

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 86276

MAR 15 2022

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFERDEPT OF WATER RESOURCES
SOUTHERN REGION

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) HANSENS QUALITY JERSEYS LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

RECEIVED
MAR 15 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) HANSENS QUALITY JERSEYS LLC

Phone 2085324366

Mailing address 277 E 700 N RUPERT, ID 83350

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan

Phone 208-736-8543

Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301

Email greg.sullivan@brockwayeng.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John P. Hansen
Signature of Applicant or Authorized Representative

John P. Hansen - co-owner
Print Name and Title if applicable

3-3-22
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?

If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

This transfer will move 16.0 acre feet of stock and commercial water from the Patterson Feedlot facility to Dairy #3 that is an existing facility. ESPA Model analysis indicates no mitigation is required. There have been historically 1,000 head of cattle on the Patterson feedlot with an average weight of 700 pounds.

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.		<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part						
☐	☒	36-16531	0.04/5.2	Stock/Commercial	1/01 to 12/31	Ground Water
☐	☒	36-16534	0.06/7.8	Stock/Commercial	1/01 to 12/31	Ground Water
☐	☒	36-16537	0.01/1.9	Stock/Commercial	1/01 to 12/31	Ground Water
☐	☒	36-16540	0.01/1.1	Stock/Commercial	1/01 to 12/31	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights	0.24	cfs and/or	55.0	acre-feet.
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2. Total amount of water proposed to be transferred or changed 0.07 cubic feet per second and/or 16.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

[illegible]

4. Place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	36					S,C												
Total Acres (for irrigation use)																			

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-16531	0.04/5.2	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16534	0.06/7.8	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16537	0.015/1.9	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16540	0.006/1.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.24 cfs and/or 55.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.07 cubic feet per second and/or 16.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NW	36	07S	24E	Minidoka	Ground Water	
			NE	NW	36	07S	24E	Minidoka	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	36								S,C									
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing PODs, mainlines and delivery system.

- b. Who owns the property at the point(s) of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6. List the name of the entity and type of lien: RABO AGRIFINANCE LLC**

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The allowed volume at the current facility will be reduced by 16.0 acre feet.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-16531, 36-16537 and 36-16540 existing point of diversion

36-16759 and 36-16761 proposed points of diversion

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16531

Current Owner: HANSENS QUALITY JERSEYS LLC
Priority Date: 11/11/1959
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.13 CFS	18 AF
STOCKWATER	01/01 to 12/31	0.13 CFS	18 AF
	<u>Total Diversion</u>	0.13 CFS	18 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 2, Twp 09S, Rge 22E B.M.
MINIDOKA County		
GROUND WATER	NE1/4SE1/4	Sec. 2, Twp 09S, Rge 22E B.M.
MINIDOKA County		

Place of Use

STOCKWATER Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

COMMERCIAL Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

Conditions of Approval:

1. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
2. X35 Rights 36-16531, 36-16534, 36-16537 and 36-16540 when combined shall not exceed a total diversion rate of 0.24 cfs.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. X01 Commercial use is for a dairy.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
10. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
11. 201 The combination of changes under Transfer approval 73715 as described under rights 36-16531, 36-16534, 36-16537, and 36-16540 and Transfer approval 73716 as described under right 36-16380, provides the necessary mitigation for any increased depletion to connected reaches of the Snake River that would result from each individual transfer. These transfer approvals shall not require mutual dependence for ongoing mitigation.

Any future action, including a subsequent transfer of this right or an order rescinding a transfer approval, which would result in a change to the point(s) of diversion under this right may require mitigation for the effects of the change. Such future action to change the point(s) of diversion under this right shall be analyzed for effects to connected reaches of the Snake River based on the priority date, point(s) of diversion and steady-state quantity as authorized for this right under Transfer approval 73715.
12. K01 Right No. 36-16540 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
13. 115 Prior to the diversion and use of water under Transfer approval 73715, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications.

Decreed Date: 9/10/2004

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16534

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 11/15/1970

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.19 CFS	26.8 AF
COMMERCIAL	01/01 to 12/31	0.19 CFS	26.8 AF
	<u>Total Diversion</u>	0.19 CFS	26.8 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 2,	Twp 09S,	Rge 22E B.M.
MINIDOKA County				
GROUND WATER	NE1/4SE1/4	Sec. 2,	Twp 09S,	Rge 22E B.M.
MINIDOKA County				

Place of Use

STOCKWATER Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

COMMERCIAL Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

Conditions of Approval:

1. 115 Prior to the diversion and use of water under Transfer approval 73715, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications.
2. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
3. K01 Right No. 36-16540 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
4. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. 201 The combination of changes under Transfer approval 73715 as described under rights 36-16531, 36-16534, 36-16537, and 36-16540 and Transfer approval 73716 as described under right 36-16380 provides the necessary mitigation for any increased depletion to connected reaches of the Snake River that would result from each individual transfer. These transfer approvals shall not require mutual dependence for ongoing mitigation.

Any future action, including a subsequent transfer of this right or an order rescinding a transfer approval, which would result in a change to the point(s) of diversion under this right may require mitigation for the effects of the change. Such future action to change the point(s) of diversion under this right shall be analyzed for effects to connected reaches of the Snake River based on the priority date, point(s) of diversion and steady-state quantity as authorized for this right under Transfer approval 73715.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. X35 Rights 36-16531, 36-16534, 36-16537 and 36-16540 when combined shall not exceed a total diversion rate of 0.24 cfs.
10. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
11. X01 Commercial use is for a dairy.
12. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
13. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Decreed Date: 9/10/2004

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16537

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 5/16/1980

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	6.6 AF
COMMERCIAL	01/01 to 12/31	0.05 CFS	6.6 AF
	<u>Total Diversion</u>	0.05 CFS	6.6 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 2,	Twp 09S,	Rge 22E B.M.
MINIDOKA County				
GROUND WATER	NE1/4SE1/4	Sec. 2,	Twp 09S,	Rge 22E B.M.
MINIDOKA County				

Place of Use

STOCKWATER Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

COMMERCIAL Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

Conditions of Approval:

1. X35 Rights 36-16531, 36-16534, 36-16537 and 36-16540 when combined shall not exceed a total diversion rate of 0.24 cfs.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
3. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
4. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. 115 Prior to the diversion and use of water under Transfer approval 73715, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications.
8. K01 Right No. 36-16540 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
9. X01 Commercial use is for a dairy.
10. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. 201 The combination of changes under Transfer approval 73715 as described under rights 36-16531, 36-16534, 36-16537, and 36-16540 and Transfer approval 73716 as described under right 36-16380 provides the necessary mitigation for any increased depletion to connected reaches of the Snake River that would result from each individual transfer. These transfer approvals shall not require mutual dependence for ongoing mitigation.

Any future action, including a subsequent transfer of this right or an order rescinding a transfer approval, which would result in a change to the point(s) of diversion under this right may require mitigation for the effects of the change. Such future action to change the point(s) of diversion under this right shall be analyzed for effects to connected reaches of the Snake River based on the priority date, point(s) of diversion and steady-state quantity as authorized for this right under Transfer approval 73715.

Decreed Date: 9/10/2004

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16540

Current Owner: HANSENS QUALITY JERSEYS LLC
Priority Date: 5/26/1971
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	3.6 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	3.6 AF
	<u>Total Diversion</u>	0.02 CFS	3.6 AF

Location of Point(s) of Diversion

GROUND WATER MINIDOKA County	SE1/4NE1/4SE1/4	Sec. 2, Twp 09S, Rge 22E B.M.
GROUND WATER MINIDOKA County	NE1/4SE1/4	Sec. 2, Twp 09S, Rge 22E B.M.

Place of Use

STOCKWATER Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

COMMERCIAL Within MINIDOKA County

T09S R22E S2	NESW	T09S R22E S2	SESW
T09S R22E S2	NESE	T09S R22E S2	NWSE
T09S R22E S2	SWSE	T09S R22E S2	SESE

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. X01 Commercial use is for a dairy.
3. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
4. K02 This right is based upon an enlargement of Right Nos. 36-16531, 36-16534 and 36-16537 pursuant to Section 42-1426, Idaho Code.
5. 115 Prior to the diversion and use of water under Transfer approval 73715, the right holder shall install and maintain acceptable measuring devices, including data loggers, at the authorized points of diversion, in accordance with Department specifications.
6. 201 The combination of changes under Transfer approval 73715 as described under rights 36-16531, 36-16534, 36-16537, and 36-16540 and Transfer approval 73716 as described under right 36-16380, provide the necessary mitigation for any increased depletion to connected reaches of the Snake River that would result from each individual transfer. These transfer approvals shall not require mutual dependence for ongoing mitigation.

Any future action, including a subsequent transfer of this right or an order rescinding a transfer approval, which would result in a change to the point(s) of diversion under this right may require mitigation for the effects of the change. Such future action to change the point(s) of diversion under this right shall be analyzed for effects to connected reaches of the Snake River based on the priority date, point(s) of diversion and steady-state quantity as authorized for this right under Transfer approval 73715.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. X35 Rights 36-16531, 36-16534, 36-16537 and 36-16540 when combined shall not exceed a total diversion rate of 0.24 cfs.
9. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
10. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
11. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
12. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Decreed Date: 10/31/2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and is set against a dark background.**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments.

Received by SG Date 3/15/22 Preliminary check by _____ Date _____

Fee paid \$1,770.00 Date 2/2/22 Received by SG Receipt # SO39065

Add'l fee paid \$80.00 Date 3/15/22 Received by SG Receipt # 5039129

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

State of Idaho
Department of Water Resources

Water Right

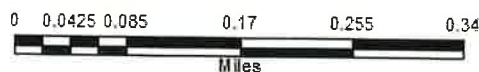
36-16534

STOCKWATER and COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



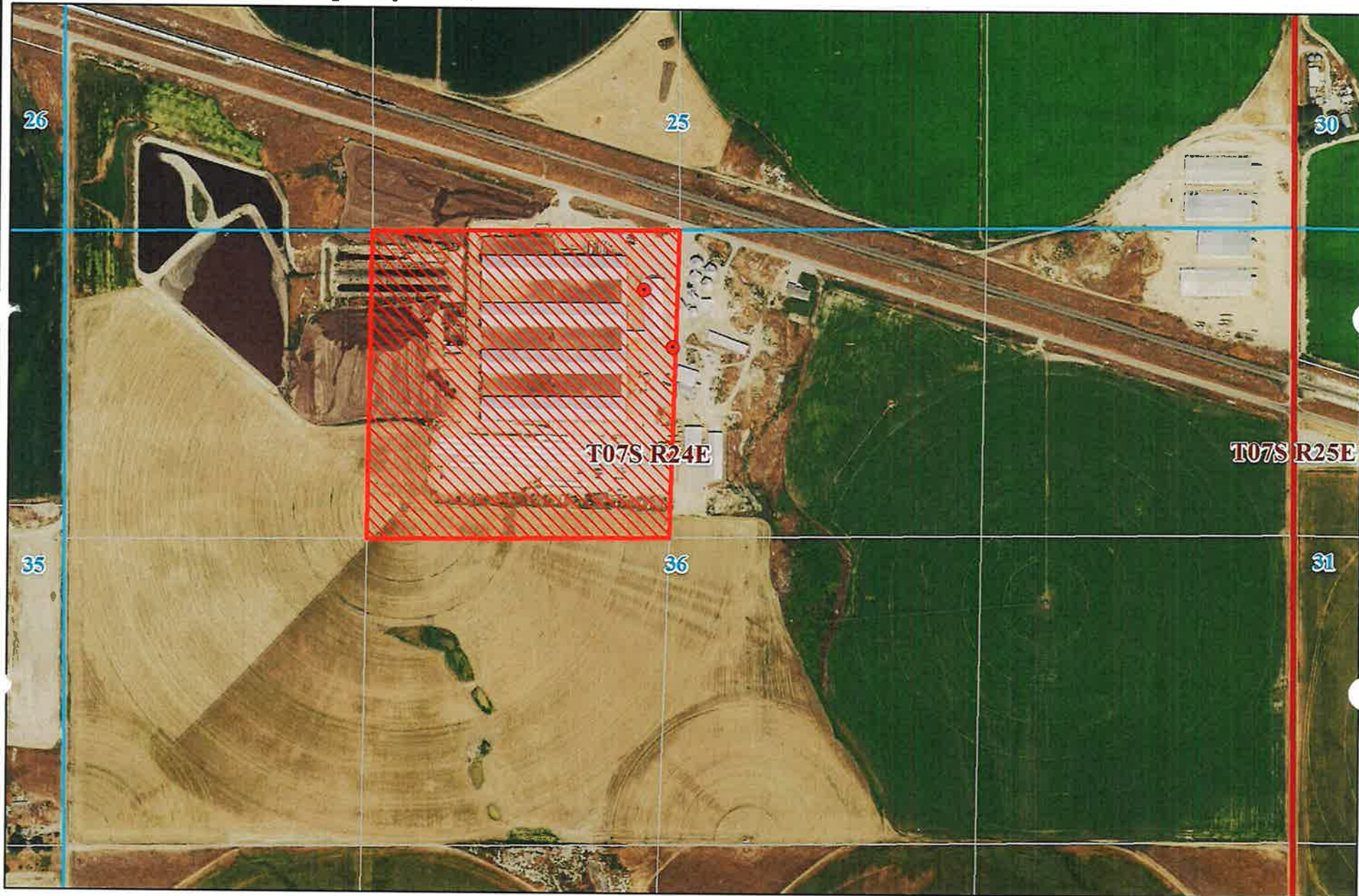
Date created: 1/5/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





0 500 1,000 Feet

HANSEN QUALITY JERSEYS
STOCK and COMMERCIAL WATER RIGHTS
NAIP 2019 AERIAL
86276

Legend

- Stock_PODs
- Stock Commercial

New Water Right (GModelo):

Transfer 1: Worst Case Transient State Impacts following Transfer

0.06	0.10	0.52	2.30	0.21	0.73	0.58	0.26	0.24	0.27	0.04
0.06	0.10	0.54	2.42	0.21	0.71	0.57	0.26	0.23	0.28	0.03

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	5.0%	5.0%	5.0%	5.1%	0.4%	-3.0%	-3.0%	-3.1%	-3.1%	-2.7%	-3.2%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.1	0.00	-0.02	-0.02	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

Transfer 1: Worst Case Transient State Impacts following Transfer

[illegible][illegible]

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	75	75	0	0
COLUMN	67	53	0	0

16

16

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1959	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1959	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1960	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1960	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1960	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1961	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1961	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1961	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1962	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1962	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1962	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1963	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1963	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1963	0.0	1.7	1.7	0.0	0.0	0.0	0.0

SPR 1964	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1964	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1964	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1965	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1965	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1965	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1966	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1966	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1966	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1967	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1967	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1967	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1968	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1968	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1968	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1969	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SUM 1969	0.0	1.7	1.7	0.0	0.0	0.0	0.0
WIN 1969	0.0	1.7	1.7	0.0	0.0	0.0	0.0
SPR 1970	0.0	4.3	4.3	0.0	0.0	0.0	0.0
SUM 1970	0.0	4.3	4.3	0.0	0.0	0.0	0.0
WIN 1970	0.0	4.3	4.3	0.0	0.0	0.0	0.0
SPR 1971	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1971	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1971	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1972	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1972	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1972	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1973	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1973	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1973	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1974	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1974	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1974	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1975	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1975	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1975	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1976	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1976	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1976	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1977	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1977	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1977	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1978	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1978	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1978	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1979	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SUM 1979	0.0	4.7	4.7	0.0	0.0	0.0	0.0
WIN 1979	0.0	4.7	4.7	0.0	0.0	0.0	0.0
SPR 1980	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1980	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1980	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1981	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1981	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1981	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1982	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1982	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1982	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1983	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1983	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1983	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1984	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1984	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1984	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1985	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1985	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1985	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1986	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1986	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1986	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1987	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1987	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1987	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1988	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1988	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1988	0.0	5.3	5.3	0.0	0.0	0.0	0.0

