

RECEIVED

JUL 05 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR/NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
49576	Yes ☐	Yes ☐		Yes ☐	Yes ☐
94-8901	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JB-EFA-BNRRLC -Edward Anderson 509-994-2557 efa517@gmail.com
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hunt Family Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 327
Mailing address
(208) 215-9912
Telephone
- Kingston
City
Id
State
83839
Zip
heidilouisehunt@gmail.com
Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 4, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Heidi Hunt Manager 6/1/2022
Signature of new owner/claimant Title, if applicable Date
Hunt Family Farms LLC
Print name

Signature: Heidi Hunt Manager 6/1/2022
Signature of new owner/claimant Title, if applicable Date
Heidi Hunt, Hunt Family Farms Manager
Print name

For IDWR Office Use Only:

Received by JD Date 7-5-2022 Receipt No. N040435 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 N/A Approved by N/A Processed by NS Date 7-18-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRB)
Case No. 49576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 94-08901

NAME AND ADDRESS: JB EPA ENRR LLC
PO BOX 327
KINGSTON, ID 83839

SOURCE: BEAR CREEK TRIBUTARY: SOUTH FORK COEUR D'ALENE RIVER

QUANTITY: 0.02 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 05/13/1913

POINT OF DIVERSION: T49N R02E S28 NESW (Instream Beginning Point) Within Shoshone County
NESW (Instream Ending Point)

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Stockwater 01-01 TO 12-31 0.02 CFS

Stockwater use is for the in-stream watering of livestock.

PLACE OF USE: Stockwater Within Shoshone County
T49N R02E S28 NESW

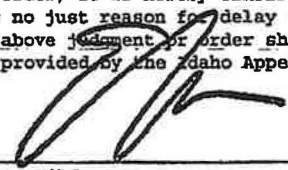
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Coeur d'Alene-Spokane River Adjudication

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2 E. Mullan
Kellogg, ID 83837

Instrument # 513555
SHOSHONE COUNTY IDAHO
05-04-2022 03:48:24 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO -KELLO
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Savanna Willer
Index to: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1037643-WA (JS)**

Date: **May 03, 2022**

For Value Received, **JB-EFA-BNRR, LLC, a Wyoming limited liability company, who acquired title as JB-EFA-BNRR, LLC, a Nevada limited liability company,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hunt Family Farms, LLC, an Idaho limited liability company,** hereinafter called the Grantee, whose current address is **1308 N 5th St, Coeur d'Alene, ID 83814,** the following described premises, situated in **Shoshone County, Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



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AND WHEN RECORDED MAIL TO:

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2 E. Mullan

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A handwritten signature in black ink, appearing to be 'SHT' followed by a stylized flourish.

Date: 05/03/2022

Warranty Deed
- continued

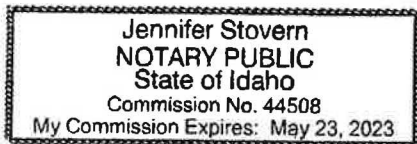
File No.: 1037643-WA (JS)

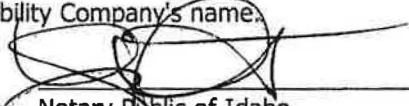
JB-EFA-BNRR, LLC, a Wyoming limited liability company

By: 
Name: Edward F. Anderson
Title: Managing Member

STATE OF Idaho)
ss.
COUNTY OF Shoshone)

On this **Fourth day of May, 2022**, before me, a Notary Public in and for said State, personally appeared **Edward Anderson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **JB-EFA-BNRR, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Pinehurst
Commission Expires: May 23 2023

Date: 05/03/2022

Warranty Deed
- continued

File No.: 1037643-WA (JS)

EXHIBIT A

A tract of land located in Section 28, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, State of Idaho, more particularly described as follows:

The East Half of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter and the East Half of the East Half of the Northeast Quarter of the Southwest Quarter of Section 28, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, State of Idaho.





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 18, 2022

HUNT FAMILY FARMS LLC
PO BOX 327
KINGSTON ID 83839-0327

Re: Change in Ownership for Water Right No(s): 94-8901

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Natalie Steading
Tech Records Specialist 1

Enclosure(s)