

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 13 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4078 E	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Terra Aqua Development LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael B Lane ; Ann M Lane

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or286 Lemhi Road

Mailing address

Salmon

City

ID

State

83467

Zip

208-756-7133

Telephone

anne@gbcorp.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 07/17/2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 5/11/22

Signature of new owner/claimant

Title, if applicable

Date

Michael B Lane

Print name

- Signature: [Signature] Title, if applicable _____ Date 5/11/22

Signature of new owner/claimant

Title, if applicable

Date

Ann M Lane

Print name

For IDWR Office Use Only:

Received by JB Date 5/13/2022 Receipt No. E048139 Receipt Amt. \$25. -Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by _____ Processed by [Signature] Date 6/30/22

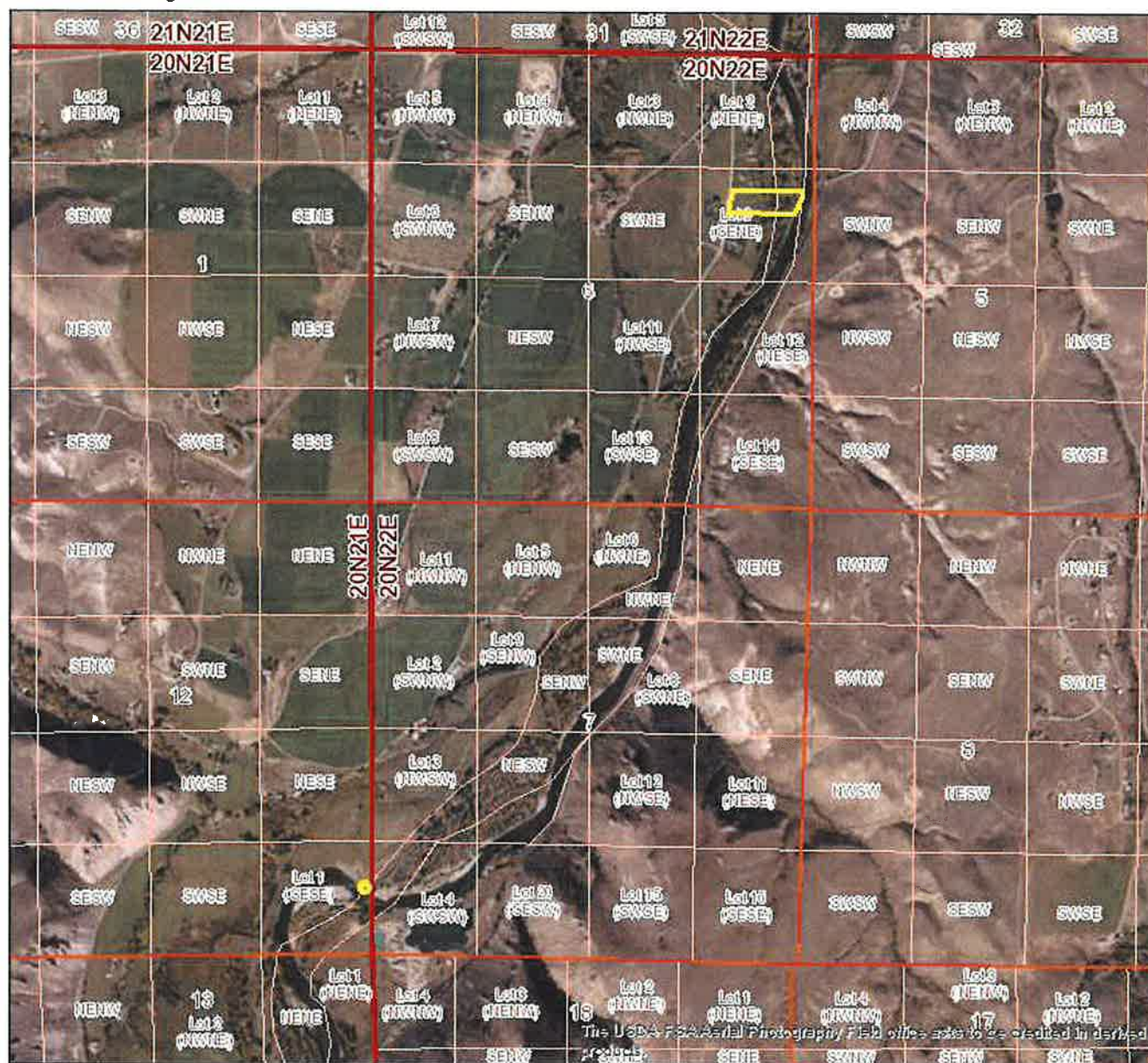
State of Idaho
Department of Water Resources

