

MAR 15 2022DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. **86277****MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) HANSENS QUALITY JERSEYS LLC**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.****Yes** **N/A** * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

RECEIVED
MAR 15 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) HANSENS QUALITY JERSEYS LLC

Phone 2085324366

Mailing address 277 E 700 N RUPERT, ID 83350

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan

Phone 208-736-8543

Mailing address 2016 North Washington St Ste 4 Twin Falls, Idaho 83301

Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

John P. Hansen / co-owner
Print Name and Title if applicable

3-3-22
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer will move 12.0 acre feet of stock and commercial water from Dairy #2 to the Dairy #3 facility.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-7717	0.012/2.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16329	0.025/3.3	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16331	0.04/4.9	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16333	0.009/1.2	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-16335	0.0035/0.7	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.34 cfs and/or 68.3 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.06 cubic feet per second and/or 12.0 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NW	36	07S	24E	Minidoka	Ground Water	
			NE	NW	36	07S	24E	Minidoka	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	36					S,C												
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing PODs, mainlines and delivery system.

- b. Who owns the property at the point(s) of diversion? The applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6. List the name of the entity and type of lien: RABO AGRIFINANCE LLC**

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The allowed volume at the current facility will be reduced by 12.0 acre feet.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
36-7717, 36-16331, 36-16333 and 36-16335 at the existing point of diversion (WMIS # 400251 and 400252)
36-16759 and 36-16761 at the proposed point of diversion

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-7717

Current Owner: HANSENS QUALITY JERSEYS LLC
 Priority Date: 5/26/1977
 Origin: Water Right
 Status: Active
 Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	11.1 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	11.1 AF
	<u>Total Diversion</u>	0.07 CFS	11.1 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12,	Twp 10S,	Rge 22E B.M.
MINIDOKA County				
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12,	Twp 10S,	Rge 22E B.M.
MINIDOKA County				

Place of Use

STOCKWATER Within MINIDOKA County

T10S R22E S12 NENE

COMMERCIAL Within MINIDOKA County

T10S R22E S12 NENE

Conditions of Approval:

1. X36 Rights 36-16329, 36-16331, 36-16333, and 36-16335 are also diverted through the point(s) of diversion described above.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. Commercial use is for a dairy operation.
8. X35 Rights 36-7717, 36-16329, 36-16331, 36-16333 and 36-16335 when combined shall not exceed a total diversion rate of 0.34 cfs, and a total annual maximum diversion volume of 68.3 af.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. 115 Prior to the diversion and use of water under Transfer approval 72018, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
11. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

Decreed Date: 12/29/1997

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16329

Current Owner: HANSENS QUALITY JERSEYS LLC
 Priority Date: 11/11/1959
 Origin: Water Right
 Status: Active
 Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.14 CFS	18.5 AF
COMMERCIAL	01/01 to 12/31	0.14 CFS	18.5 AF
	<u>Total Diversion</u>	0.14 CFS	18.5 AF

Location of Point(s) of Diversion

GROUND WATER MINIDOKA County	NE1/4NE1/4NE1/4	Sec. 12,	Twp 10S,	Rge 22E B.M.
GROUND WATER MINIDOKA County	NE1/4NE1/4NE1/4	Sec. 12,	Twp 10S,	Rge 22E B.M.

Place of Use

STOCKWATER Within MINIDOKA County

T10S R22E S12 NENE

COMMERCIAL Within MINIDOKA County

T10S R22E S12 NENE

Conditions of Approval:

1. Commercial use is for a dairy operation.
2. 114 The model used to calculate depletion effects and mitigation for the Neeley to Minidoka reach may also show gains in other reaches of the Snake River. Such gains have not been quantified at this time. The right holder retains the right to seek quantification of such gains resulting from Transfer approval 72018. Protestants retain the right to object to the quantification of such gains. If such reach gains are quantified and acknowledged by the Department, credits for such gains shall be available for use only after the Department has implemented a system for administering such credits.
3. K01 Right 36-16335 is based upon an enlargement of Rights 36-16329, 36-16331 and 36-16333 pursuant to Section 42-1426, Idaho Code.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. 115 Prior to the diversion and use of water under Transfer approval 72018, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
6. X35 Rights 36-7717, 36-16329, 36-16331, 36-16333 and 36-16335 when combined shall not exceed a total diversion rate of 0.34 cfs, and a total annual maximum diversion volume of 68.3 af.
7. 113 Beginning on the date of approval of Transfer 72018, Rights 36-16329, 36-16331, 36-16333, and 36-16335 when combined are limited to the following schedule of allowed diversion volume. The diversion of water shall be evenly distributed throughout the authorized season of use, except that minor variations are allowed for seasonal fluctuations in water requirements. The right holder shall file a notice of intent with the Department prior to changing the annual diversion volume each time a change according to the schedule is sought.

