

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 13 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15676 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-7263 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-7264 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10084 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elaine Burch, RD Burch, Nancy Burch, Jarry Meritt
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael Blane and Ann M Lane
New owner(s) as listed on the conveyance document

Mailing address: 2816 Lemhi Rd City: Salmon State: ID Zip: 83467
Telephone: 208-756-7133 Email: ann@qbcorp.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/14/15 & 4/29/22

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-7263

8. Signature: [Signature] Title, if applicable: _____ Date: 5/11/22
 Signature of new owner/claimant
Michael Blane
 Print name
 Signature: [Signature] Title, if applicable: _____ Date: 5/11/22
 Signature of new owner/claimant
Ann M Lane
 Print name

For IDWR Office Use Only:

Received by: B Date: 5/13/2022 Receipt No. 5048141 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing: _____ W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 6/30/22



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 602044

FOR VALUE RECEIVED

Ronald Burch and Nancy Burch, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ann Marie Lane and Michael Bill Lane, wife and husband

whose current address is

**286 Lemhi Rd
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

Exhibit 'A'

A FRACTION OF THE NORTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO—WIT:

BEGINNING AT A POINT WHICH LIES 1735.79 FEET NORTH AND 355.27 FEET EAST FROM THE SOUTHWESTERLY CORNER OF SECTION 11 AND NORTH 4 DEGREES 38' 30" EAST FROM THE WESTERLY QUARTER CORNER OF SECTION 14, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN; RUN THENCE NORTH 65 DEGREES 10' WEST 208.71 FEET; THENCE SOUTH 24 DEGREES 50' WEST 208.71 FEET; THENCE SOUTH 65 DEGREES 10' EAST 208.71 FEET; THENCE NORTH 24 DEGREES 50' EAST 208.71 FEET TO THE POINT OF BEGINNING,

ALSO:

A PARCEL OF LAND LOCATED IN THE WEST HALF SOUTHWEST QUARTER, SECTION 11, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, A DISTANCE OF 1209.63 FEET ON A BEARING OF NORTH 0 DEGREES 09' 49" EAST ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE SOUTH 61 DEGREES 45' 49" EAST, 197.07 FEET; THENCE NORTH 25 DEGREES 03' 38" EAST, 642.26 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE NORTH 64 DEGREES 56' 22" WEST, 87.47 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 25 DEGREES 03' 38" WEST, 208.77 FEET; THENCE NORTH 64 DEGREES 55' 25" WEST, 208.71 FEET; THENCE NORTH 25 DEGREES 03' 38" EAST, 208.71 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE NORTH 64 DEGREES 56' 21" WEST, 193.61 FEET ALONG SAID RIGHT-OF-WAY TO A POINT ON THE WEST BOUNDARY OF SECTION 11; THENCE SOUTH 0 DEGREES 09' 49" WEST, 696.02 FEET TO THE REAL POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER, SECTION 11, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, A DISTANCE OF 1209.64 FEET ON A BEARING OF N. 0 DEGREES 09' 49" E., ALONG THE SECTION LINE; THENCE S. 61 DEGREES 45' 49" E., 197.07 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 25 DEGREES 03' 39" E. 651.75 FEET TO A POINT ON THE SOUTH SIDE OF THE COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTH SIDE OF THE COUNTY ROAD;

S. 64 DEGREES 01' 44" E., 42.11 FEET; A DISTANCE OF 85.76 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF N. 25 DEGREES 58' 16" E. 600.00 FEET AND A CENTRAL ANGLE OF 8 DEGREES 11' 24"; S. 72 DEGREES 13' 08" E., 136.35 FEET; A DISTANCE OF 123.41 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S. 17 DEGREES 46' 53" W. 375.00 FEET AND A CENTRAL ANGLE OF 18 DEGREES 51' 22";

THENCE S. 53 DEGREES 21' 46" E., 220.12 FEET;
THENCE S. 31 DEGREES 41' 56" W., 299.75 FEET;
THENCE N. 83 DEGREES 48' 43" W., 247.86 FEET;
THENCE S. 35 DEGREES 38' 18" W., 245.85 FEET;
THENCE N. 61 DEGREES 28' 17" W., 210.47 FEET;
THENCE S. 66 DEGREES 25' 10" W., 27.54 FEET;
THENCE N. 61 DEGREES 49' 47" W., 58.82 FEET TO THE REAL POINT OF BEGINNING.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 2022

