cp1SBN@msn.com
Email
- Name connector ☐ and ☐ or
CA 93427
State Zip
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 6, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form 709.

8. Signature: Christopher L. Payne Trustee Date: 6/7/2022
 Signature of new owner/claimant Title, if applicable Date
 Christopher L. Payne, Trustee
 Print name
- Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 6/9/22 For IDWR Office Use Only: Receipt No. 5039288 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by ☆ Date 6-15-22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
199 Country Lane
Jerome, ID 83338

Instrument # 278002
GOODING COUNTY, GOODING, IDAHO
06-08-2022 10:57:24 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1047378-J (tc)**

Date: **June 06, 2022**

For Value Received, **Scott Earle, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Christopher L. Payne, Trustee of the Payne Trust dated 6-29-2020, and any amendments thereto.**, hereinafter called the Grantee, whose current address is **462 Via Corona, Buellton, CA 93427**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

PARCEL 1:

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 31: Part of Lot 1, described as follows:

Beginning at the Northwest corner of said Lot 1:

Thence South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;

Thence South 0°01' East, 25.00 feet to the Southerly boundary of a county road and the True Point of Beginning;

Thence South 89°43' East, 264.90 feet along said Southerly boundary;

Thence South 0°01' East, 193.00 feet;

Thence North 89°43' West, 264.90 feet to the Easterly boundary of a private road;

Thence North 0°01' West, 193.00 feet to the True point of beginning.

PARCEL 2:

An easement for ingress and egress over a 30.00 foot wide strip of land, as created by Warranty Deed, Recorded as Instrument No. 93667, more particularly described as follows:

Beginning at the Northwest corner of said Lot 1;

Thence South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;

Thence South 0°01' East, 25.00 feet to the Southerly boundary of a county road;

Thence South 89°43' East, 249.90 feet along said Southerly boundary to the True point of beginning;

Thence South 0°01' East, 193.00 feet;

Thence South 89°43' East, 30.00 feet;

Thence North 0°01' West, 193.00 feet;

Thence North 89°43' West 30.00 feet to the True point of beginning.

Date: **06/06/2022**

Warranty Deed
- continued

File No.: **1047378-J (tc)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/06/2022**

Warranty Deed
- continued

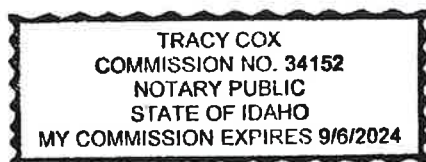
File No.: **1047378-J (tc)**

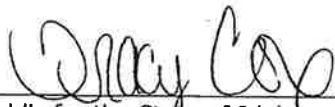


Scott Earle

STATE OF Idaho)
COUNTY OF Jerome)
SS.

On this **8th day of June, 2022**, before me, a Notary Public in and for said State, personally appeared **Scott Earle**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Buhl, ID
My Commission Expires: 09-06-2024

Scale 1/4 inch = 100'

T-13-36

T-14-31

Lot 1

Sec. 31
Township 31
Range 14

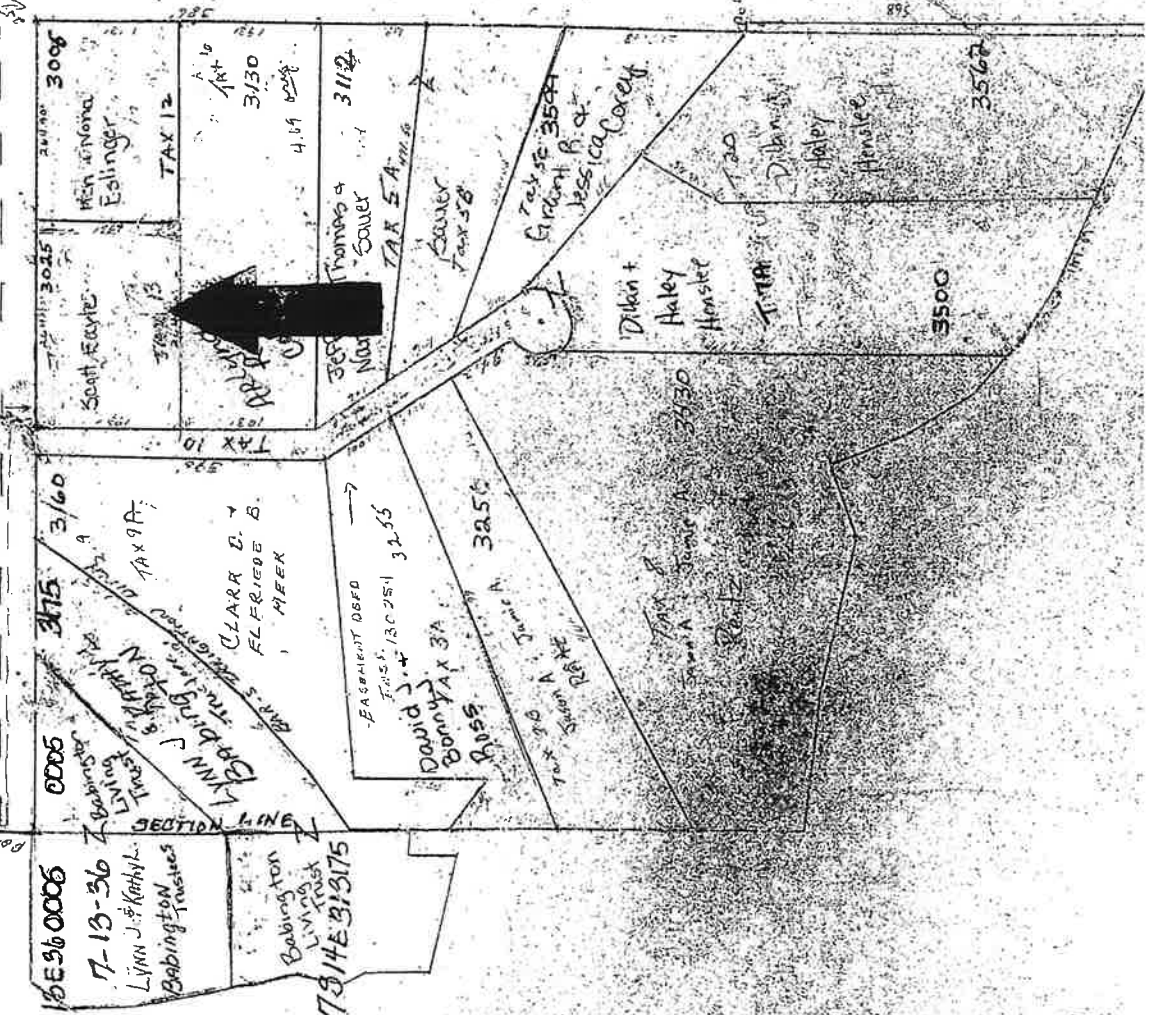
RP 07S14E360006

T-13-36
LYNN J. & KATHY L.
Babington Trust

Babington
Living Trust

RP 07S14E313175

1079.8' →



07S14E31

This map is given for informational purposes only - no assurances made as to the actual footages & boundaries reflected herein.



#3111 subdiv. into 1/4 sec. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

QUITCLAIM DEED

GG-11414

For Value Received

**Pamela R. Smith, also known as Pam Smith, also know as, Pamela Smith, also known as
Pamela R. Simth, a single woman**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Scott Earle, a single man

ADDRESS: 1127 E 2900 S, Hagerman, ID 83332

Hereinafter called the grantee, the following described premises, in Gooding County, Idaho to-wit:

PARCEL NO. 1:

**TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 31: Part of Lot 1, described as follows:

Beginning at the Northwest corner of said Lot 1;
Thence South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South 0°01' East, 25.00 feet to the Southerly boundary of a county road and the TRUE POINT OF BEGINNING;
Thence South 89°43' East, 264.90 feet along said Southerly boundary;
Thence South 0°01' East, 193.00 feet;
Thence North 89°43' West, 264.90 feet to the Easterly boundary of a private road;
Thence North 0°01' West, 193.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

An easement for ingress and egress over a 30.00 foot wide strip of land described as follows:

Beginning at the Northwest corner of said Lot 1;
Thence South 89°43' East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South 0°01' East, 25.00 feet to the Southerly boundary of a county road;
Thence South 89°43' East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
Thence South 0°01' East, 193.00 feet;
Thence South 89°43' East, 30.00 feet;
Thence North 0°01' West, 193.00 feet;
Thence North 89°43' West 30.00 feet to the TRUE POINT OF BEGINNING.

**THE HEREIN DESSCRIBED PROPERTY AND ALL INCOME INCLUDING THE RENTS, ISSUES AND PROFITS OF THE PROPERTY
BY THIS CONVEYANCE SHALL BE THE SOLE AND SEPARATE PROPERTY OF THE GRANTEE.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns

Instrument # 239527

GOODING, GOODING, IDAHO

11-22-2011 01:47:39 No. of Pages: 2

Recorded for : LAND TITLE AND ESCROW

DENISE M. GILL Fee: 13.00

Ex-Officio Recorder Deputy



Dated: October 19, 2011

Pamela R. Smith

On this 16th day of ~~October~~ ^{November}, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Pamela R. Smith, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Secured the same.


Notary Public Sheri Bengtson
Residing at: Saline County
My Commission expires: 12-01-2015



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 15, 2022

PAYNE TRUST
462 VIA CORONA
BUELLTON CA 93427-9732

Re: Change in Ownership for Water Right No: 36-16490

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure

C: First American Title Co, Jerome; Water District 36A



First American Title Company
199 Country Lane, Jerome, ID 83338
Phone (208)324-6822 Fax (208)324-6823

RECEIVED

JUN 09 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W Ste 500
Twin Falls, ID 83301-5858

June 08, 2022
File No.: 1047378-J (tc)

Attn:

Re: **Claim # 36-16490**

Property: **1127 East 2900 South Hagerman, ID 83332**

Buyer: **Christopher L. Payne , Trustee of the Payne Trust dat**

Seller: **Scott Earle**

Our Check No. **9360** in the amount of **\$25.00**, representing **Claim # 36-16490**.

Sincerely,

Lucero Mendoza, Assistant for
Tracy Cox, Escrow Officer

lm/lm