

RECEIVED

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JUL 15 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 31 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10763	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sylvia Lee Stubblefield Roberts (first Husband Mike Stubblefield, remarried Guy Dan Roberts)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Julie A. Hopkins or David V. Swanson (Wife and Husband)
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 30 Ruby Lane Mailing address
208-756-8591 Telephone
Salmon ID 83467
City State Zip
jhopskins@custertel.net Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Julie A. Hopkins Title, if applicable _____ Date 5/14/2022
Signature of new owner/claimant
Julie A. Hopkins
Print name
- Signature: David V. Swanson Title, if applicable _____ Date 5/14/2022
Signature of new owner/claimant
David V. Swanson
Print name

Received by _____ Date 5/3/22 For IDWR Office Use Only: Receipt No. 6048197 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dy Date 7/19/22

WARRANTY DEED

Order No.:307021203L-C

FOR VALUE RECEIVED

Guy Dan Roberts and Sylvia Lee Roberts, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David V. Swanson and Julie A. Hopkins, both single persons

whose current address is

30 Ruby Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE NE1/4NW1/4 OF SECTION 20, T. 21 N., RANGE 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID SECTION 20,
RUN THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF SECTION
20 A DISTANCE OF 660.0 FEET; THENCE N. 89° 54' E., 1801.36 FEET TO THE
POINT OF BEGINNING, AND THE NORTHWESTERLY CORNER OF THE TRACT
OF LAND HEREIN DESCRIBED;

CONTINUING THENCE N. 89° 54' E., 419.33 FEET;

THENCE SOUTH, 519.4 FEET;

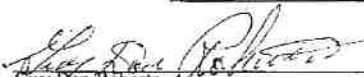
THENCE S. 89° 54' W., 419.33 FEET;

THENCE NORTH 519.4 FEET TO THE POINT OF BEGINNING...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/21/2002

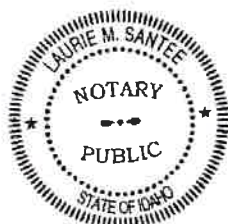

Guy Dan Roberts

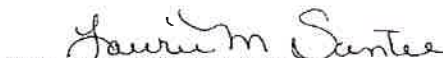

Sylvia Lee Roberts

State of Idaho }
County of Lemhi } ss.

On this June 21, 2002, before me, a Notary Public in and for said state, personally
appeared Guy Dan Roberts and Sylvia Lee Roberts

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) SS No. 250849
County of Lemhi)
This instrument was filed for record at the request
of Allesandra Vite
at 5:06 o'clock pm 6/21 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda Anthony
Fee 3.00
Return to AT

30 Ruby Lane

Legend

 Well Location

 Well Location

Ruby

Gate Rd

N

Google Earth

700 ft





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 20, 2022

DAVID V SWANSON
JULIE A HOPKINS
30 RUBY LN
SALMON ID 83467-5213

Re: Change in Ownership for Water Right No: 75-10763

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures