

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 2022

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4358	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GW Warner
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael Hatch
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2634 East 4000 North
Mailing address

Twin Falls IN 83301
City State Zip

208-731-9361
Telephone

Michael Hatch CPA @ yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/1/2005

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael Hatch 5/6/22
Signature of new owner/claimant Title, if applicable Date
Michael Hatch
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 5/6/22 For IDWR Office Use Only: Receipt No. 5039228 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by SM Date 6-16-2022

TWIN FALLS COUNTY

Recorded for:

TITLEFACT

4:32:37 pm

09-01-2005

Case No. 53294DI

2005-019652

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

No. Pages: 1

Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKULIK

WARRANTY DEED

FOR VALUE RECEIVED **TODD MORRIS and SUSY MORRIS, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MICHAEL B. HATCH, a married man dealing with his sole and separate property**, hereinafter called Grantee, whose address is: 2634 East 4000 North, Twin Falls, Idaho 83301, the following described premises in Twin Falls County, Idaho; to-wit:

PARCEL NO. 1

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land in the SE¼SW¼ more particularly described as follows:

COMMENCING at the South quarter corner of said Section 1 a distance of 502.88 feet on a bearing of

North 0°1'47" West along the East boundary of the SE¼SW¼ of said Section 1 to the REAL POINT OF BEGINNING;

THENCE from this REAL POINT OF BEGINNING and continuing along the East boundary of the SE¼SW¼ of said Section 1 a distance of 819.53 feet on a bearing of North 0°1'47" West;

THENCE along the North boundary of the SE¼SW¼ of said Section 1 a distance of 360.05 feet on a bearing of North 89°57'44" West;

THENCE a distance of 761.88 feet on a bearing of South 0°7'0" West;

THENCE a distance of 366.67 feet on a bearing of South 80°53'5" East to the REAL POINT OF BEGINNING.

PARCEL NO. 2

A road easement and right of way for ingress and egress described as follows:

An easement for roadway purposes over a strip of land 30.00 feet in width located in the SE¼SW¼ of Section 1, Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho, and lying 15.00 feet right and 15.00 feet left of the following described centerline:

BEGINNING at the Southeast corner of said SE¼SW¼;

THENCE North 89°55'00" West a distance of 989.72 feet along the South boundary of said SE¼SW¼ to the TRUE POINT OF BEGINNING;

THENCE North 37°11'52" East a distance of 248.66 feet along said centerline;

THENCE North 36°44'53" East a distance of 65.79 feet along said centerline;

THENCE North 5°42'29" East a distance of 57.48 feet along said centerline;

THENCE North 0°40'12" West a distance of 162.36 feet along said centerline to a point of curvature;

THENCE Northeasterly along said centerline 122.03 feet on the arc of a curve to the right with a radius of 75.00 feet, a central angle of 93°13'39" and a chord which bears North 45°56'37" East a distance of 109.01 feet to a point of tangency;

THENCE South 87°26'34" East a distance of 364.86 feet along said centerline;

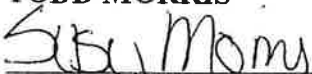
THENCE North 53°20'10" East a distance of 38.75 feet to the Northerly end of said roadway easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 2005



TODD MORRIS



SUSY MORRIS

Case No. 46149RG

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Twin Falls County, Idaho

Recorded for:
TITLEFACT

02:41pm Oct. 31, 2001
2001 - 019886

No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

WARRANTY DEED

SM
SUSY ~~and SUSAN GAE MORRIS~~ **FOR VALUE RECEIVED RICHARD T. WARNER and SHINOBU K. WARNER, husband and wife,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto ~~KENNETH TODD MORRIS~~ **and** ~~and SUSAN GAE MORRIS, husband and wife,~~ hereinafter called Grantee, whose address is: 2634 East T.M.
4000 North, Twin Falls, Idaho 83301, the following described premises in Twin Falls County, Idaho; to-wit:

PARCEL NO. 1

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the South quarter corner of said Section 1 a distance of 502.88 feet on a bearing of North 0°1'47" West along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 to the REAL POINT OF BEGINNING;

THENCE from this REAL POINT OF BEGINNING and continuing along the East boundary of the

SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 a distance of 819.53 feet on a bearing of North 0°1'47" West;

THENCE along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 a distance of 360.05 feet on a bearing of North 89°57'44" West;

THENCE a distance of 761.88 feet on a bearing of South 0°7'0" West;

THENCE a distance of 366.67 feet on a bearing of South 80°53'5" East to the REAL POINT OF BEGINNING.