Years 2006 through 2019 the rights are limited to 57.2 afa.
Years 2020 and beyond the rights are limited to 51.4 afa.
8. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
13. X36 Rights 36-7717, 36-16331, 36-16333, and 36-16335 are also diverted through the point(s) of diversion described above.
14. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

Decreed Date: 9/10/2004

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16331

Current Owner: HANSENS QUALITY JERSEYS LLC
Priority Date: 11/15/1970
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.21 CFS	28.1 AF
COMMERCIAL	01/01 to 12/31	0.21 CFS	28.1 AF
	<u>Total Diversion</u>	0.21 CFS	28.1 AF

Location of Point(s) of Diversion

GROUND WATER MINIDOKA County	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.
GROUND WATER MINIDOKA County	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.

Place of Use

STOCKWATER Within MINIDOKA County

T10S R22E S12 NENE

COMMERCIAL Within MINIDOKA County

T10S R22E S12 NENE

Conditions of Approval:

1. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. 115 Prior to the diversion and use of water under Transfer approval 72018, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
4. 114 The model used to calculate depletion effects and mitigation for the Neeley to Minidoka reach may also show gains in other reaches of the Snake River. Such gains have not been quantified at this time. The right holder retains the right to seek quantification of such gains resulting from Transfer approval 72018. Protestants retain the right to object to the quantification of such gains. If such reach gains are quantified and acknowledged by the Department, credits for such gains shall be available for use only after the Department has implemented a system for administering such credits.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. X36 Rights 36-7717, 36-16329, 36-16333, and 36-16335 are also diverted through the point(s) of diversion described above.
8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
9. K01 Right 36-16335 is based upon an enlargement of Rights 36-16329, 36-16331 and 36-16333 pursuant to Section 42-1426, Idaho Code.
10. Commercial use is for a dairy operation.
11. X35 Rights 36-7717, 36-16329, 36-16331, 36-16333 and 36-16335 when combined shall not exceed a total diversion rate of 0.34 cfs, and a total annual maximum diversion volume of 68.3 af.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. 113 Beginning on the date of approval of Transfer 72018, Rights 36-16329, 36-16331, 36-16333, and 36-16335 when combined are limited to the following schedule of allowed diversion volume. The diversion of water shall be evenly distributed throughout the authorized season of use, except that minor variations are allowed for seasonal fluctuations in water requirements. The right holder shall file a notice of intent with the Department prior to changing the annual diversion volume each time a change according to the schedule is sought.

Years 2006 through 2019 the rights are limited to 57.2 afa.
Years 2020 and beyond the rights are limited to 51.4 afa.
14. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Decreed Date: 9/10/2004

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16333

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 5/16/1980

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	6.8 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	6.8 AF
	<u>Total Diversion</u>	0.05 CFS	6.8 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.
MINIDOKA County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.
MINIDOKA County		

Place of Use

STOCKWATER Within MINIDOKA County

T10S R22E S12 NENE

COMMERCIAL Within MINIDOKA County

T10S R22E S12 NENE

Conditions of Approval:

1. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
2. 115 Prior to the diversion and use of water under Transfer approval 72018, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. 114 The model used to calculate depletion effects and mitigation for the Neeley to Minidoka reach may also show gains in other reaches of the Snake River. Such gains have not been quantified at this time. The right holder retains the right to seek quantification of such gains resulting from Transfer approval 72018. Protestants retain the right to object to the quantification of such gains. If such reach gains are quantified and acknowledged by the Department, credits for such gains shall be available for use only after the Department has implemented a system for administering such credits.
5. X36 Rights 36-7717, 36-16329, 36-16331, and 36-16335 are also diverted through the point(s) of diversion described above.
6. Commercial use is for a dairy operation.
7. 113 Beginning on the date of approval of Transfer 72018, Rights 36-16329, 36-16331, 36-16333, and 36-16335 when combined are limited to the following schedule of allowed diversion volume. The diversion of water shall be evenly distributed throughout the authorized season of use, except that minor variations are allowed for seasonal fluctuations in water requirements. The right holder shall file a notice of intent with the Department prior to changing the annual diversion volume each time a change according to the schedule is sought.

Years 2006 through 2019 the rights are limited to 57.2 afa.
Years 2020 and beyond the rights are limited to 51.4 afa.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. X35 Rights 36-7717, 36-16329, 36-16331, 36-16333 and 36-16335 when combined shall not exceed a total diversion rate of 0.34 cfs, and a total annual maximum diversion volume of 68.3 af.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
13. K01 Right 36-16335 is based upon an enlargement of Rights 36-16329, 36-16331 and 36-16333 pursuant to Section 42-1426, Idaho Code.
14. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.

Decreed Date: 9/10/2004

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16335

Current Owner: HANSENS QUALITY JERSEYS LLC

Priority Date: 5/26/1971

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	3.9 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	3.9 AF
	<u>Total Diversion</u>	0.02 CFS	3.9 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.
MINIDOKA County		
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 12, Twp 10S, Rge 22E B.M.
MINIDOKA County		

Place of Use

STOCKWATER Within MINIDOKA County

T10S R22E S12 NENE

COMMERCIAL Within MINIDOKA County

T10S R22E S12 NENE

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. 113 Beginning on the date of approval of Transfer 72018, Rights 36-16329, 36-16331, 36-16333, and 36-16335 when combined are limited to the following schedule of allowed diversion volume. The diversion of water shall be evenly distributed throughout the authorized season of use, except that minor variations are allowed for seasonal fluctuations in water requirements. The right holder shall file a notice of intent with the Department prior to changing the annual diversion volume each time a change according to the schedule is sought.

Years 2006 through 2019 the rights are limited to 57.2 afa.
Years 2020 and beyond the rights are limited to 51.4 afa.
5. X36 Rights 36-7717, 36-16329, 36-16331, and 36-16333 are also diverted through the point(s) of diversion described above.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Commercial use is for a dairy operation.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. K02 This right is based upon an enlargement of Rights 36-16329, 36-16331 and 36-16333 pursuant to Section 42-1426, Idaho Code.
10. X35 Rights 36-7717, 36-16329, 36-16331, 36-16333 and 36-16335 when combined shall not exceed a total diversion rate of 0.34 cfs, and a total annual maximum diversion volume of 68.3 af.
11. 114 The model used to calculate depletion effects and mitigation for the Neeley to Minidoka reach may also show gains in other reaches of the Snake River. Such gains have not been quantified at this time. The right holder retains the right to seek quantification of such gains resulting from Transfer approval 72018. Protestants retain the right to object to the quantification of such gains. If such reach gains are quantified and acknowledged by the Department, credits for such gains shall be available for use only after the Department has implemented a system for administering such credits.
12. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
13. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
14. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
15. 115 Prior to the diversion and use of water under Transfer approval 72018, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.

Page _____ of _____

Decreed Date: 10/31/2005

State of Idaho
Department of Water Resources

Water Right

36-16329

STOCKWATER and COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Date created: 1/3/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





HANSEN QUALITY JERSEYS
STOCK and COMMERCIAL WATER RIGHTS
NAIP 2019 AERIAL

Legend

- Stock_PODs
- Stock Commercial

New Water Right (GModelo):

Transfer 1: Proposed Steady State Impacts following Transfer

12.0 Acre Fee from ESPA Cell 82 51 to ESPA Cell 75 67

Transfer 1: Worst Case Transient State Impacts following Transfer

Impact by Reach (AF/Trimester)

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[illegible]

