

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

7/1/2022

**Water Right 29-14479**

**Owner Type**      **Name and Address**  
Current Owner      JOSHUA CROFT  
2019 20TH ST  
LARAMIE, WY 82070-5611

Current Owner      TAWNI CROFT  
2019 20TH ST  
LARAMIE, WY 82070-5611

**Priority Date:** 6/13/1983

**Basis:** License

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.140 CFS                    | 12.8 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.140 CFS                    | 12.8 AF              |

**Source and Point(s) of Diversion:**

GROUND WATER      L1(NENE)      Sec. 2, Twp 11S, Rge 36E, BANNOCK County

**Place of Use:**

IRRIGATION within BANNOCK County

|     |     |     | NE         |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE         | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 36E | 2   | 10.0<br>L1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10.0   |

POU Total Acres: 10.0

**Conditions of Approval:**

1.      X35      Rights 29-14478, 29-14479 and 29-14480 when combined shall not exceed the irrigation of 10 acres.
2.      01M      After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3.      046      Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5.      T07      The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

29-14479

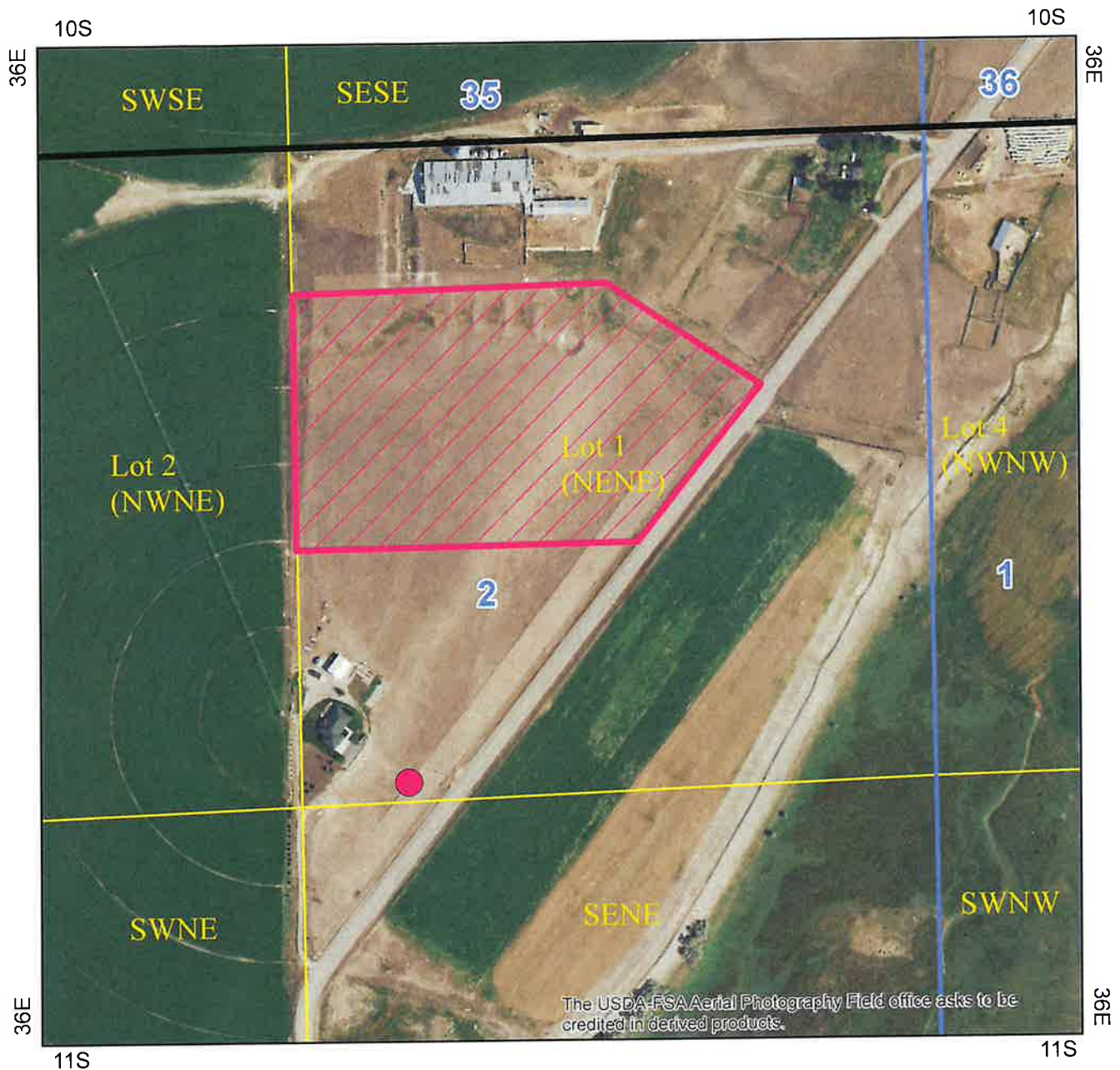
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- |    |     |                                                                                                                                                                                                                                                                                                                                            |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                                                                  |
| 7. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

State of Idaho  
Department of Water Resources

# Water Rights 29-14478, 29-14479 and 29-14480



-  Water Right POD
-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters

0 250 500 1,000 Feet