SPR 1989	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1989	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1989	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1990	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1990	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1990	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1991	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1991	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1991	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1992	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1992	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1992	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1993	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1993	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1993	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1994	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1994	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1994	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1995	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1995	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1995	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1996	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1996	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1996	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1997	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1997	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1997	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1998	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1998	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1998	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 1999	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 1999	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 1999	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2000	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2000	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2000	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2001	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2001	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2001	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2002	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2002	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2002	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2003	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2003	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2003	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2004	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2004	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2004	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2005	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2005	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2005	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2006	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2006	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2006	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2007	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2007	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2007	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2008	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2008	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2008	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2009	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2009	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2009	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2010	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2010	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2010	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2011	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2011	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2011	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2012	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2012	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2012	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2013	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2013	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2013	0.0	5.3	5.3	0.0	0.0	0.0	0.0

SPR 2014	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2014	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2014	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2015	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2015	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2015	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2016	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2016	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2016	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2017	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2017	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2017	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2018	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2018	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2018	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2019	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2019	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2019	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2020	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2020	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2020	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2021	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SUM 2021	0.0	5.3	5.3	0.0	0.0	0.0	0.0
WIN 2021	0.0	5.3	5.3	0.0	0.0	0.0	0.0
SPR 2022	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2022	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2022	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2023	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2023	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2023	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2024	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2024	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2024	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2025	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2025	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2025	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2026	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2026	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2026	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2027	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2027	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2027	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2028	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2028	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2028	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2029	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2029	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2029	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2030	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2030	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2030	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2031	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2031	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2031	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2032	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2032	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2032	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2033	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2033	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2033	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2034	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2034	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2034	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2035	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2035	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2035	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2036	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2036	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2036	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2037	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2037	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2037	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2038	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2038	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2038	5.3	0.0	5.3	0.0	0.0	0.0	0.0

[illegible]

SPR 2089	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2089	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2089	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2090	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2090	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2090	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2091	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2091	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2091	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2092	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2092	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2092	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2093	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2093	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2093	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2094	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2094	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2094	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2095	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2095	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2095	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2096	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2096	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2096	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2097	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2097	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2097	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2098	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2098	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2098	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SPR 2099	5.3	0.0	5.3	0.0	0.0	0.0	0.0
SUM 2099	5.3	0.0	5.3	0.0	0.0	0.0	0.0
WIN 2099	5.3	0.0	5.3	0.0	0.0	0.0	0.0



0004261856

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004261856

Date Filed: 5/3/2021 7:59:34 AM

Entity Name and Mailing Address:

Entity Name:

HANSEN'S QUALITY JERSEYS, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0000050126

Address

277 E 700 N
RUPERT, ID 83350-9580

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

W11933

The registered agent on record is:

Registered Agent

JOHN P HANSEN

Registered Agent

Physical Address

277 EAST 700 NORTH

RUPERT, ID 83350

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
John Hansen	Manager	277 E 700 N RUPERT, ID 83350

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Brian D Hansen

Sign Here

05/03/2021

Date

B0604-8773 05/03/2021 7:59 AM Received by ID Secretary of State Lawrence Denney



Brandon Crane
VP/Relationship Manager

March 9, 2022

Office Rabo AgriFinance
Address 237 Canyon Crest Drive
Postal Address 237 Canyon Crest Drive
Twin Falls, ID 83301
Tel 208-733-0044
Fax 855-631-0289
Email Brandon.Crane@raboag.com
Website www.RaboAg.com

Idaho Department of Water Rights
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858

RE: Water Right No: 36-16531
Water Right No: 36-16534
Water Right No: 36-16537
Water Right No: 36-16540

Gentlemen:

This letter is written to advise you that Rabo AgriFinance consents to the above-referenced water rights proposed changes (point of diversion) requested by Hansens Quality Jerseys LLC.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Brandon Crane
VP/Relationship Manager

Rabo AgriFinance
237 Canyon Crest Drive, Twin Falls, ID 83301
Telephone: (208) 733-0044 / Fax: (855) 631-0289 / Cell: (435) 757-0123
E-mail: Brandon.Crane@raboag.com
Website: www.raboag.com

pc: Hansens Quality Jerseys LLC

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 129343

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	166.14
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	166.14
Fax			
Section	Legals	Start/End Dates	07/21/2022 - 07/28/2022
SubSection		Insertions	2
Category	50 Legal	Size	108
Ad Key	129343-1	Salesperson(s)	Legal Notices
Keywords	NOTICE/PROPOSED WATER RIGHT TRANSFER	Taken By	Reba Davis
Notes			

Ad Proof

*Proof of legal notice received
from Times News 7/14/2022 (2 pgs)*

✓ DM 7-14-2022

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 129343

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84892

WEBB BROTHERS LAND & LIVESTOCK LLC, 22 N YALE RD, DECLQ, ID 83323 has filed Application No. 84892 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13157. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, place of use (POU), points of diversion (POD), and period of use for a 0.28 cfs, 16.6 acre portion of ground water irrigation right 43-13157 which currently irrigates 32.0 acres within a 4326.1 acre permissible place of use located approximately 12.8 to 15.2 miles east and 0.2 to 6.7 miles south of the intersection of Interstate Highways 84 and 86 east of Burley. The application proposes to change the nature of use and POU of this right from irrigation during the irrigation season to year-round stockwater/commercial/domestic use at a CAFO located approximately 14.8 miles east and 4.8 miles south of the Interstate 84 and 86 intersection. The transfer proposes changing the PODs for the converted portion from the currently authorized irrigation wells to two existing wells associated with the CAFO facility.

TRANSFER NO. 86276

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86276 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16531, 36-16534, 36-16537, 36-16540. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 16.0 acre feet portion (0.07cfs) of four groundwater rights for commercial and stockwater use from an existing CAFO located approximately 5.8 to 6.3 miles south and 17.0 to 17.6 miles West of Minidoka to an existing dairy located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 16.0 acre feet (0.07cfs), will be diverted from two existing wells located at the dairy.

TRANSFER NO. 86277

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86277 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre feet portion (0.07cfs) of five groundwater rights for commercial and stockwater use from an existing dairy identified as dairy #2 located approximately 12.3 to 12.7 miles south and 16.0 miles West of Minidoka to an existing dairy identified as dairy #3 located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 12.0 acre feet (0.07cfs), will be diverted from two existing wells located at dairy #3.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **August 8, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 21st & 28th, 2022

✓ DM

Maline, Denise

From: Ragan, Brian
Sent: Thursday, July 14, 2022 3:08 PM
To: Maline, Denise
Subject: RE: Comment Letters for new water right transfers

I have no comments or concerns with either of these three transfers.

Brian Ragan
IDWR Water Distribution Section
(208) 287-4934

From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Thursday, July 14, 2022 1:20 PM
To: Ragan, Brian <Brian.Ragan@idwr.idaho.gov>
Subject: Comment Letters for new water right transfers

Hi Brian,

Attached are (3) applications for transfer that are currently being processed by the department. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

HANSENS QUALITY JERSEYS LLC
277 E 700 N
RUPERT, ID 83350-9580

RE: Transfer No. 86276
Water Right No(s). 36-16531, 36-16534, 36-16537, 36-16540

RE: Transfer No. 86277
Water Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 7/21/2022 and 7/28/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **August 8, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC
Rabo AgriFinance LLC, Twin Falls, Idaho

Maline, Denise

From: Maline, Denise
Sent: Thursday, July 14, 2022 1:20 PM
To: Ragan, Brian
Subject: Comment Letters for new water right transfers
Attachments: Comment letter to WD130 for 86276 & 86277.docx; Comment letter to WD143 for 84892.docx; Application for transfer 84892 (Webb Brothers).pdf; Application for transfer 86276 (Hansen's Quality Jerseys).pdf; Application for transfer 86277 (Hansen's Quality Jerseys).pdf

Hi Brian,

Attached are (3) applications for transfer that are currently being processed by the department. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

WATER DISTRICT 130
BRIAN RAGAN
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Transfer No(s): 86276 and 86277 (Hansen's Quality Jerseys LLC)

Dear Brian:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, July 14, 2022 11:52 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on July 21st & 28th, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

July 14, 2022

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 84892
Water Right No(s). 43-13157

RE: Transfer No. 86276
Water Right No(s). 36-16531, 36-16534, 36-16537, 36-16540

RE: Transfer No. 86277
Water Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 8, 2022. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84892**

WEBB BROTHERS LAND & LIVESTOCK LLC, 22 N YALE RD, DECLO, ID 83323 has filed Application No. 84892 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13157. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, place of use (POU), points of diversion (POD), and period of use for a 0.28 cfs, 16.6 acre portion of ground water irrigation right 43-13157 which currently irrigates 32.0 acres within a 4326.1 acre permissible place of use located approximately 12.8 to 15.2 miles east and 0.2 to 6.7 miles south of the intersection of Interstate Highways 84 and 86 east of Burley. The application proposes to change the nature of use and POU of this right from irrigation during the irrigation season to year-round stockwater/commercial/domestic use at a CAFO located approximately 14.8 miles east and 4.8 miles south of the Interstate 84 and 86 intersection. The transfer proposes changing the PODs for the converted portion from the currently authorized irrigation wells to two existing wells associated with the CAFO facility.

TRANSFER NO. 86276

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86276 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16531, 36-16534, 36-16537, 36-16540. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 16.0 acre feet portion (0.07cfs) of four groundwater rights for commercial and stockwater use from an existing CAFO located approximately 5.8 to 6.3 miles south and 17.0 to 17.6 miles West of Minidoka to an existing dairy located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 16.0 acre feet (0.07cfs), will be diverted from two existing wells located at the dairy.

TRANSFER NO. 86277

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86277 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre feet portion (0.07cfs) of five groundwater rights for commercial and stockwater use from an existing dairy identified as dairy #2 located approximately 12.3 to 12.7 miles south and 16.0 miles West of Minidoka to an existing dairy identified as dairy #3 located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 12.0 acre feet (0.07cfs), will be diverted from two existing wells located at dairy #3.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **August 8, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 21st & 28th, 2022

MEMORANDUM

Date: July 13, 2022
To: Transfer 86276 File
From: Benny Walker
Re: Transfer Synopsis/Legal

Application proposes transferring a 16.0 acre feet portion (0.07cfs) of four groundwater rights for commercial and stockwater use from an existing CAFO located approximately 5.8 to 6.3 miles south and 17.0 to 17.6 miles West of Minidoka to an existing dairy located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 16.0 acre feet (0.07cfs), will be diverted from two existing wells located at the dairy. The wells involved with the transfer are located within the ESPA smooth model boundary area. A ground water model analysis was submitted by the applicant's representative, showing that no mitigation was required. The Department also conducted a model analysis and came to the same conclusion that mitigation for this transfer is not required. The companion transfer 86277 was modeled along with this transfer and together when combined they did not require mitigation. The proposed transfer is within Water District 130, so watermaster comments will be solicited.

MEMORANDUM

TO: Transfer 86276 File

FROM: Benny Walker

DATE: July 13, 2022

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.07 cfs (16.0 af). The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The applicant's representative, Brockway Engineering, PLLC, submitted a fee of \$200.00 with this transfer, (Receipt's S039065 and S039129).

Walker, Benny

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Thursday, July 7, 2022 11:32 AM
To: Walker, Benny
Subject: RE: Hansens Quality Jerseys
Attachments: Transfer 76277.pdf; Transfer 76276.pdf

Benny,

See the amended portions of the transfers.

Transfer 76276

The diversion rate for water rights 36-16531, 36-16534, 36-16537 and 36-16540 are not additive. The combined total allowed diversion rate after the transfer should be 0.07 cfs.

The part 2B's for 36-16531 and 36-16534 did need to be updated.

Transfer 76277

The diversion rate for water rights 36-16329, 36-16331, 36-16333 and 36-16335 are not additive. The combined total allowed diversion rate for these four water rights after the transfer should be 0.06 cfs. When the 0.06 cfs from 36-16329, 36-16331, 36-16333 and 36-16335 and the 0.01 cfs from 36-7717 are combined after the transfer, the diversion limit will be 0.07 cfs.

The annual volume for water rights 36-16329, 36-16331, 36-16333 and 36-16335 are not additive. The combined total allowed annual volume for these four water rights after the transfer should be 10.0 acre-feet. When the 10.0 acre-feet from 36-16329, 36-16331, 36-16333 and 36-16335 and the 2.0 acre-feet from 36-7717 are combined after the transfer, the annual volume limit will be 12.0 acre-feet.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.

From: Walker, Benny [mailto:Benny.Walker@idwr.idaho.gov]
Sent: Tuesday, July 05, 2022 12:21 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Hansens Quality Jerseys

Hey Greg, I hope you had a great 4th did you do anything fun? I need you to make some changes to these two Hansens transfers. I've have attached page 3 part 1 for both of them to help show what I need corrected.

The cfs and af amounts are incorrect; the individual volume amounts from the rights need to add up to the volume of water proposed to be transferred or changed. In addition, the cfs amounts are to be carried out no further than two decimal points (0.01 cfs) (Hundredths). Also the part 2B for the portion of each right proposed to be changed, cfs/af, for

each right needs to match page 3. Therefore for both of these transfers I need new page 3's and part 2B's with updated amounts so that everything matches before I can proceed to advertise the transfers.

Thanks, Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

Walker, Benny

From: Walker, Benny
Sent: Tuesday, July 5, 2022 12:21 PM
To: Greg Sullivan
Subject: Hansens Quality Jerseys
Attachments: Hansens Quality Jerseys, Transfers.pdf

Hey Greg, I hope you had a great 4th did you do anything fun? I need you to make some changes to these two Hansens transfers. I've have attached page 3 part 1 for both of them to help show what I need corrected. The cfs and af amounts are incorrect; the individual volume amounts from the rights need to add up to the volume of water proposed to be transferred or changed. In addition, the cfs amounts are to be carried out no further than two decimal points (0.01 cfs) (Hundredths). Also the part 2B for the portion of each right proposed to be changed, cfs/af , for each right needs to match page 3. Therefore for both of these transfers I need new page 3's and part 2B's with updated amounts so that everything matches before I can proceed to advertise the transfers.

Thanks, Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

MEMORANDUM

TO: Transfer 86276 File

FROM: Benny Walker

DATE: June 29, 2022

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.07 cfs, (16.0 af). The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The applicant's representative, Brockway Engineering, PLLC, submitted a fee of \$200.00 with this transfer, (Receipt's S039065 and S039129).



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 11, 2022

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

RECEIVED
MAR 15 2022
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Hansen Quality Jerseys LLC

Dear Mr. Skinner:

This transfer proposes to move 16.0 acre feet of stock and commercial water from an existing feedlot that is located in Township 09 South Range 22 East Section 2. The feedlot is locally known as the Patterson Feedlot. The Patterson Feedlot has historically been used for accommodating 1,000 head of cattle with an average weight of 700 pounds.

The four water rights at the Patterson Feedlot allow an annual diversion of 55.0 acre feet of stock and commercial water. After this transfer, the allowed limit will be reduced to 39.0 acre feet.

The beneficial use, period of use and the ownership of the 16.0 acre feet will not be changing. The ESPA Transfer Analysis tool calculated that no mitigation will be required for this transfer.

The transfer fee for this transfer will be \$200.00.

Brockway Engineering Check #16777 was previously received by IDWR under receipt ID: S039065. The remaining balance of Check #16777 will be applied to this transfer application.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Hansen Quality Jerseys LLC

Enc: Transfer Application, Consent Letter, Aerial Maps, ESPA Model Analysis. Annual Report, Brockway Engineering Check # 16840 for \$80.00

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506