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1990-1991	1991-1992	1992-1993	1993-1994	1994-1995	1995-1996	1996-1997	1997-1998	1998-1999	1999-2000	2000-2001	2001-2002	2002-2003	2003-2004	2004-2005	2005-2006	2006-2007	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027	2027-2028	2028-2029	2029-2030	2030-2031	2031-2032	2032-2033	2033-2034	2034-2035	2035-2036	2036-2037	2037-2038	2038-2039	2039-2040	2040-2041	2041-2042	2042-2043	2043-2044	2044-2045	2045-2046	2046-2047	2047-2048	2048-2049	2049-2050	2050-2051	2051-2052	2052-2053	2053-2054	2054-2055	2055-2056	2056-2057	2057-2058	2058-2059	2059-2060	2060-2061	2061-2062	2062-2063	2063-2064	2064-2065	2065-2066	2066-2067	2067-2068	2068-2069	2069-2070	2070-2071	2071-2072	2072-2073	2073-2074	2074-2075	2075-2076	2076-2077	2077-2078	2078-2079	2079-2080	2080-2081	2081-2082	2082-2083	2083-2084	2084-2085	2085-2086	2086-2087	2087-2088	2088-2089	2089-2090	2090-2091	2091-2092	2092-2093	2093-2094	2094-2095	2095-2096	2096-2097	2097-2098	2098-2099	2099-2100	2100-2101	2101-2102	2102-2103	2103-2104	2104-2105	2105-2106	2106-2107	2107-2108	2108-2109	2109-2110	2110-2111	2111-2112	2112-2113	2113-2114	2114-2115	2115-2116	2116-2117	2117-2118	2118-2119	2119-2120	2120-2121	2121-2122	2122-2123	2123-2124	2124-2125	2125-2126	2126-2127	2127-2128	2128-2129	2129-2130	2130-2131	2131-2132	2132-2133	2133-2134	2134-2135	2135-2136	2136-2137	2137-2138	2138-2139	2139-2140	2140-2141	2141-2142	2142-2143	2143-2144	2144-2145	2145-2146	2146-2147	2147-2148	2148-2149	2149-2150	2150-2151	2151-2152	2152-2153	2153-2154	2154-2155	2155-2156	2156-2157	2157-2158	2158-2159	2159-2160	2160-2161	2161-2162	2162-2163	2163-2164	2164-2165	2165-2166	2166-2167	2167-2168	2168-2169	2169-2170	2170-2171	2171-2172	2172-2173	2173-2174	2174-2175	2175-2176	2176-2177	2177-2178	2178-2179	2179-2180	2180-2181	2181-2182	2182-2183	2183-2184	2184-2185	2185-2186	2186-2187	2187-2188	2188-2189	2189-2190	2190-2191	2191-2192	2192-2193	2193-2194	2194-2195	2195-2196	2196-2197	2197-2198	2198-2199	2199-2200	2200-2201	2201-2202	2202-2203	2203-2204	2204-2205	2205-2206	2206-2207	2207-2208	2208-2209	2209-2210	2210-2211	2211-2212	2212-2213	2213-2214	2214-2215	2215-2216	2216-2217	2217-2218	2218-2219	2219-2220	2220-2221	2221-2222	2222-2223	2223-2224	2224-2225	2225-2226	2226-2227	2227-2228	2228-2229	2229-2230	2230-2231	2231-2232	2232-2233	2233-2234	2234-2235	2235-2236	2236-2237	2237-2238	2238-2239	2239-2240	2240-2241	2241-2242	2242-2243	2243-2244	2244-2245	2245-2246	2246-2247	2247-2248	2248-2249	2249-2250	2250-2251	2251-2252	2252-2253	2253-2254	2254-2255	2255-2256	2256-2257	2257-2258	2258-2259	2259-2260	2260-2261	2261-2262	2262-
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Read Me

Transfer: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Impact by Reach (AF/Trimester)

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ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

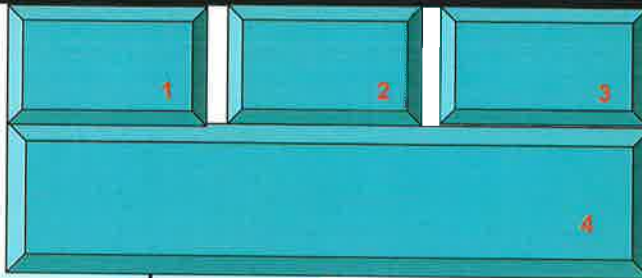
ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1950