Ronald Burch
Ronald Burch

Nancy Burch
Nancy Burch

State of Idaho } ss
County of Lemhi }

On this 29th day of April, 2022, before me, Audrea D. Ellis, a Notary Public in and for said state, personally appeared Ronald Burch and Nancy Burch, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Audrea D. Ellis

Audrea D. Ellis
Notary Public for the State of Idaho
Residing at: Salmon, Idaho
Commission Expires: 02/25/2028



Warranty Deed

For Value Received

Elaine Burch, an unmarried woman

the grantors, do hereby grant, bargain, sell and convey unto

Michael B Lane and Ann M Lane, husband and wife

Whose current address is:

**286 Lemhi Rd.
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 14, 2015



Elaine Burch

STATE OF IDAHO)

COUNTY OF LEMHI)

) ss

On this 14th day October, 2015, before me, a notary public in and for said State, personally appeared **Elaine Burch** known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

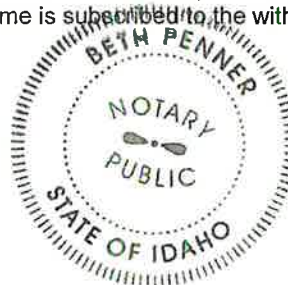


Notary Public

Residing at:

Comm. Expires:

Salmon, ID
July 24, 2019



Legal Description

A parcel of land located in the SW4, Section 11, Township 21 North, Range 22 East B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 11, a distance of 1174.57 feet on a bearing of N. $0^{\circ} 09' 49''$ E. along the section line; thence S. $89^{\circ} 50' 11''$ E. a distance of 825.40 feet to the REAL POINT OF BEGINNING.

Thence N. $31^{\circ} 41' 56''$ E., 299.75 feet to a point on the South side of the County Road;

Thence S. $53^{\circ} 21' 46''$ E., 286.76 feet along said South side of the County Road;

Thence a distance of 101.90 feet along a curve concave to the Northeast having a radial of N. $36^{\circ} 38' 14''$ E., 375.00 feet and a central angle of $15^{\circ} 34' 10''$;

Thence S. $43^{\circ} 30' 28''$ W., 365.23 feet;

Thence N. $41^{\circ} 02' 11''$ W., 74.77 feet;

Thence S. $45^{\circ} 26' 12''$ W., 78.87 feet;

Thence N. $27^{\circ} 37' 56''$ W., 258.42 feet to the REAL POINT OF BEGINNING, said parcel contains 2.838 acres.



Legend

-  **Water Right Place of Use**
 -  **Recommendation Place of Use**
 -  **Water Permit Place of Use**
 -  **Irrigation Company**

Search type: Identify



State of Idaho

**Department of
Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 28-4800
Fax: (208) 287-6700**

Scale: 1" = 210 feet

Search Results

Water Right Number	Process	Owner
74-7263	Water Right	RONALD D BURCH
74-15676	Water Right	R D BURCH

The black border on the map marks the boundary of irrigation right 74-7263

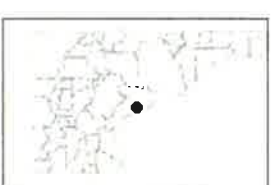
Disclaimer: Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).



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Search Results

Water Right Number	Process	Owner
74-15676	Water Right	RD BURCH

The black border on the map marks the boundary of irrigation right 74-15676

Disclaimer: Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).



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- Water Permit Place of Use
- Irrigation Company

Search type: Identify



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322 East Front Street
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Phone: (208) 28-4800
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Scale: 1" = 210 feet

Search Results

Water Right Number	Process	Owner
74-7264	Water Right	RONALD D BURCH
74-15676	Water Right	R D BURCH

The black border on the map marks the boundary of irrigation right 74-7264

Disclaimer: Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 30, 2022

MICHAEL B LANE
ANN M LANE
286 LEMHI RD
SALMON ID 83467-5141

Re: Change in Ownership for Water Right No(s): 74-10084, 74-7264, 74-7263, 74-15676

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer
Technical Records Specialist 1

Enclosure(s)