

- DE ✓

67-15435
67-15436

- Email

- Date _____

Date _____

Instrument # 248694
STATE OF IDAHO, COUNTY OF WASHINGTON
2022-05-26 11:15:45 AM No. of Pages: 3
Recorded for: AMERITITLE - PAYETTE
DONNA ATWOOD Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by James Robert Phipps, as Personal Representative of the Estate of William Charles Phipps (herein "Grantor"). to LMAC Land & Cattle, LLC, a Texas Limited Liability Company, of 13 Ysleta Ct., Odessa, TX 79765 (herein "Grantee").

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate No. CV2012-00762 in Washington County, Idaho.

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor grants and conveys to Grantee, all of Grantor's interest in the following described real property located in the County of Washington, State of Idaho, to wit:

See Exhibit A, attached

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated:

05/20/22


James Robert Phipps, Personal Representative
of The Estate of William Charles Phipps

STATE OF IDAHO

COUNTY OF Washington

SS:

On this, the 20 day of May, 2022, before me a Notary Public, personally appeared James Robert Phipps, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of William Charles Phipps, Washington County, Idaho, Probate No. CV2012-00762, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


 Notary Public of Idaho
 Residing at Weiser, ID
 My Commission expires: 10/07/2026

SEND TAX STATEMENTS TO:
 LMAC Land & Cattle, LLC
 13 Ysleta Ct.
 Odessa, TX 79765



PERSONAL REPRESENTATIVE'S DEED * 2 *
 (F:\My Documents\EST PHIPPS, W\CHARLES\personal representatives deed.wpd)

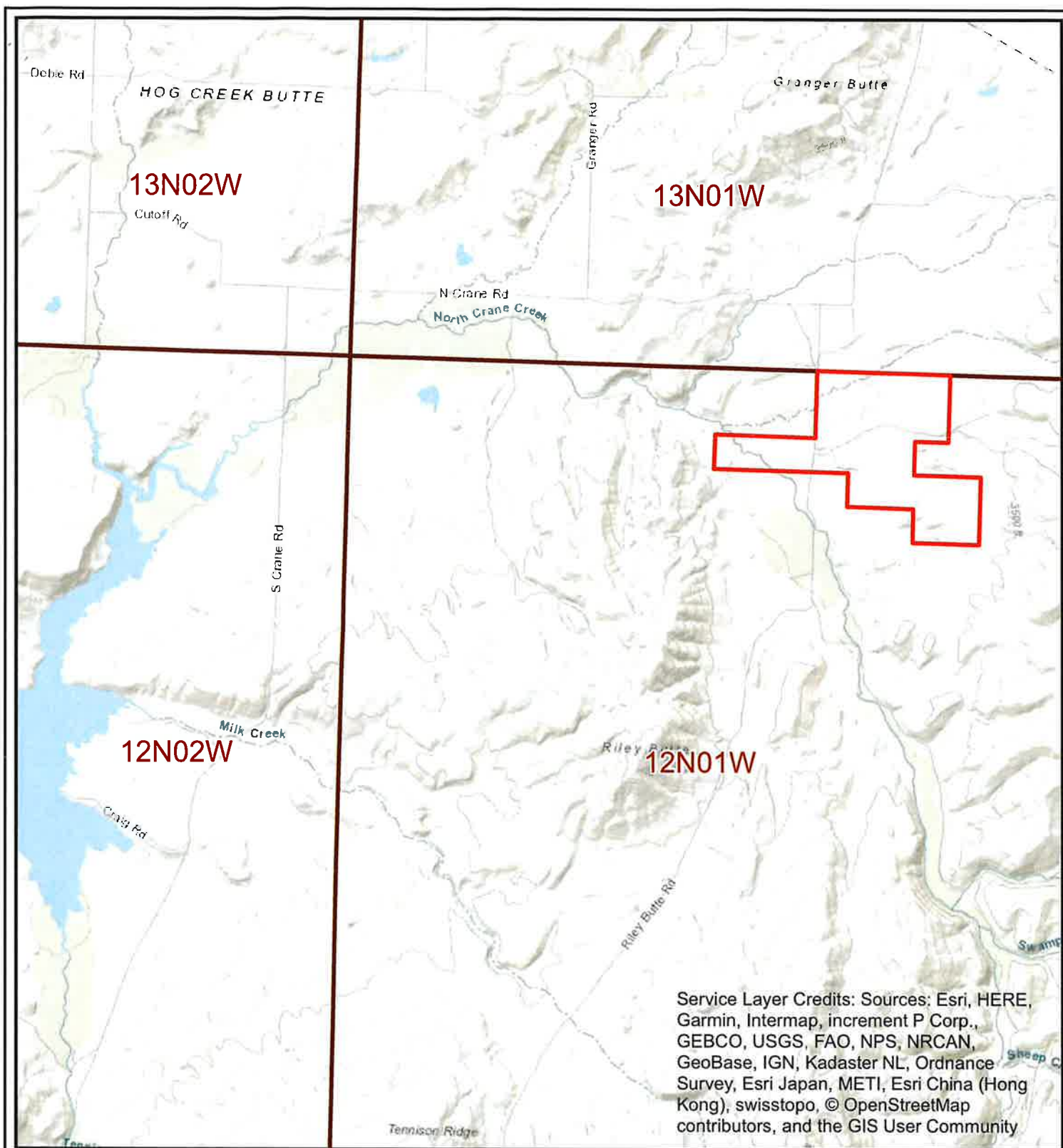
EXHIBIT "A"