PARCEL NO. 2

A road easement and right of way for ingress and egress described as follows:

An easement for roadway purposes over a strip of land 30.00 feet in width located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho, and lying 15.00 feet right and 15.00 feet left of the following described centerline:

BEGINNING at the Southeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 89°55'00" West a distance of 989.72 feet along the South boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

THENCE North 37°11'52" East a distance of 248.66 feet along said centerline;

THENCE North 36°44'53" East a distance of 65.79 feet along said centerline;

THENCE North 5°42'29" East a distance of 57.48 feet along said centerline;

THENCE North 0°40'12" West a distance of 162.36 feet along said centerline to a point of curvature;

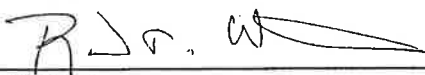
THENCE Northeasterly along said centerline 122.03 feet on the arc of a curve to the right with a radius of 75.00 feet, a central angle of 93°13'39" and a chord which bears North 45°56'37" East a distance of 109.01 feet to a point of tangency;

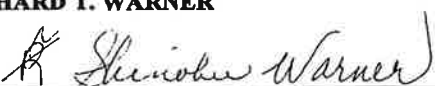
THENCE South 87°26'34" East a distance of 364.86 feet along said centerline;

THENCE North 53°20'10" East a distance of 38.75 feet to the Northerly end of said roadway easement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 24, 2001


RICHARD T. WARNER


SHINOBU K. WARNER

WITH THE UNITED STATES ARMED FORCES)
AT NAVAL AIR STATION FALLON, NEVADA)

I, the undersigned officer, granted general powers of a Notary Public under 10 U.S.C. § 1044a and appropriate state laws, do hereby certify that on this the 29th day of October, 2001, before me, personally appeared RICHARD T. WARNER and SHINOBU K. WARNER, husband and wife, who are known to me to be the identical persons who are described in, whose name is subscribed to, and who signed and executed the foregoing instrument, and having first made known the contents thereof, personally acknowledged the same, on the day it bears, as a true, free, and voluntary act and deed, for uses, purposes and considerations therein set forth. I, the undersigned officer, do further certify that I am, on the date of this certificate, a person with the power described in Title 10 U.S.C. § 1044a of the grade, branch of service, and organization stated below in the active service of the United States Armed Forces, and that by statute no seal is required on this certificate, under authority granted to me by 10 U.S.C. § 1044a.



LNC(AW) WILLIAM J. HAAS
Legalman Chief
U.S. Navy

DOCUMENT BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION
AND ADD NOTARY ACKNOWLEDGEMENT

46194 R6
When recorded, mail to:
Richard T. Warner
1390 Bobby Way, Fallon, NV

Twin Falls County, Idaho
Recorded for:
TITLEFACT
11:10am Nov. 16, 2001
2001-021118
No. of Pages: 3 Fee: \$8.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

Twin Falls County, Idaho
Recorded for:
TITLEFACT
02:40pm Oct. 31, 2001
2001-819885
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That GEORGE WILLIAM WARNER, also known as G.W. WARNER, and LUCILE T. WARNER, also known as LUCILLE WARNER, husband and wife, do hereby remise, release and forever quitclaim all rights to include a life estate to RICHARD T. WARNER and SHINOBU K. WARNER, husband and wife all real property situate at 2634 East 4000 North, in the county of Twin Falls County, Idaho, to wit:

A parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Township 10 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho, and being more specifically described as follows:

COMMENCING at the South quarter corner of Section 1, Township 10 South, Range 16 East of the Boise Meridian, a distance of 502.88 feet on a bearing of North 0 (degrees) 1' 47" West along the East boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 to the REAL POINT OF BEGINNING;

THENCE from this real point of beginning and continuing along the East Boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 a distance of 819.53 feet on a Bearing of North 0 (degrees) 1' 47" West;

THENCE along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 a distance of 360.05 feet on a bearing of North 89 (degrees) 57' 44" West;

THENCE a distance of 761.88 feet on a bearing of South 0 (degrees) 7' 0" West;

THENCE a distance of 366.67 feet on a bearing of South 80 (degrees) 53' 5" East to the real point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2001.

WITNESS my/our hand(s) this

16th

day of

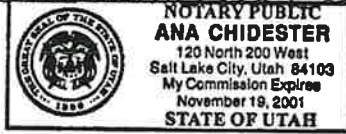
October

George William Warner
G.W. Warner
Lucille Warner
Lucille Warner
Richard T. Warner
Richard T. Warner

NOTARY PUBLIC

State of Utah

The foregoing instrument was acknowledged before me this 16th day of October 2001, by [Signature]



SEAL

Ana Chidester
Print, Type or Stamp name of Notary

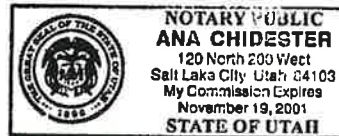
STATE OF UTAH

County of Salt Lake

On this 13th day of November, 2001, before me, a Notary Public, personally appeared DIANNE WARNER KEARNEY, known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of GEORGE WILLIAM WARNER, also known as G.W. WARNER, and acknowledged to me that she subscribed the name of G.W. WARNER thereto as principal, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Ana Chidester
Notary Public for Utah
Residing at Salt Lake City
My Commission expires November 19, 2001



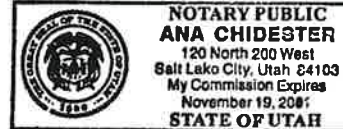
STATE OF UTAH

County of Salt Lake

On this 13th day of November, 2001, before me, a Notary Public, personally appeared DIANNE WARNER KEARNEY, known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of EDNA LUCILE T. WARNER, also known as LUCILLE WARNER, and acknowledged to me that she subscribed the name of LUCILLE. WARNER thereto as principal, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Ana Chidester
Notary Public for Utah
Residing at Salt Lake City
My Commission expires November 19, 2001





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 16, 2022

MICHAEL B HATCH
2634 E 4000 N
TWIN FALLS ID 83301-0123

Re: Change in Ownership for Water Right No(s): 47-4358

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 47O