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JUL 11 2022

DEPARTMENT OF
WATER RESOURCES

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FISCAL

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

TRANSFER NO. 86387

LARRY D WHITTIER, 4402
PAHSIMERO RD, MAY, ID 83253-4913
has filed Application No. 86387 for
changes to the following water rights
within LEMHI County(s): RightNo(s). 73-
186; to see a full description of these
rights and the proposed transfer, please
see [https://research.idwr.idaho.gov/
apps/waterrights/querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers).
The purpose of the transfer is to change
a portion of the above rights as follows:
change point of diversion. The proposed
point of diversion is in NWNW Sec 20
T13N R24E for 3.20 cfs from Big Creek.
For additional information concern-
ing the property location, contact East-
ern Region office at (208)525-7161
Protests may be submitted based on the
criteria of Idaho Code Sec. 42-222. Any
protest against the proposed change
must be filed with the Department of
Water Resources, Eastern Region, 90
N SKYLINE DRIVE A, IDAHO FALLS, ID
83402-1718 together with a protest fee
of \$25.00 for each application on or
before 7/18/2022. The protestant must
also send a copy of the protest to the
applicant.
GARY SPACKMAN, Director
6-30-22

Affidavit of Publication

Department of Water Resources
Eastern Region

JUN 15 2022

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (publi-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the NOTICE OF PROPOSED CHANGE OF WATER RIGHTS
TRANSFER NO. 86387 a true printed copy of which is attached to the margin hereof, has been
and was correctly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), com-
mencing with the issue dated 06-30-2022 and ending with the issue dated 07-07-2022.

STATE OF IDAHO }
County of Lemhi } ss.

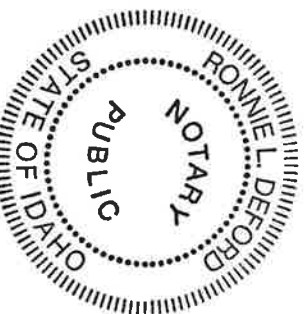
On this 7th day of JULY in this year of 2022 before me, A Notary Public, personally appeared
RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

Commission expires 4-10-2023

Publication Fee \$70.20





PROOF OF PUBLICATION The Challis Messenger

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Department of Water Resources
Eastern Region

State of Idaho
County of Custer

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Challis Messenger, a newspaper of general circulation, published 1 day, Thursday at Challis, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said The Challis Messenger for 2, first publication having been made on 06/30/2022 last publication having been made on 07/07/2022, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86387

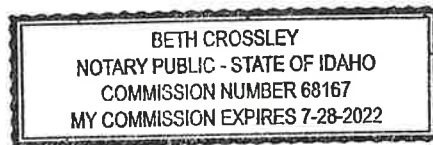
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For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/18/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director

Published: 6/30/2022 and
7/7/2022(CM10591-251906)

Subscribed and sworn to before me, on this 7th day of July, 2022



Beth Crossley
Notary Public
My commission expires:

attached jurat

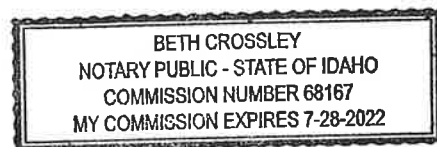
STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 7th day of July, 2022 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: