

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 10 2022

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. **DE ✓**

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
HINTZE → THOMPSON	Yes ☒	✓ # 34-42A	Yes ☒	✓ 34-14342	Yes ☒
WATER RIGHT 8.99	Yes ☐	✓ 34-452-A	Yes ☒		Yes ☐
TRANSFER OF 2.5	Yes ☐	✓ 34-2300	Yes ☒		Yes ☐
ACRES W/ PROPORTIONATE	Yes ☐	✓ 34-7194	Yes ☒		Yes ☐
WATER RIGHT	Yes ☐	✓ 34-13761	Yes ☒		Yes ☐

2. Previous Owner's Name: DARLA HINTZE + ESTATE OF MARK HINTZE
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): KRISTEN R. THOMPSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3165 SOUTH SAVIA PLACE MERIDIAN ID 83642
Mailing address City State ZIP
- 208-866-8262/208-888-7278 KTHOMPSON@THOMPSONLAW
Telephone Email FIRM, LEGAL

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: DECEMBER 23, 2021

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

Support Data
In File # 34-42A

7. This form must be signed and submitted with the following **REQUIRED** items:
- ✓ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ✓ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Kristen R. Thompson OWNER 6/2/2022
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by at Date 6/13/22 Receipt No. E048228 Receipt Amt. \$600.00

Approved by _____ Processed by _____ Date _____

261891
Custer County Req. of
Thompson Law Firm
Time 11:12 AM Date 12-30-2021
Lura H. Baker, Clerk
Tara McAffer \$ 15.00
Deputy

QUITCLAIM DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Darla A. Hintze and the Estate of Melvin Marx Hintze, Dalra A. Hintze as Personal Representative, "Grantors", do hereby grant, bargain, sell, and convey unto Kristen R. Thompson, of 3165 S. Savia Place, Meridian, Ada County, Idaho, "Grantee", all of the following described premises, to wit:

Parcel 1

**Part of the SW ¼ Section 35 Township 7 North Range 24 East B.M.
Custer County, Idaho described as:**

Commencing at the West ¼ corner of said Section 35; Thence S 72°18'07" E 1815.80 feet to the right of way of Houston Road & to a Found Iron Rod LS 3577; Thence, S 30° 30' 36" W 653.03 feet Along said right of way to the Point of Beginning; Thence N 84° 38' 09" E 779.48 feet To the West line of the parcel described in Deed Instrument No. 247096; Thence, S 28° 34' 09" W 217.95 feet along said West line to the North line of a parcel described in Deed Instrument No. 239550; Thence N 89° 38' 17" W 733.54 feet along said North line to said right of way; Thence, N 30° 30' 36" E 123.05 feet along said right of way & the Point of Beginning.

Parcel contains 2.50 acres more or less and is subject to a 15-foot-wide Irrigation Easement along the West line.

Together with all water, water rights, ditches, ditch rights, minerals, or mineral rights, timber, or timber rights, appurtenant thereto and in anywise belonging. Subject to all valid outstanding reservations, easements, rights of way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

**See attached Exhibit A – Surveyors Certificate,
showing the correct and proper survey of the quitclaimed parcel.**

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises is free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing, excepting any unrecorded leases in existence of which Grantee

has knowledge, and that the Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of December 2021.

Darla A. Hintze
Darla A. Hintze, Grantor

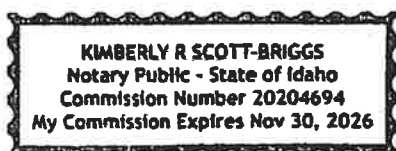
Darla A. Hintze
Darla A. Hintze, Personal Representative of
the Estate of Melvin Marx Hintze, Grantor -
Under the authority of the appointment of
the Court through Letters Testamentary and
recorded in Custer County, Idaho as
Instrument No. 257579

NOTARY

STATE OF IDAHO)
) ss.
County of BONNEVILLE)

On this 23 day of December 2021, before me, a Notary Public in and for said state, personally appeared Darla A. Hintze, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kimberly R. Scott-Briggs
Notary Public for Idaho
My commission expires: 11/30/2026

PART OF THE SW 1/4 OF
SECTION 35, T. 7 N., R. 24 E.B.M.
CUSTER COUNTY, IDAHO

RECORDED'S CERTIFICATE

SURVIVORS CERTIFICATE

2. *Limit of Scope*, a hypothetical professional (such as a surveyor or the sales or leasing clerk) could claim that asked to act as an accurate representation of the survey established under my supervision.

LEGAL DESCRIPTION

3

For more information, contact:
Cheryl Calkins, Director of Marketing

[illegible]

Advertisement (A) does not fall within a 10-second time limit. It doesn't stay on the line.

