

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 05 2022

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 29-13849	Yes ☒	Yes ☒	29-13849/29-14478	Yes ☐	Yes ☐
✓ 29-13851	Yes ☒	Yes ☒	29-13851/29-14479	Yes ☐	Yes ☐
✓ 29-13853	Yes ☒	Yes ☒	29-13853/29-14480	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tam & Angelika Maynard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joshua Croft AND Tawni Croft
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2019 South 20th Street Laramie WY 82070
Mailing address City State ZIP
- (208) 251-6058 fatcroft@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/11/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

Support Data
In File # 29-13849

8. Signature: [Signature] Title, if applicable: _____ Date: 5/06/22
 Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Title, if applicable: _____ Date: 5/6/22
 Signature of new owner/claimant Title, if applicable Date

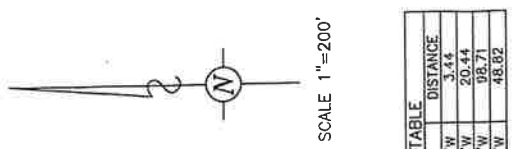
For IDWR Office Use Only:

Received by: [Signature] Date: 5/6/22 Receipt No. E048109 Receipt Amt. \$300.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

22 CFS



LINE TABLE	
BEARING	DISTANCE
L1 S39°03'55"W	3.44
L2 N70°08'05"W	20.44
L3 N89°53'30"W	98.71
L4 S36°52'41"W	48.82

SURVEYOR'S CERTIFICATE

I, J. E. BURCHAM, JR., a duly licensed Land Surveyor in the State of Idaho, hereby certify that this plat correctly represents a survey made under my direction of the lands shown hereon in conformance with the requirements of Title Fifty-Five, Chapter Nineteen of the Idaho Code.



COUNTY RECORDER'S CERTIFICATE

This is to certify that this plat was filed for record in the Office of the Recorder of the County of Bannock, Idaho, on this 14 day of July, 2011 at 3:56 PM, at the request of Snake River and was duly recorded in Record of Surveys in Book 945 at Page 2.

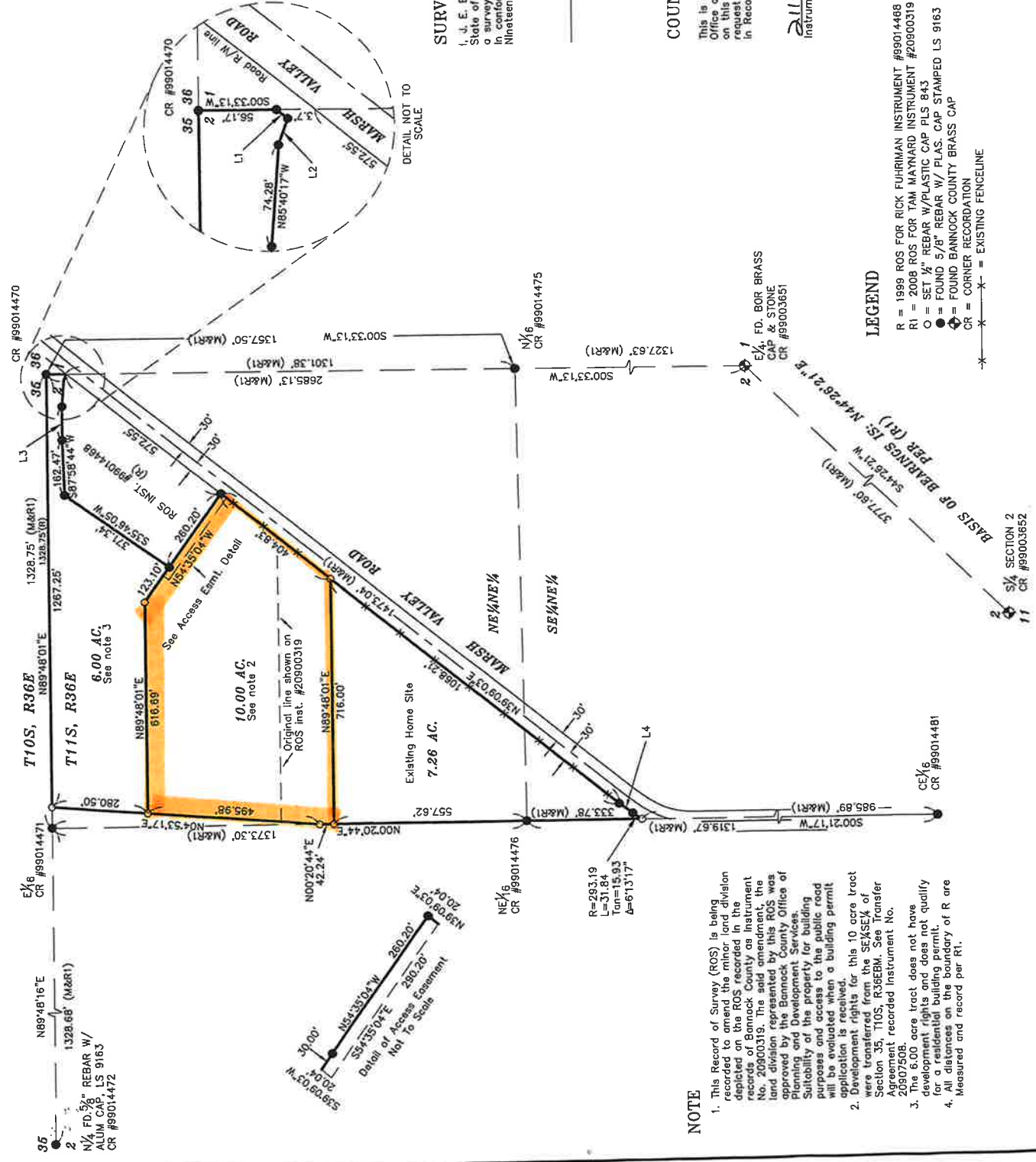
Instrument Number 2110213 Date 14th 7 2011 County Recorder M. Johnson

RECORD OF SURVEY

OF ADJUSTMENTS TO PARCEL DIVISION LINES SHOWN ON RECORD OF SURVEY INST. NO. 20900319 IN SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN

TAM MAYNARD
DOWNNEY, IDAHO

Snake River Surveying, Inc.
PHONE (208) 226-5764 FAX (208) 226-5767
AMERICAN FALLS, IDAHO



LEGEND

- R = 1999 ROS FOR RICK FUHRMAN INSTRUMENT #99014468
- R1 = 2008 ROS FOR TAM MAYNARD INSTRUMENT #20900319
- O = SET 1/2" REBAR W/ PLASTIC CAP PLS 843
- = FOUND 5/8" REBAR W/ PLAS. CAP STAMPED LS 9163
- ◆ = FOUND BANNOCK COUNTY BRASS CAP
- CR = CORNER RECORDATION
- = EXISTING FENCELINE

NOTE

- This Record of Survey (ROS) is being recorded to amend the minor land division depicted on the ROS recorded in the records of Bannock County as Instrument No. 20900319. The said amendment, the land division represented by this ROS was approved by the Bannock County Office of Planning and Development Services. Suitability of the property for building purposes and access to this public road will be evaluated when a building permit application is received.
- Development rights for this 10 acre tract were transferred from the SE1/4SE1/4 of Section 35, T10S, R36E. See Transfer recorded Instrument No. 2007508.
- The 6.00 acre tract does not have development rights and does not qualify for a residential building permit.
- All distances on the boundary of R are Measured and record per R1.

First American Title - Pocatello

21815027

2018 Oct 11 PM 04:35

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: **October 11, 2018**

File No.: **701825-P (ap)**

For Value Received, **Tam Maynard and Angelika Maynard**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Joshua Croft and Tawni Croft***, hereinafter called the Grantee, whose current address is **10112 S. Hall Rd., McCammon, ID 83250**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

*Husband and Wife

A PARCEL OF LAND IN THE NORTHEAST¹/₄ NORTHEAST¹/₄ OF SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

se
fl
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION, WHICH IS MARKED WITH A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 9163; THENCE SOUTH 00°33'13" WEST, ALONG THE EAST LINE OF SAID SECTION, 59.87 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF MARSH VALLEY ROAD; THENCE SOUTH 39°09'03" WEST, LEAVING SAID EAST LINE AND ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 572.55 FEET TO A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 9163, SAID POINT BEING THE MOST SOUTHERLY CORNER OF A TRACT OF LAND SHOWN ON RECORD OF SURVEY INSTRUMENT NO. 99014468, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH 39°09'03" WEST, CONTINUING ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 404.83 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE SOUTH 89°48'01" WEST, LEAVING SAID RIGHT-OF-WAY LINE, 716.00 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST¹/₄ NORTHEAST¹/₄ AND MARKED WITH A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE NORTH 00°20'44" EAST, ALONG SAID WEST LINE, 42.24 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE NORTH 04°53'17" EAST, LEAVING SAID WEST LINE, 495.98 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE NORTH 89°48'01" EAST, 616.69 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE SOUTH 54°35'04" EAST, 383.30 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Recorded Electronically	
ID	<u>21815027</u>
County	<u>Bannock</u>
Date	<u>10-11-18</u> Time <u>9:35</u>
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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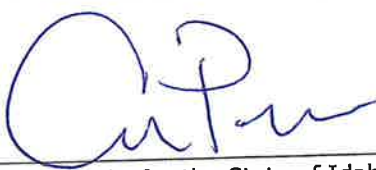

Tam Maynard


Angelika Maynard

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this **Eleventh day of October, 2018**, before me, a Notary Public in and for said State, personally appeared **Tam Maynard and Angelika Maynard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 12/31/2018



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 12, 2022

TAWNI & JOSHUA CROFT
2019 20TH ST
LARAMIE WY 82070-5611

Re: Change in Water Right Ownership: 29-13849 (Split into 29-13849 and **29-14478**), 29-13851 (Split into 29-13851 and **29-14479**), 29-13853 (Split into 29-13853 and **29-14480**),

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)

c: TAM & ANGELIKA MAYNARD