SEASON SPRING

TRANSFER NO: 0

TRANSFER NAME:



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	75	82	0	0
COLUMN	67	51	0	0

12

12

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1961	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1961	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1961	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1962	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1962	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1962	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1963	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1963	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1963	0.0	0.7	0.7	0.0	0.0	0.0	0.0

SPR 1964	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1964	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1964	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1965	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1965	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1965	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1966	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1966	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1966	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1967	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1967	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1967	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1968	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1968	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1968	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1969	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SUM 1969	0.0	0.7	0.7	0.0	0.0	0.0	0.0
WIN 1969	0.0	0.7	0.7	0.0	0.0	0.0	0.0
SPR 1970	0.0	2.3	2.3	0.0	0.0	0.0	0.0
SUM 1970	0.0	2.3	2.3	0.0	0.0	0.0	0.0
WIN 1970	0.0	2.3	2.3	0.0	0.0	0.0	0.0
SPR 1971	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1971	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1971	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1972	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1972	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1972	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1973	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1973	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1973	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1974	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1974	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1974	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1975	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1975	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1975	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1976	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SUM 1976	0.0	2.5	2.5	0.0	0.0	0.0	0.0
WIN 1976	0.0	2.5	2.5	0.0	0.0	0.0	0.0
SPR 1977	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SUM 1977	0.0	3.2	3.2	0.0	0.0	0.0	0.0
WIN 1977	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SPR 1978	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SUM 1978	0.0	3.2	3.2	0.0	0.0	0.0	0.0
WIN 1978	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SPR 1979	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SUM 1979	0.0	3.2	3.2	0.0	0.0	0.0	0.0
WIN 1979	0.0	3.2	3.2	0.0	0.0	0.0	0.0
SPR 1980	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1980	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1980	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1981	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1981	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1981	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1982	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1982	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1982	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1983	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1983	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1983	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1984	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1984	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1984	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1985	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1985	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1985	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1986	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1986	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1986	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1987	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1987	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1987	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 1988	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 1988	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 1988	0.0	4.0	4.0	0.0	0.0	0.0	0.0

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SPR 2014	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2014	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2014	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2015	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2015	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2015	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2016	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2016	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2016	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2017	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2017	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2017	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2018	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2018	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2018	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2019	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2019	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2019	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2020	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2020	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2020	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2021	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SUM 2021	0.0	4.0	4.0	0.0	0.0	0.0	0.0
WIN 2021	0.0	4.0	4.0	0.0	0.0	0.0	0.0
SPR 2022	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2022	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2022	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2023	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2023	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2023	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2024	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2024	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2024	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2025	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2025	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2025	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2026	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2026	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2026	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2027	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2027	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2027	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2028	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2028	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2028	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2029	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2029	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2029	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2030	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2030	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2030	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2031	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2031	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2031	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2032	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2032	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2032	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2033	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2033	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2033	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2034	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2034	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2034	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2035	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2035	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2035	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2036	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2036	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2036	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2037	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2037	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2037	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2038	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2038	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2038	4.0	0.0	4.0	0.0	0.0	0.0	0.0

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SPR 2089	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2089	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2089	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2090	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2090	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2090	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2091	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2091	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2091	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2092	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2092	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2092	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2093	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2093	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2093	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2094	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2094	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2094	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2095	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2095	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2095	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2096	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2096	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2096	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2097	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2097	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2097	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2098	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2098	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2098	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SPR 2099	4.0	0.0	4.0	0.0	0.0	0.0	0.0
SUM 2099	4.0	0.0	4.0	0.0	0.0	0.0	0.0
WIN 2099	4.0	0.0	4.0	0.0	0.0	0.0	0.0



0004261856

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004261856

Date Filed: 5/3/2021 7:59:34 AM

Entity Name and Mailing Address:

Entity Name:

HANSEN'S QUALITY JERSEYS, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0000050126

Address

277 E 700 N
RUPERT, ID 83350-9580

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

W11933

The registered agent on record is:

Registered Agent

JOHN P HANSEN

Registered Agent

Physical Address

277 EAST 700 NORTH
RUPERT, ID 83350

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
John Hansen	Manager	277 E 700 N RUPERT, ID 83350

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Brian D Hansen

Sign Here

05/03/2021

Date

B0604-8773 05/03/2021 7:59 AM Received by ID Secretary of State Lawrence Denney



Brandon Crane
VP/Relationship Manager

March 9, 2022

Office **Rabo AgriFinance**
Address **237 Canyon Crest Drive**
Postal Address **237 Canyon Crest Drive**
Twin Falls, ID 83301
Tel **208-733-0044**
Fax **855-631-0289**
Email **Brandon.Crane@raboag.com**
Website **www.RaboAg.com**

Idaho Department of Water Rights
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858

RE: Water Right No: 36-7717
Water Right No: 36-16329
Water Right No: 36-16331
Water Right No: 36-16333
Water Right No: 36-16335

Gentlemen:

This letter is written to advise you that Rabo AgriFinance consents to the above-referenced water rights proposed changes (point of diversion) requested by Hansens Quality Jerseys LLC.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Brandon Crane
VP/Relationship Manager

Rabo AgriFinance
237 Canyon Crest Drive, Twin Falls, ID 83301
Telephone: (208) 733-0044 / Fax: (855) 631-0289 / Cell: (435) 757-0123
E-mail: Brandon.Crane@raboag.com
Website: www.raboag.com

pc: Hansens Quality Jerseys LLC

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 129343

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	166.14
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	166.14
Fax			
Section	Legals	Start/End Dates	07/21/2022 - 07/28/2022
SubSection		Insertions	2
Category	50 Legal	Size	108
Ad Key	129343-1	Salesperson(s)	Legal Notices
Keywords	NOTICE/PROPOSED WATER RIGHT TRANSFER	Taken By	Reba Davis
Notes			

Ad Proof

*Proof of legal notice received
from Times News 7/14/2022 (2 pgs)*

✓ DM 7-14-2022

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 129343

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84892

WEBB BROTHERS LAND & LIVESTOCK LLC, 22 N YALE RD, DECLQ, ID 83323 has filed Application No. 84892 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13157. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, place of use (POU), points of diversion (POD), and period of use for a 0.28 cfs, 16.6 acre portion of ground water irrigation right 43-13157 which currently irrigates 32.0 acres within a 4326.1 acre permissible place of use located approximately 12.8 to 15.2 miles east and 0.2 to 6.7 miles south of the intersection of Interstate Highways 84 and 86 east of Burley. The application proposes to change the nature of use and POU of this right from irrigation during the irrigation season to year-round stockwater/commercial/domestic use at a CAFO located approximately 14.8 miles east and 4.8 miles south of the Interstate 84 and 86 intersection. The transfer proposes changing the PODs for the converted portion from the currently authorized irrigation wells to two existing wells associated with the CAFO facility.

TRANSFER NO. 86276

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86276 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16531, 36-16534, 36-16537, 36-16540. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 16.0 acre feet portion (0.07cfs) of four groundwater rights for commercial and stockwater use from an existing CAFO located approximately 5.8 to 6.3 miles south and 17.0 to 17.6 miles West of Minidoka to an existing dairy located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 16.0 acre feet (0.07cfs), will be diverted from two existing wells located at the dairy.

TRANSFER NO. 86277

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86277 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre feet portion (0.07cfs) of five groundwater rights for commercial and stockwater use from an existing dairy identified as dairy #2 located approximately 12.3 to 12.7 miles south and 16.0 miles West of Minidoka to an existing dairy identified as dairy #3 located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 12.0 acre feet (0.07cfs), will be diverted from two existing wells located at dairy #3.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **August 8, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 21st & 28th, 2022

✓ DM

Maline, Denise

From: Ragan, Brian
Sent: Thursday, July 14, 2022 3:08 PM
To: Maline, Denise
Subject: RE: Comment Letters for new water right transfers

I have no comments or concerns with either of these three transfers.