Water Right

75-4078E

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



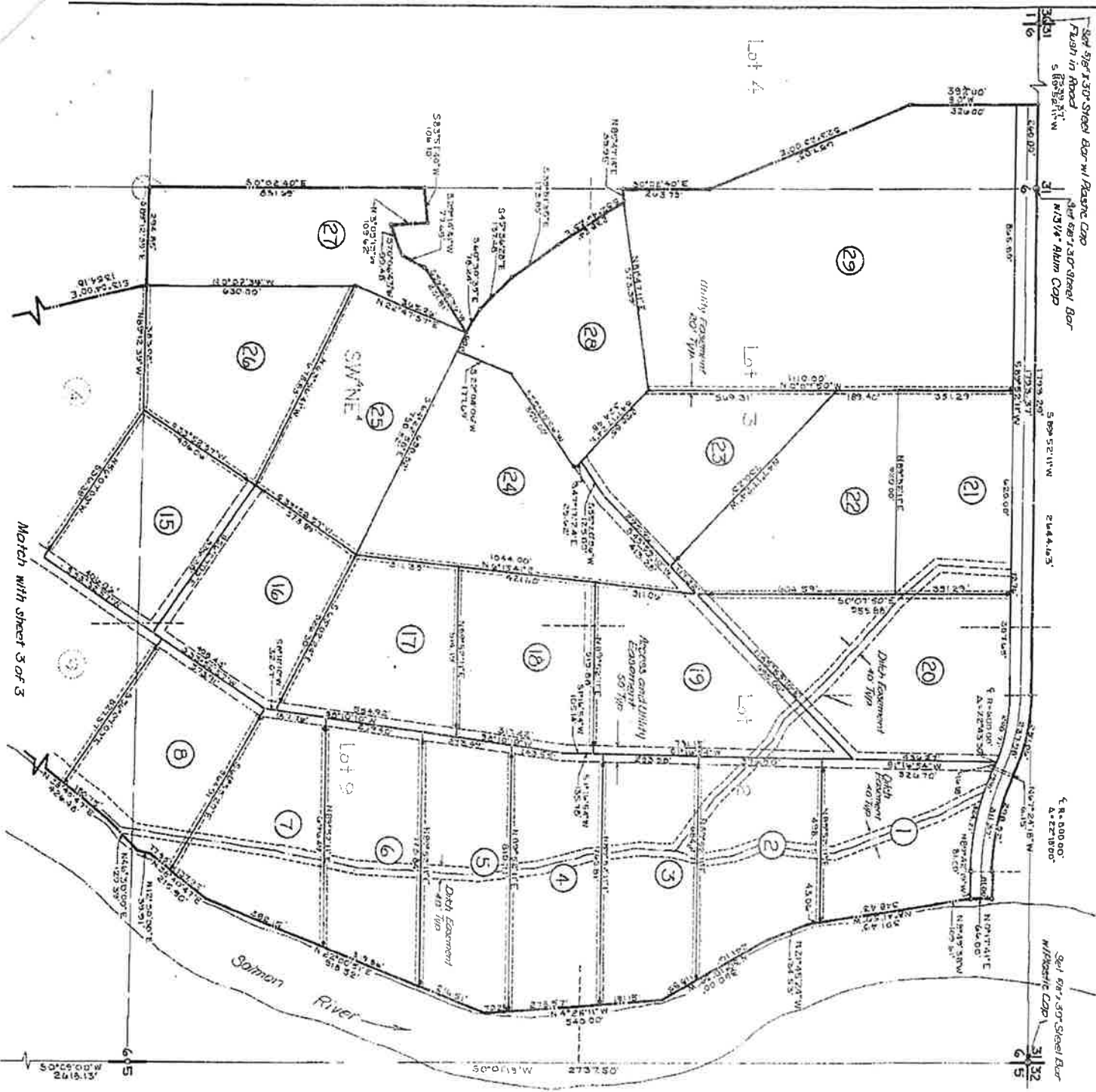
Date created: 5/11/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





151844

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Lemhi County, Idaho on this 22nd day of March 1980.