MODEL NO. 2500

Page 1329 - 1330 - 1331 - 1332 - 1333 - 1334 - 1335 - 1336 - 1337 - 1338 - 1339 - 1340 - 1341 - 1342 - 1343 - 1344 - 1345 - 1346 - 1347 - 1348 - 1349 - 1350 - 1351 - 1352 - 1353 - 1354 - 1355 - 1356 - 1357 - 1358 - 1359 - 1360 - 1361 - 1362 - 1363 - 1364 - 1365 - 1366 - 1367 - 1368 - 1369 - 1370 - 1371 - 1372 - 1373 - 1374 - 1375 - 1376 - 1377 - 1378 - 1379 - 1380 - 1381 - 1382 - 1383 - 1384 - 1385 - 1386 - 1387 - 1388 - 1389 - 1390 - 1391 - 1392 - 1393 - 1394 - 1395 - 1396 - 1397 - 1398 - 1399 - 1400 - 1401 - 1402 - 1403 - 1404 - 1405 - 1406 - 1407 - 1408 - 1409 - 1410 - 1411 - 1412 - 1413 - 1414 - 1415 - 1416 - 1417 - 1418 - 1419 - 1420 - 1421 - 1422 - 1423 - 1424 - 1425 - 1426 - 1427 - 1428 - 1429 - 1430 - 1431 - 1432 - 1433 - 1434 - 1435 - 1436 - 1437 - 1438 - 1439 - 1440 - 1441 - 1442 - 1443 - 1444 - 1445 - 1446 - 1447 - 1448 - 1449 - 1450 - 1451 - 1452 - 1453 - 1454 - 1455 - 1456 - 1457 - 1458 - 1459 - 1460 - 1461 - 1462 - 1463 - 1464 - 1465 - 1466 - 1467 - 1468 - 1469 - 1470 - 1471 - 1472 - 1473 - 1474 - 1475 - 1476 - 1477 - 1478 - 1479 - 1480 - 1481 - 1482 - 1483 - 1484 - 1485 - 1486 - 1487 - 1488 - 1489 - 1490 - 1491 - 1492 - 1493 - 1494 - 1495 - 1496 - 1497 - 1498 - 1499 - 1500 - 1501 - 1502 - 1503 - 1504 - 1505 - 1506 - 1507 - 1508 - 1509 - 1510 - 1511 - 1512 - 1513 - 1514 - 1515 - 1516 - 1517 - 1518 - 1519 - 1520 - 1521 - 1522 - 1523 - 1524 - 1525 - 1526 - 1527 - 1528 - 1529 - 1530 - 1531 - 1532 - 1533 - 1534 - 1535 - 1536 - 1537 - 1538 - 1539 - 1540 - 1541 - 1542 - 1543 - 1544 - 1545 - 1546 - 1547 - 1548 - 1549 - 1550 - 1551 - 1552 - 1553 - 1554 - 1555 - 1556 - 1557 - 1558 - 1559 - 1560 - 1561 - 1562 - 1563 - 1564 - 1565 - 1566 - 1567 - 1568 - 1569 - 1570 - 1571 - 1572 - 1573 - 1574 - 1575 - 1576 - 1577 - 1578 - 1579 - 1580 - 1581 - 1582 - 1583 - 1584 - 1585 - 1586 - 1587 - 1588 - 1589 - 1590 - 1591 - 1592 - 1593 - 1594 - 1595 - 1596 - 1597 - 1598 - 1599 - 1600 - 1601 - 1602 - 1603 - 1604 - 1605 - 1606 - 1607 - 1608 - 1609 - 1610 - 1611 - 1612 - 1613 - 1614 - 1615 - 1616 - 1617 - 1618 - 1619 - 1620 - 1621 - 1622 - 1623 - 1624 - 1625 - 1626 - 1627 - 1628 - 1629 - 1630 - 1631 - 1632 - 1633 - 1634 - 1635 - 1636 - 1637 - 1638 - 1639 - 1640 - 1641 - 1642 - 1643 - 1644 - 1645 - 1646 - 1647 - 1648 - 1649 - 1650 - 1651 - 1652 - 1653 - 1654 - 1655 - 1656 - 1657 - 1658 - 1659 - 1660 - 1661 - 1662 - 1663 - 1664 - 1665 - 1666 - 1667 - 1668 - 1669 - 1670 - 1671 - 1672 - 1673 - 1674 - 1675 - 1676 - 1677 - 1678 - 1679 - 1680 - 1681 - 1682 - 1683 - 1684 - 1685 - 1686 - 1687 - 1688 - 1689 - 1690 - 1691 - 1692 - 1693 - 1694 - 1695 - 1696 - 1697 - 1698 - 1699 - 1700 - 1701 - 1702 - 1703 - 1704 - 1705 - 1706 - 1707 - 1708 - 1709 - 1710 - 1711 - 1712 - 1713 - 1714 - 1715 - 1716 - 1717 - 1718 - 1719 - 1720 - 1721 - 1722 - 1723 - 1724 - 1725 - 1726 - 1727 - 1728 - 1729 - 1730 - 1731 - 1732 - 1733 - 1734 - 1735 - 1736 - 1737 - 1738 - 1739 - 1740 - 1741 - 1742 - 1743 - 1744 - 1745 - 1746 - 1747 - 1748 - 1749 - 1750 - 1751 - 1752 - 1753 - 1754 - 1755 - 1756 - 1757 - 1758 - 1759 - 1760 - 1761 - 1762 - 1763 - 1764 - 1765 - 1766 - 1767 - 1768 - 1769 - 1770 - 1771 - 1772 - 1773 - 1774 - 1775 - 1776 - 1777 - 1778 - 1779 - 1780 - 1781 - 1782 - 1783 - 1784 - 1785 - 1786 - 1787 - 1788 - 1789 - 1790 - 1791 - 1792 - 1793 - 1794 - 1795 - 1796 - 1797 - 1798 - 1799 - 1800 - 1801 - 1802 - 1803 - 1804 - 1805 - 1806 - 1807 - 1808 - 1809 - 1810 - 1811 - 1812 - 1813 - 1814 - 1815 - 1816 - 1817 - 1818 - 1819 - 1820 - 1821 - 1822 - 1823 - 1824 - 1825 - 1826 - 1827 - 1828 - 1829 - 1830 - 1831 - 1832 - 1833 - 1834 - 1835 - 1836 - 1837 - 1838 - 1839 - 1840 - 1841 - 1842 - 1843 - 1844 - 1845 - 1846 - 1847 - 1848 - 1849 - 1850 - 1851 - 1852 - 1853 - 1854 - 1855 - 1856 - 1857 - 1858 - 1859 - 1860 - 1861 - 1862 - 1863 - 1864 - 1865 - 1866 - 1867 - 1868 - 1869 - 1870 - 1871 - 1872 - 1873 - 1874 - 1875 - 1876 - 1877 - 1878 - 1879 - 1880 - 1881 - 1882 - 1883 - 1884 - 1885 - 1886 - 1887 - 1888 - 1889 - 1890 - 1891 - 1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 -

0 10 40 17

LEGEND

Buckley Glass Center

Phone 877-960-2626
and email glasscenter@bcg.com
P.O. Box 17234

Packaging Item:

Forward (Qty) Ship Date:
P.A.S. 2007

**RECORD OF SURVEY
DARLA & MARSHINTZE**

SEC. 35. T. 74. R. 24. E. 24. N. W.
CUSTER COUNTY, DAKOTA

CIVIL & STRUCTURAL ENGINEERING
MATERIALS TESTING & LAND SURVEYING
 101 S. Park Avenue, North Fort Myers, FL 33903, (941) 624-0212
 600 W. Judicial Street, Bradford, FL 33221, (888) 945-2977
 403 Leach Street, Fort Myers, FL 33901, (941) 624-6721

EXHIBIT

A



FOR: Darla & Mark Hintze
JOB No. 19-027
DATE: February 10, 2020
BY: JN

LEGAL DESCRIPTION FOR OVERALL PARCEL

Part of the SW 1/4 Section 35 Township 7 North Range 24 East B.M. Custer County, Idaho described as:

Commencing at the West 1/4 corner of said Section 35; Thence S 72°18'07" E 1815.80 feet to the easterly right of way of Houston Road & to a Found Iron Rod LS 3577 and to the Point of Beginning; Thence, S 65° 05' 45" E 621.41 feet along the southerly Right of Way of Highway 93; Thence, S 28° 34' 09" W 468.64 feet along the West line of a parcel described in Deed Instrument No. 247096 ; Thence, N 89° 38' 17" W 733.54 feet to the intersection of the easterly right of way of Houston Road; Thence N 30° 30' 36" E 776.07 feet along said Right of Way to the Point of Beginning;

Parcel contains 8.99 acres more or and is subject a 15-foot-wide Irrigation Easement along the West line.

RECORDED'S CERTIFICATE

SURVEYORS NARRATIVE:

The purpose of this survey is to create a 2.50 acre Buildable parcel, along the South boundary of Tax Parcel # RP07124E354510 using NOS test # 221116 to establish the Exterior boundary.

SURVEYORS CERTIFICATE

I, Chris G. Street, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey conducted under my supervision.