538998AM

In Washington County, Idaho:

Township 12 North, Range 1 West, Boise Meridian:

Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$;Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;



0 0.75 1.5 3 Miles

Legend

- Property Boundary
- Twp & Rng

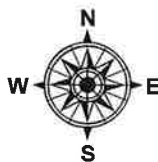


Figure 1. Site Location

Phipps Property

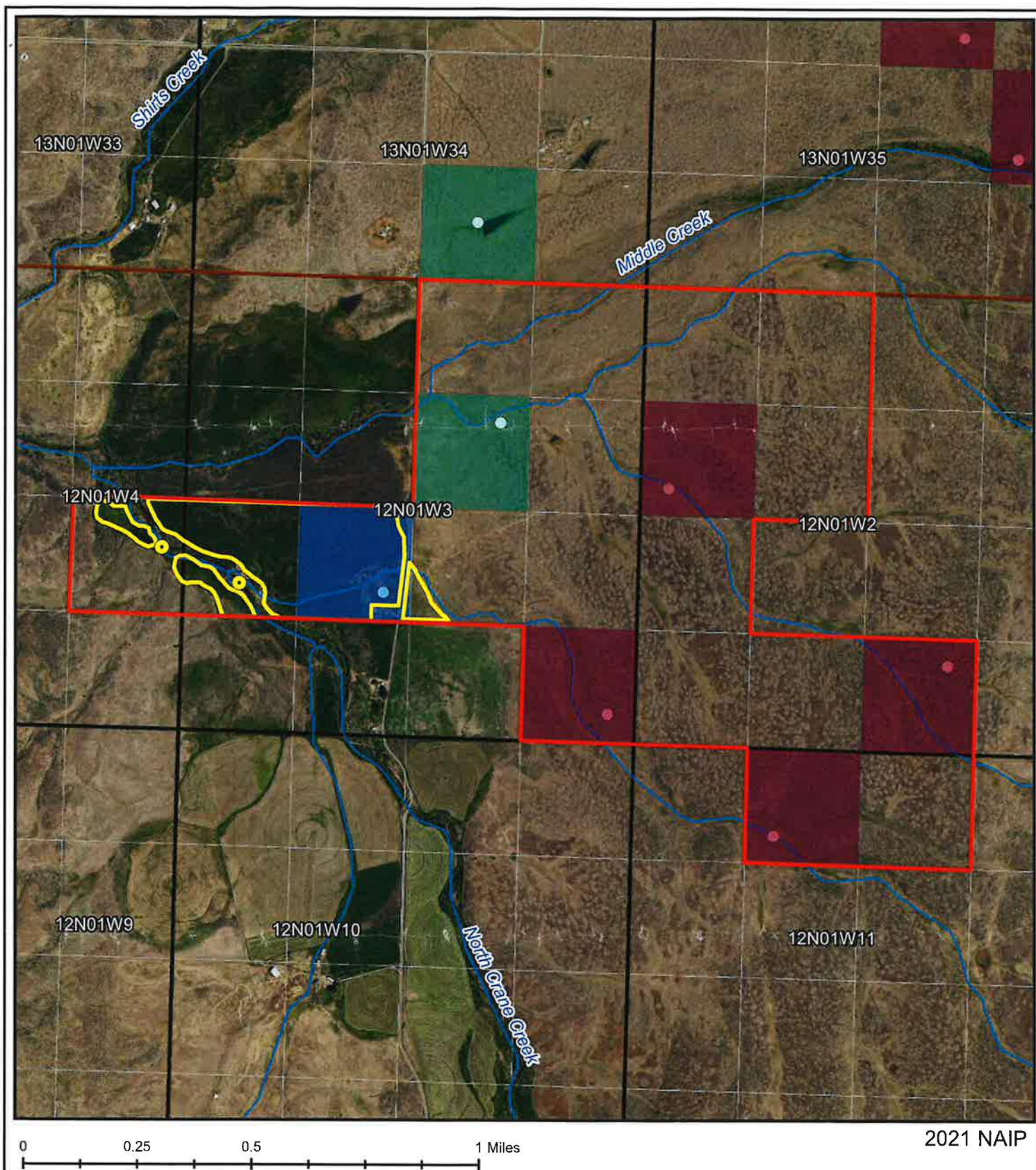
RMEA # 22-0068

by: KM

Date: 5/19/2022



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.



Legend

- | | | |
|--|--|---|
| Property Boundary | POD 67-10259 | Twp & Rng |
| POU 67-15028 | POU 67-10259 | Section |
| ● POD 67-10258 | POD 67-10261 | QQ |
| POU 67-10258 | POU 67-10261 | — Streams |

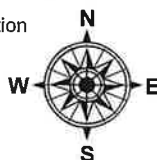


Figure 2. Water Right Overview

Phipps Property

RMEA # 22-0068

by: KM

Date: 5/19/2022



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

LMAC LAND AND CATTLE, LLC
13 YSLETA CT
ODESSA TX 79765-8547

Re: Change in Water Right Ownership: 67-10258 (Split into 67-10258 and **67-15435**), 67-10258 (Split into 67-10258 and **67-10236**), 67-10261, and 67-15028

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c. Verona & William Phipps
Water District 67 – via email