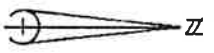
Edward Louis Powell
Chairman
Board of Commissioners

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 22nd day of March 1980 and duly recorded in Book 5 of Page 29.
Edward Alden
County Recorder

LEGEND

- Government Corner, Stone Found
- 1/2" x 24" Steel Bar w/ Plastic Cap Set as Boundary Corner
- 1/2" x 24" Steel Bar w/ Plastic Cap to be set as Lot Corner
- 1/2" x 24" Steel Bar w/ Plastic Cap to be set as Point on Line
- Boundary Line
- Lot Line
- Lot Number



Scale: 1"=200'



johnston - couch
engineers - surveyors
salmon - idaho

State of Idaho
Department of Water Resources

Water Right

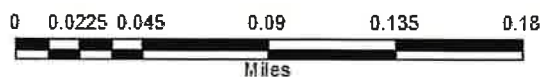
75-4078E

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/11/2022

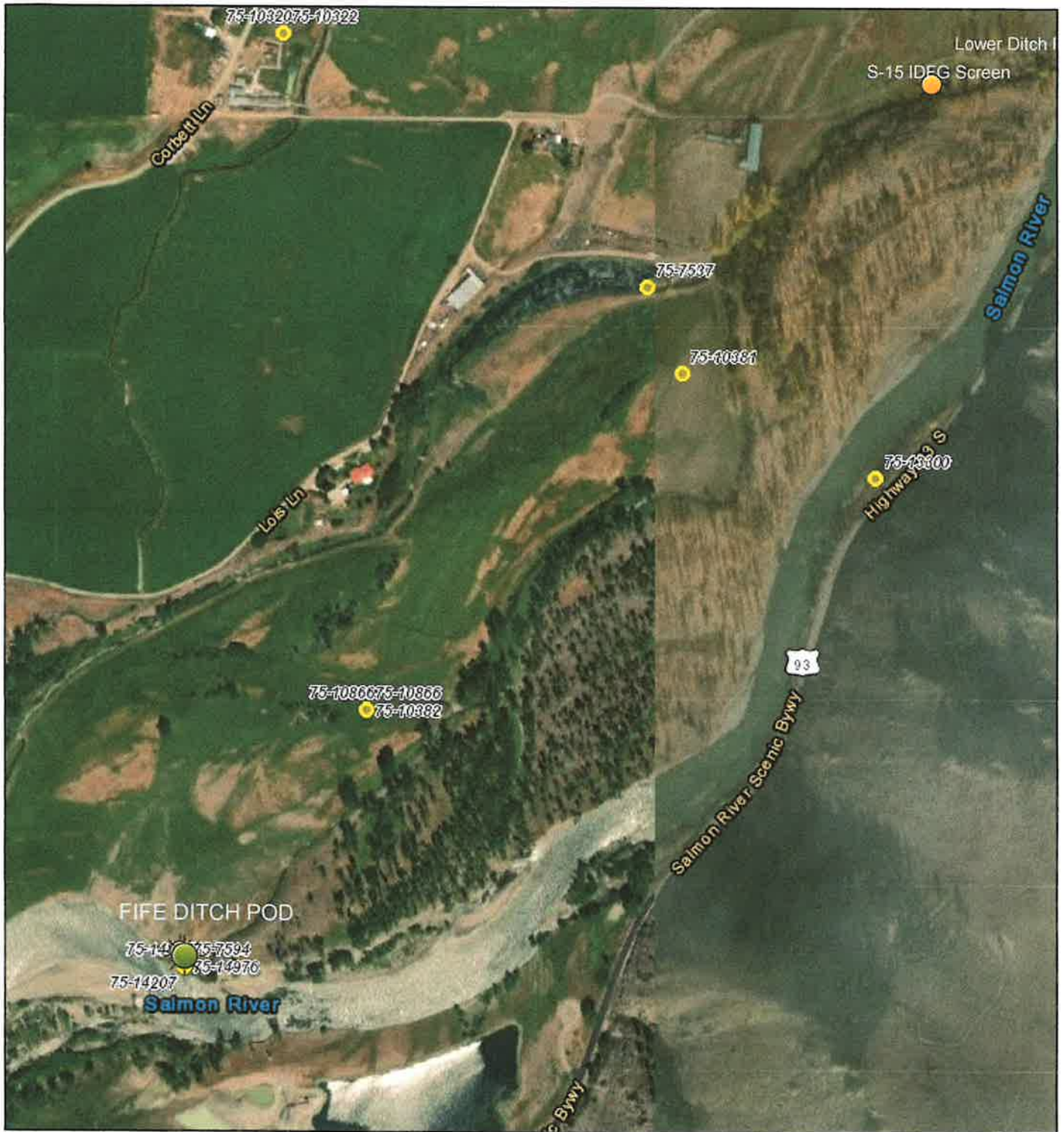


Legend

- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

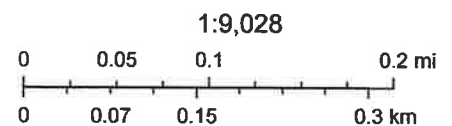


Fife Ditch POD



4/27/2022, 4:07:49 PM

 POD - Water Rights



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

Instrument No. 320424County Lemhi Co., IDDate: 08/11/2020Time: 8:40 pm

Warranty Deed

*For Value Received***Terra Aqua Development LLC**

the grantor, does hereby grant, bargain, sell and convey unto

Michael B. Lane and Ann M. Lane, husband and wife

Whose current address is:

**286 Lemhi Rd.
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

Lot Five (5) of Chinook Subdivision, according to the official plat thereof filed for record in Book 5 of Plats at Page 29, official records of Lemhi County, Idaho.

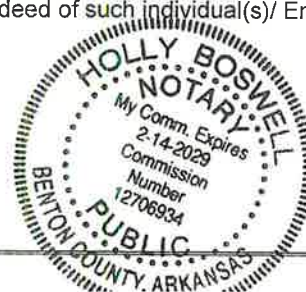
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 2020**Terra Aqua Development LLC**

By: Charles Walsh, Manager/ Member
 STATE OF Arkansas)
) ss
 COUNTY OF Benton)

On this 14 day of July, 2020, before me, a notary public in and for said State, personally appeared **Charles Walsh** known to me or proved to me to be the person(s) whose name is subscribed to the within instrument to be the Manager and Member executing on behalf of **Terra Aqua Development LLC** and acknowledged to me that he/ she/ they executed the same as the free act and deed of such individual(s)/ Entity.


 Notary Public

 Residing at: 902A S. Walton Blvd #1, Bentonville, AR 72712
 Comm. Expires: 02/14/2029


SCHEDULE A

First American Title Insurance Company

*Lemhi Title & Abstract Company, Inc.
401 Main Street
Suite 2
Salmon, Idaho 83467*

File No.: **4890-20**

Policy No.: **5011400-2730794e**

Address Reference: **Lot 5 of Chinook Sub.**

Type: **Non- Residential**

Amount of Insurance: **\$155,000.00**

Premium: **\$848.00**

Date of Policy: **June 17, 2020**

Time of Policy: **8:40 am**

1. Name of Insured:

Michael B. Lane and Ann M. Lane

2. The estate or interest in the Land that is insured by this policy is:

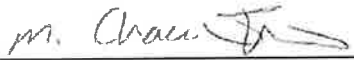
Fee Simple

3. Title is vested in:

Michael B. Lane and Ann M. Lane, husband and wife

4. The Land referred to in this policy is described as follows:

Lot Five (5) of Chinook Subdivision, according to the official plat thereof filed for record in Book 5 of Plats at Page 29, official records of Lemhi County, Idaho.

By: 

Authorized Counter signature
(this Schedule A only valid when Schedule B is attached)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 30, 2022

MICHAEL B LANE
ANN M LANE
286 LEMHI RD
SALMON ID 83467-5141

Re: Change in Ownership for Water Right No(s): 75-4078E

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)