

JUL 15 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 07 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7546 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-11044 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Barbara S. Walters & Warren J. Walters
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Austin J. Walters & Chadlin Walters
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or8395 E. Hwy 33
Mailing addressNewdale
CityID
State83436
Zip208-390-8861
Telephoneaustinw@waltersproduce.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/16/20

6. Do you own the land identified as the water right place of use? Yes
- ☒
- No
- ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following
- REQUIRED**
- items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Potts Date 7-7-22Receipt No. E048295Receipt Amt. 50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by djDate 7/19/22

GRANT DEED

THIS INDENTURE is made this 18th day of April, 2019, between **WARREN J. WALTERS**, a single man, of Madison County, State of Idaho, the "Grantor," and Warren Jeffrey Walters and Shawn Joel Walters, not individually, but as personal representatives of **THE ESTATE OF BARBARA S. WALTERS**, whose mailing address is P.O. Box 127, Newdale, ID 83436, the "Grantee."

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, an undivided 40.207% interest in the following described property in the County of Madison, State of Idaho, to-wit:

See **Exhibit "A"** attached hereto and by this reference incorporated herein.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Warren J. Walters

WARREN J. WALTERS

STATE OF IDAHO)
) ss.
County of Madison)

On the 18 day of April, 2019, before me, the undersigned notary public in and for said State, personally appeared **WARREN J. WALTERS**, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Melissa Moss

Notary Public for Idaho

Residing at Rexburg, Idaho

My Commission Expires: 5-23-21

(seal)

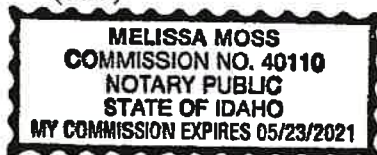


EXHIBIT "A"

Part of Government Lot 3, Section 3, Township 6 North, Range 41 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3 running thence N.89°53'15"E. 234.00 feet along said section line thence S.01°09'37"E. 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.

Parcel contains 1.765 acres and is subject to the existing U.S. Highway No. 33 right-of-way along the north side of the above described parcel.

M:\M&E\ID2\E38B6975-6C0C-4158-B207-62DF8B23AD12\0\93000-93999\93358\L\L\Deed-Grant(Warren-Estate) (ID 93358).wpd

Instrument # 422794

REXBURG, MADISON, IDAHO

4-19-2019 03:00:42 PM No. of Pages: 5

Recorded for : JEFF WALTERS

KIM H. MUIR

Fee: 15.00

Ex-Officio Recorder Deputy

DEED OF DISTRIBUTION

THIS DEED, made this 18th day of April, 2019, between Warren Jeffrey Walters and Shawn Joel Walters, not individually, but as personal representatives of the **ESTATE OF BARBARA S. WALTERS**, deceased, "Grantor," and Warren Jeffrey Walters and Shawn Joel Walters, not individually, but as trustees of **THE WARREN J. WALTERS AND BARBARA S. WALTERS FAMILY TRUST**, created May 23, 1991, and as subsequently amended, whose mailing address is 1250 S. 2nd East, Rexburg, ID 83440, "Grantee."

WHEREAS, Warren Jeffrey Walters and Shawn Joel Walters are the trustees of The Warren J. Walters and Barbara S. Walters Family Trust, Grantee, which Trust is entitled to receive distribution of the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for valuable consideration, and for the purpose of distributing certain real property from the Estate of Barbara S. Walters, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to its heirs and assigns forever, all right, title or interest in all that land, situate, lying and being in Madison County, Idaho, and more particularly described as follows:

See **Exhibit "A"** attached hereto and by this reference incorporated herein.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

ESTATE OF BARBARA S. WALTERS

By: W. Jeffrey Walters
Warren Jeffrey Walters
Co-Personal Representative

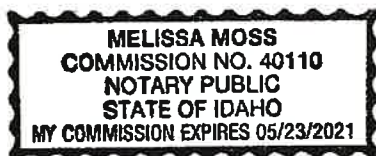
By: Shawn J Walters
Shawn Joel Walters
Co-Personal Representative

STATE OF IDAHO)
) ss.
County of)

On the 18 day of April, 2019, before me, the undersigned, a notary public, in and for said State, personally appeared **WARREN JEFFREY WALTERS**, known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the Estate of Barbara S. Walters, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



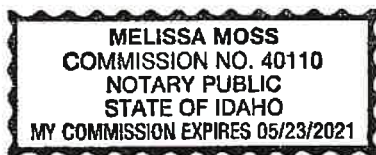
Notary Public for Idaho Melissa Moss
Residing at: Buxburg Idaho
My Commission Expires: 5-23-21

STATE OF IDAHO)
) ss.
County of)

On the 18 day of April, 2019, before me, the undersigned, a notary public, in and for said State, personally appeared **SHAWN JOEL WALTERS**, known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the Estate of Barbara S. Walters, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Notary Public for Idaho

Residing at: Rexburg Idaho

My Commission Expires:

5-23-21

EXHIBIT "A"

PARCEL 1: An undivided 50% interest in the following described land:

Commencing at the Northeast corner of Lot 3, Section 3, Twp. 6 N, R 41 East Boise Meridian, and running thence West 1069.1 feet; thence South 1320 feet; thence East following the South line of Lot 3 to where such line intersects with the O. S. L. East Belt Line Railroad; thence following the West line of said railroad right way in a northeasterly direction to the Northeast corner of Lot 3, which is the point of beginning.

ALSO:

Commencing at a point 1.90 chains West of the Northeast of the Southeast Quarter of the Northwest Quarter of Section 3, Twp. 6 North, Range 41 East Boise Meridian, and running thence West 5 chains and 4 links; thence South 7 chains and 25 links to the Railroad Right-of-way of the O.S.L. East Belt Line Railroad, thence northeasterly along said Railroad right-of-way 8 Chains and 84 links to the place of beginning.

LESS: Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3 running thence N.89°53'15"E. 234.00 feet along said section line thence S.01°09'37"E. 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.

AND ALSO:

Part of Government Lot 3, Section 3, Township 6 North, Range 41 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at a point that is N.89°53'15"E. 1487.14 feet along the section line and S.00°06'45"E. 1045.74 feet from the Northwest corner of said Section 3 and running thence N.89°53'15"E. 66.00 feet to the east line of the property as described in Warranty Deed, Instrument No. 332303; thence along the boundary of said property the following three (3) courses: (1) S.00°06'45"E. 281.29 feet to the south line of Government Lot 3 of said Section 3; thence (2) S.89°47'37"W. 66.00 feet along said south line; thence (3) N.00°06'45"W. 281.39 feet to the point of beginning.

Parcel contains 0.426 acres.

LESS:

Beginning at a point on the southerly right-of-way line of U.S. Highway No. 33 that is N.89°53'15"E. 1487.14 feet along the section line and S.00°06'45"E. 67.76 feet from the Northwest corner of said Section 3 and running thence S.00°06'45"E. 977.98 feet along the west line of the property as described in Warranty Deed, Instrument No. 332303; thence S.89°53'15"W. 3.08 feet to the east line of the property as described in Warranty Deed, Instrument No. 385080; thence N.00°25'21"W. 977.98 feet along said east line to the southerly right-of-way line of U.S. Highway No. 33; thence N.89°48'23"E. 8.37 feet to the point of beginning.
Parcel contains 0.128 acres.

ALSO LESS:

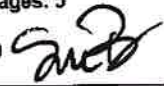
Part of Government Lot 3, Section 3, Township 6 North, Range 41 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at a point on the southerly right-of-way line of U.S. Highway No. 33 that is N.89°53'15"E. 1553.14 feet along the section line and S.00°06'45"E. 67.67 feet from the Northwest corner of said Section 3 and running thence N.89°48'23"E. 18.00 feet along said southerly right-of-way line of U.S. Highway No. 33 and running thence S.00°06'45"E. 978.09 feet; thence S.89°53'15"W. 18.00 feet to the east line of the property as described in Warranty Deed, Instrument No. 332303; thence N.00°06'45"W. 978.07 feet along said east line to the point of beginning.
Parcel contains 0.404 acres

PARCEL 2: An undivided 90.207% interest in the following described land:

Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3 running thence N.89°53'15"E. 234.00 feet along said section line thence S.01°09'37"E. 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.
Parcel contains 1.765 acres and is subject to the existing U.S. Highway No. 33 right-of-way along the north side of the above described parcel.

M:\M&E\VID2\38B6975-6C0C-4158-B207-62DF8B23AD12\0\93000-93999\93362\LA\Deed-Distribution(Estate-Trust;31acres) (ID 93362).wpd



DEED OF DISTRIBUTION

THIS DEED, made this 18th day of April, 2019, between Warren Jeffrey Walters and Shawn Joel Walters, not individually, but as trustees of **THE WARREN J. WALTERS AND BARBARA S. WALTERS FAMILY TRUST**, created May 23, 1991, "Grantor," and Warren Jeffrey Walters and Shawn Joel Walters, not individually, but as trustees of **THE SHELTERED TRUST**, created under **THE WARREN J. WALTERS AND BARBARA S. WALTERS FAMILY TRUST**, whose mailing address is 1250 S. 2nd East, Rexburg, ID 83440, "Grantee."

WHEREAS, Warren Jeffrey Walters and Shawn Joel Walters is the trustee of The Warren J. Walters and Barbara S. Walters Family Trust, Grantee, which Trust is entitled to receive distribution of the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for valuable consideration, and for the purpose of distributing certain real property from the Estate of Barbara S. Walters, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to its heirs and assigns forever, all right, title or interest in all that land, situate, lying and being in Madison County, Idaho, and more particularly described as follows:

See **Exhibit "A"** attached hereto and by this reference incorporated herein.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

**THE WARREN J. WALTERS AND
BARBARA S. WALTERS FAMILY TRUST**

By: *Mr. Jeffrey Walters*
Warren Jeffrey Walters, Trustee

By: *Shawn J. Walters*
Shawn Joel Walters, Trustee

STATE OF IDAHO)
) ss.
County of)

On the 18 day of April, 2019, before me, the undersigned, a notary public, in and for said State, personally appeared **WARREN JEFFREY WALTERS**, known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the Estate of Barbara S. Walters, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



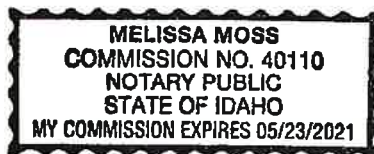
Notary Public for Idaho *Melissa Moss*
Residing at: *Rexburg Idaho*
My Commission Expires: *5-23-21*

STATE OF IDAHO)
) ss.
County of)

On the 18 day of April, 2019, before me, the undersigned, a notary public, in and for said State, personally appeared **SHAWN JOEL WALTERS**, known or identified to me to be the person whose name is subscribed to the within instrument, as co-personal representative of the Estate of Barbara S. Walters, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Notary Public for Idaho

Residing at:

My Commission Expires:

Melissa Moss
Rexburg Idaho
5-23-21

EXHIBIT "A"

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Commencing at a point 1.90 chains West of the Northeast of the Southeast Quarter of the Northwest Quarter of Section 3, Twp. 6 North, Range 41 East Boise Meridian, and running thence West 5 chains and 4 links; thence South 7 chains and 25 links to the Railroad Right-of-way of the O.S.L. East Belt Line Railroad, thence northeasterly along said Railroad right-of-way 8 Chains and 84 links to the place of beginning.

LESS: Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3 running thence N.89°53'15"E. 234.00 feet along said section line thence S.01°09'37"E. 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.

PARCEL 2: An undivided 90.207% interest in the following described land:

Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3 running thence N.89°53'15"E. 234.00 feet along said section line thence S.01°09'37"E. 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.

Parcel contains 1.765 acres and is subject to the existing U.S. Highway No. 33 right-of-way along the north side of the above described parcel.

AND

Part of Government Lot 3, Section 3, Township 6 North, Range 41 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at a point that is N.89°53'15"E. 1487.14 feet along the section line and S.00°06'45"E. 1045.74 feet from the Northwest corner of said Section 3 and running thence N.89°53'15"E. 66.00 feet to the east line of the property as described in Warranty Deed, Instrument No. 332303; thence along the boundary of said property the following three (3) courses: (1) S.00°06'45"E. 281.29 feet to the south line of Government Lot 3 of said Section 3; thence (2) S.89°47'37"W. 66.00 feet along said south line; thence (3) N.00°06'45"W. 281.39 feet to the point of beginning.

Parcel contains 0.426 acres.

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Parcel contains 0.128 acres.

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Parcel contains 0.404 acres

M:\M&E\ND2\B38B6975-6C0C-4158-B207-62DF8B23AD12\0\93000-93999\93360\L\L\Deed-Distribution(Trust-ShelteredTrust) (ID 93360).wpd

Microfile No. 434705
13 DAY Oct 2020
At 04 O'Clock 30 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$10.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Filed: 12/18/2019 08:54:26
Seventh Judicial District, Madison County
Kim Muir, Clerk of the Court
By: Deputy Clerk - Christiansen, Angeline

Stephen E. Martin, Esq. (Bar #1708)
MARTIN & ESKELSON, PLLC
425 S. Holmes Avenue (83401)
P.O. Box 3189
Idaho Falls, Idaho 83403-3189
Telephone: (208) 523-6644
Facsimile: (208) 522-0791

Attorneys for Personal Representative



STATE OF IDAHO } ss
COUNTY OF MADISON

I HEREBY CERTIFY THE FOREGOING
INSTRUMENT TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN MY
OFFICE.

DATED Signed: 12/18/2019 08:58 AM

KIM H. MUIR, Clerk of the District Court

By A. Christiansen
Deputy

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE)
)
OF)
)
WARREN J. WALTERS,)
)
Deceased.)
_____)

Case No. CV33-19-0831
Rammell, Mark S.
LETTERS TESTAMENTARY

1. W. Jeffrey Walters and Shawn Joel Walters were duly appointed and qualified as general co-personal representatives of the estate of the above named decedent on December 17, 2019, by the Magistrate acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

3. These letters are issued to evidence the appointment, qualification, and authority of the said co-personal representatives.

DATED this _____ day of _____, 2019.

Signed: 12/17/2019 03:50 PM

Mark S. Rammell
Magistrate Acting as Registrar

M:\M&E\ID2\E38B6975-6C0C-4158-B207-62DF8B23AD12\0\102000-102999\102143\L\L\Letters Testamentary (ID 102143).wpd

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. 434706

13 DAY Oct 2020

At 04 O'Clock 30 PM

KIM H. MUIR

MADISON CO RECORDER

Fee \$15.00

Deputy

Recorded at Request of

FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 929981-RX (nm)

Date: October 08, 2020

For Value Received, **W. Jeffrey Walters and Shawn Joel Walters, as General Co-Personal Representatives of the estate of Warren J Walters and Warren Jeffery Walters and Shawn Joel Walters, not individually, but as Co-Trustees of the Sheltered Trust, created under the Warren J. Walters and Barbara S. Walters Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Austin Walters and Chadlin Walters, husband and wife**, hereinafter called the Grantee, whose current address is **8395 E Hwy 33, Newdale, ID 83436**, the following described premises, situated in **Madison County, Idaho**, to-wit:

Part of Government Lot 3, Section 3, Township 6 North, Range 41 East of the Boise Meridian, Madison County, Idaho described as follows:

Beginning at a point that is N.89°53'15"E. 1994.52 feet along the section line from the Northwest corner of said Section 3; running thence N.89°53'15"E. 234.00 feet along said section line; thence S.01°09'37"E 322.70 feet; thence S.87°26'00"W. 235.28 feet; thence N00°56'43"W. 332.76 feet to the point of beginning.

LESS and EXCEPTING THEREFROM:

That portion of the above described property that was deeded to the State of Idaho in Right of Way Deed recorded on May 29, 1934 in Book 127 of Deeds, Page 313, records of Madison County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/08/2020

Warranty Deed
- continued

File No.: 929981-RX (nm)

W. Jeffrey Walters and Shawn Joel Walters, as
General Co-Personal Representatives of the
estate of Warren J Walters

W. Jeffrey Walters
W. Jeffrey Walters, Co-Personal Representatives

Shawn Joel Walters
Shawn Joel Walters, Co-Personal
Representatives

Warren Jeffery Walters and Shawn Joel Walters,
not individually, but as Co-Trustees of the
Sheltered Trust, created under the Warren J.
Walters and Barbara S. Walters Family Trust

Warren Jeffery Walters
Warren Jeffery Walters, Co-Trustee

Shawn Joel Walters
Shawn Joel Walters, Co-Trustee

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **Ninth day of October, 2020**, before me, a Notary Public in and for said State, personally
appeared **Warren Jeffery Walters and Shawn Joel Walters**, known or identified to me to be the
person(s) whose name(s) are subscribed to the within instrument as Co-Trustee's of the **Sheltered
Trust, created under the Warren J. Walters and Barbara S. Walters Family Trust**,
and acknowledged to me that they executed the same as such Co-Trustee's

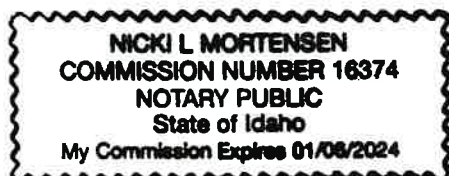


Nicki L. Mortensen
Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 1-6-2024

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **Ninth day of October, 2020**, before me, a Notary Public in and for said State, personally
appeared **W. Jeffrey Walters and Shawn Joel Walters**, known or identified to me to be the
person(s) whose name(s) are subscribed to the within instrument as Personal Representative of the
Estate of ***General Co-Personal Representatives**, and acknowledged to me that they executed the
same as such Personal Representative.

W. Jeffrey Walters
*Warren j walters



Nicki L. Mortensen
Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 1-6-2024



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 20, 2022

AUSTIN WALTERS
CHADLIN WALTERS
8395 E HIGHWAY 33
NEWDALE ID 83436-2102

Re: Change in Ownership for Water Right Nos: 22-7546 and 22-11044

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

c. Water District 100 – *via email*