NWQCR BEC 35
FOUNDED ALUMINUM CAP
CP&F INST. NO. 211841

W 1/4 COR SEC 35
FOUND 5/8" IRON ROD NO CAP
CP&E INST NO. 152623

LEGAL DESCRIPTION

Part 1

Part of the SW 1/4 Section 35 Township 7 North Range 24 East R M.
Custer County, Idaho described as:

Commencing at the West 114 corner of said Section 30, Thence E 77° 00' E 18.85 feet to the right of way of Hudson Road E to a Point Iron Road L 19.5 feet; Thence S 30° 30' W 633.03 feet Along said right of way to the point of beginning, Thence N 84° 03' 00" E 779.48 feet To the West line of a parcel described in Deed Instrument No. 216766, Thence S 28° 34' 00" W 217.65 feet Along said West line to the North line of a parcel described in Deed Instrument No. 216950, Thence N 80° 17' W 73.54 feet Along said North line to said right of way, Thence N 30° 30' 30" E 123.03 feet to said east right of way, & the Point of Beginning.

Parcel contains 2.00 acres more or and is subject a 15-foot-wide Impervious Easement along the West line.

SW COR SEC 35
FOUND ALLUMINUM CAP
CPAF INFT. NO. 216726

15. Irrigation Equipment
Per RQS Inst. # 224195

Parcel 1
2.50 acres733.54 (M) 733.51 (R)
160:1147 W

DEFD HIST NO 235728

LEGEND

Section Corner Control

Placed 1/2" X 2 1/4" iron rod with cap marked P.L.B. 12224

— 2 — Fence Line.

Found 1/2" Iron Rod
P.L.S. 3377

(M) Measured

(R) Per ROS (nat. # 22419)

⊗ Calculated Point
Nothing Found or Set.

RECORD OF SURVEY
MARLA & MARK HINTZE

SEC. 35, T. 7 N., R. 24 E. B.M.
CLUSTER COUNTY, IDAHO

CIVIL & STRUCTURAL ENGINEERING
MATERIALS TESTING & LAND SURVEYING
1001 S. Park Avenue, Idaho Falls, ID 83402, (208)524-0212
800 W. Justice Street, Blackfoot, ID 83221, (208)785-2977
450 Lincoln Street, American Falls, ID 83211, (208)226-5764

www.nac.com

www.nac.com

[illegible]

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RECEIVED

JUN 10 2022

THOMPSON LAW FIRM
ATTORNEYS AND COUNSELORS AT LAW
78 SW 5th Avenue, Suite 2
Meridian, Idaho 83642-2923

Department of Water Resources
Eastern Region

208-888-7278

E-mail: RJones@thompsonlawfirm.legal

June 7, 2022

James Cefalo, P.E. East Region Manager
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

Re: Split in Water Rights – Hintze to Thompson

Dear James:

It was a pleasure talking with you this afternoon. I am enclosing as per our discussion a Notice of Change in Water Right Ownership. As we discussed, I have been transferred approximately 2.5 acres of land off of the Hintze parcels in Mackay, Custer County, Idaho. You were kind enough to provide me the water rights claim numbers which I have recorded on the form. It is my understanding that this constitutes a split and therefore will take a proportional amount from each of the six water claims to transfer under a new claim number the appropriate proportion to my property.

As supporting information, I am enclosing a copy of the Quitclaim Deed deeding the property to me on December 23, 2021. Additionally, I wish to point out that the quitclaim deed states specifically that it transfers, "Together with all water, water rights, ditches, ditch rights, minerals, or mineral rights..." in the third paragraph on the first page of the quitclaim deed. Additional information that I am including is a surveyed plot plan including the legal description of the parcel. The parcel that was transferred to me is Parcel 1 listed at 2.5 acres with a boundary on Houston Road. Additionally for supporting information or assistance I am enclosing a legal description for the overall parcel that these six annotated water rights attach to. I am also enclosing a check in the amount of \$600 to cover the cost of these administrative efforts.

Thank you in advance for your assistance in this regard. I look forward to getting this matter resolved. Should you have any questions please feel free to contact me.

Sincerely,



Kristen R. Thompson

KRT/rlj

Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 12, 2022

KRISTEN R THOMPSON
3165 S SAVIA PL
MERIDIAN ID 83642-5063

Re: Change in Water Right Ownership: 34-7194 (Split into 34-7194 and **34-14887**), 34-452 A (Split into 34-452 A and **34-14885**), 34-13761 (Split into 34-13761 and **34-14888**), 34-42 A (Split into 34-42 A and **34-14884**), 34-14342 (Split into 34-14342 and **34-14889**), 34-2300 (Split into 34-2300 and **34-14886**),

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,



Christina Henman
Administrative Asst. I

Enclosure(s) c: DARLA & MELVIN MINTZE

Summary of Water Rights Changed in Kristen Thompson Ownership Change

34-42A	split into	34-42A	and	34-14884
34-452A	split into	34-452A	and	34-14885
34-2300	split into	34-2300	and	34-14886
34-7194	split into	34-7194	and	34-14887
34-13761	split into	34-13761	and	34-14888
34-14342	split into	34-14342	and	34-14889