Brian Ragan
IDWR Water Distribution Section
(208) 287-4934

From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Thursday, July 14, 2022 1:20 PM
To: Ragan, Brian <Brian.Ragan@idwr.idaho.gov>
Subject: Comment Letters for new water right transfers

Hi Brian,

Attached are (3) applications for transfer that are currently being processed by the department. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

HANSENS QUALITY JERSEYS LLC
277 E 700 N
RUPERT, ID 83350-9580

RE: Transfer No. 86276

Water Right No(s). 36-16531, 36-16534, 36-16537, 36-16540

RE: Transfer No. 86277

Water Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 7/21/2022 and 7/28/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **August 8, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC
Rabo AgriFinance LLC, Twin Falls, Idaho

Maline, Denise

From: Maline, Denise
Sent: Thursday, July 14, 2022 1:20 PM
To: Ragan, Brian
Subject: Comment Letters for new water right transfers
Attachments: Comment letter to WD130 for 86276 & 86277.docx; Comment letter to WD143 for 84892.docx; Application for transfer 84892 (Webb Brothers).pdf; Application for transfer 86276 (Hansen's Quality Jerseys).pdf; Application for transfer 86277 (Hansen's Quality Jerseys).pdf

Hi Brian,

Attached are (3) applications for transfer that are currently being processed by the department. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact our office.

Thank you in advance,

Denise @ Southern

Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

WATER DISTRICT 130
BRIAN RAGAN
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Transfer No(s): 86276 and 86277 (Hansen's Quality Jerseys LLC)

Dear Brian:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, July 14, 2022 11:52 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on July 21st & 28th, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 84892
Water Right No(s). 43-13157

RE: Transfer No. 86276
Water Right No(s). 36-16531, 36-16534, 36-16537, 36-16540

RE: Transfer No. 86277
Water Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 8, 2022. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84892**

WEBB BROTHERS LAND & LIVESTOCK LLC, 22 N YALE RD, DECLO, ID 83323 has filed Application No. 84892 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13157. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, place of use (POU), points of diversion (POD), and period of use for a 0.28 cfs, 16.6 acre portion of ground water irrigation right 43-13157 which currently irrigates 32.0 acres within a 4326.1 acre permissible place of use located approximately 12.8 to 15.2 miles east and 0.2 to 6.7 miles south of the intersection of Interstate Highways 84 and 86 east of Burley. The application proposes to change the nature of use and POU of this right from irrigation during the irrigation season to year-round stockwater/commercial/domestic use at a CAFO located approximately 14.8 miles east and 4.8 miles south of the Interstate 84 and 86 intersection. The transfer proposes changing the PODs for the converted portion from the currently authorized irrigation wells to two existing wells associated with the CAFO facility.

TRANSFER NO. 86276

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TRANSFER NO. 86277

HANSENS QUALITY JERSEYS LLC, 277 E 700 N, RUPERT, ID 83350-9580 has filed Application No. 86277 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-16329, 36-16331, 36-16333, 36-16335, 36-7717. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre feet portion (0.07cfs) of five groundwater rights for commercial and stockwater use from an existing dairy identified as dairy #2 located approximately 12.3 to 12.7 miles south and 16.0 miles West of Minidoka to an existing dairy identified as dairy #3 located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 12.0 acre feet (0.07cfs), will be diverted from two existing wells located at dairy #3.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **August 8, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 21st & 28th, 2022

MEMORANDUM

TO: Transfer 86277 File

FROM: Benny Walker

DATE: July 14, 2022

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.07 cfs (12.0 af). The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The applicant's representative, Brockway Engineering, PLLC, submitted a fee of \$200.00 with this transfer, (Receipt's S039065 and S039129).

MEMORANDUM

Date: July 14, 2022
To: Transfer 86277 File
From: Benny Walker
Re: Transfer Synopsis/Legal

Application proposes transferring a 12.0 acre feet portion (0.07cfs) of five groundwater rights for commercial and stockwater use from an existing dairy identified as dairy #2 located approximately 12.3 to 12.7 miles south and 16.0 miles West of Minidoka to an existing dairy identified as dairy #3 located approximately 5.1 to 5.4 miles west and 1.4 to 1.7 miles north of Minidoka. The transferred portion of the rights, 12.0 acre feet (0.07cfs), will be diverted from two existing wells located at the dairy. The wells involved with the transfer are located within the ESPA smooth model boundary area. A ground water model analysis was submitted by the applicant's representative, showing that no mitigation was required. The Department also conducted a model analysis and came to the same conclusion that mitigation for this transfer is not required. The companion transfer 86276 was modeled along with this transfer and together when combined They did not require mitigation. The proposed transfer is within Water District 130, so watermaster comments will be solicited.

Walker, Benny

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Thursday, July 7, 2022 11:32 AM
To: Walker, Benny
Subject: RE: Hansens Quality Jerseys
Attachments: Transfer 76277.pdf; Transfer 76276.pdf

Benny,

See the amended portions of the transfers.

Transfer 76276

The diversion rate for water rights 36-16531, 36-16534, 36-16537 and 36-16540 are not additive. The combined total allowed diversion rate after the transfer should be 0.07 cfs.

The part 2B's for 36-16531 and 36-16534 did need to be updated.

Transfer 76277

The diversion rate for water rights 36-16329, 36-16331, 36-16333 and 36-16335 are not additive. The combined total allowed diversion rate for these four water rights after the transfer should be 0.06 cfs. When the 0.06 cfs from 36-16329, 36-16331, 36-16333 and 36-16335 and the 0.01 cfs from 36-7717 are combined after the transfer, the diversion limit will be 0.07 cfs.

The annual volume for water rights 36-16329, 36-16331, 36-16333 and 36-16335 are not additive. The combined total allowed annual volume for these four water rights after the transfer should be 10.0 acre-feet. When the 10.0 acre-feet from 36-16329, 36-16331, 36-16333 and 36-16335 and the 2.0 acre-feet from 36-7717 are combined after the transfer, the annual volume limit will be 12.0 acre-feet.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.

From: Walker, Benny [mailto:Benny.Walker@idwr.idaho.gov]
Sent: Tuesday, July 05, 2022 12:21 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Hansens Quality Jerseys

Hey Greg, I hope you had a great 4th did you do anything fun? I need you to make some changes to these two Hansens transfers. I've have attached page 3 part 1 for both of them to help show what I need corrected.

The cfs and af amounts are incorrect; the individual volume amounts from the rights need to add up to the volume of water proposed to be transferred or changed. In addition, the cfs amounts are to be carried out no further than two decimal points (0.01 cfs) (Hundredths). Also the part 2B for the portion of each right proposed to be changed, cfs/af, for

each right needs to match page 3. Therefore for both of these transfers I need new page 3's and part 2B's with updated amounts so that everything matches before I can proceed to advertise the transfers.

Thanks, Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

Walker, Benny

From: Walker, Benny
Sent: Tuesday, July 5, 2022 12:21 PM
To: Greg Sullivan
Subject: Hansens Quality Jerseys
Attachments: Hansens Quality Jerseys, Transfers.pdf

Hey Greg, I hope you had a great 4th did you do anything fun? I need you to make some changes to these two Hansens transfers. I've have attached page 3 part 1 for both of them to help show what I need corrected. The cfs and af amounts are incorrect; the individual volume amounts from the rights need to add up to the volume of water proposed to be transferred or changed. In addition, the cfs amounts are to be carried out no further than two decimal points (0.01 cfs) (Hundredths). Also the part 2B for the portion of each right proposed to be changed, cfs/af, for each right needs to match page 3. Therefore for both of these transfers I need new page 3's and part 2B's with updated amounts so that everything matches before I can proceed to advertise the transfers.

Thanks, Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 11, 2022

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Hansen Quality Jerseys LLC

Dear Mr. Skinner:

This transfer proposes to move 12.0 acre feet from an existing dairy facility identified as Dairy #2 to Dairy #3. The ownership, beneficial use and period of use will not be changing with this transfer.

The five water rights at Dairy #2 currently allow the diversion of 62.5 acre feet of stock and commercial water. After this transfer, the allowed limit will be reduced to 50.5 acre feet.

The ESPA Model analysis tool calculated that no mitigation is required for this transfer.

The transfer fee for this transfer will be \$200.00.

Brockway Engineering Check #16777 was previously received by IDWR under receipt ID: S039065. The remaining balance of Check #16777 will be applied to this transfer application.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Hansen Quality Jerseys LLC

Enc: Transfer Application, Aerial Maps, Letter of Consent, ESPA Model Analysis, Annual Report, Brockway Engineering Check # 16840 for \$80.00

RECEIVED

MAR 15 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506