

FRITZ X. HAEMMERLE (ISB No. 3862)
HAEMMERLE LAW, P.L.L.C.
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Hailey, ID 83333
Tel: (208) 578-0520
haemmerlefilings@gmail.com

Attorney for the John Lezamiz Family LTD Partnership

BEFORE THE DEPARTMENT OF WATER RESOURCES

**IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 85632 IN THE
MATTER OF THE NAME OF JOHN
LEZAMIZ FAMILY LTD
PARTNERSHIP,**

Applicant/Petitioner

**AMENDED PETITIONER'S WITNESS AND
EXHIBIT LIST**

COMES NOW the Applicant/ Petitioner, the John Lezamiz Family LTD Partnership, by and through Fritz X. Haemmerle of Haemmerle Law, PLLC and hereby reports its exhibit and witness lists:

WITNESS LIST:

1. John Lezamiz;
2. Greg Sullivan; and
3. Any witness called by IDWR

EXHIBIT LIST:

See Exhibit A, attached hereto.

NOTE: The exhibits identified in the Petitioner's Request to Take Official Notice have been renumbered, as indicated on the attached Exhibit List.

Dated July 14, 2022.


Fritz X. Haemmerle

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on July 14, 2022 he caused a true and correct copy of the foregoing instrument to be served on the following persons by the means indicated:

Idaho Department of Water Resources
file@idwr.idaho.gov

X Via E-Servcie

Hearing Officer
Peter Anderson
peter.anderson@idwr.idaho.gov

X Via E-Service


Fritz X. Haemmerle

EXHIBIT A - Exhibit List - John Lezamiz Family LTD Partnership

<u>EXHIBIT NO.</u>	<u>NAME</u>	<u>OFFERED</u>	<u>ADMITTED</u>
Exh. 1	Application for Transfer 85632		
Exh. 2 (Previously Exh. 14)	Affidavit of Publication dated 1/31/22		
Exh. 3 (Previously Exh. 13)	Register of Actions for Transfer 85632		
Exh. 4 (Previously Exh. 16)	Second Request for Watermaster Comments		
Exh. 5 (Previously Exh. 8)	James Cefalo Memorandum RE: Transfer 85632		
Exh. 6	Emails RE: Seefried Comments		
Exh. 7	Congdon Springs Creek Water Rights Spreadsheet		
Exh. 8	Congdon Springs Water Rights NAIP 2021 Aerial Photo		
Exh. 9	Congdon Springs Water Rights NAIP 2019 Aerial Photo		
Exh. 10	Brockway Engineering Site Photographs		
Exh. 11	John Lezamiz Statement on Congdon Springs Water Rights Holders		
Exh. 12 (Previously Exh. 11)	Request for Watermaster Recommendation dated 1/13/22		
Exh. 13 (Previously Exh. 12)	Partial Decree 34-633		
Exh. 14	34-633 Water Right Report		
Exh. 15	34-2365 Water Right Report		
Exh. 16	34-232 Water Right Report		
Exh. 17	34-2418 Water Right Report		
Exh. 18 (Previously Exh. 2)	34-610A Water Right Report		
Exh. 19 (Previously Exh. 6)	34-610D Water Right Report		
Exh. 20	34-13882 Water Right Report		
Exh. 21	34-13883 Water Right Report		
Exh. 22 (Previously Exh. 4)	34-14341 Water Right Report		

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<u>EXHIBIT NO.</u>	<u>NAME</u>	<u>OFFERED</u>	<u>ADMITTED</u>
Exh. 23	34-14382 Water Right Report		
Exh. 24 (Previously Exh. 3)	34-14383 Water Right Report		
Exh. 25	34-14730 Water Right Report		
Exh. 26	34-14755 Water Right Report		
Exh. 27	34-2275 Water Right Report		
Exh. 28 (Previously Exh. 7)	34-2276B Water Right Report		
Exh. 29 (Previously Exh. 5)	34-13942 Water Right Report		
Exh. 30	34-13943 Water Right Report		
Exh. 31	34-13892 Water Right Report		
Exh. 32	34-13893 Water Right Report		
Exh. 33	Transfer of Water Right No. 84995		
Exh. 34	Partial Decree 37-02705B		
Exh. 35			
Exh. 36			
Exh. 37			
Exh. 38			
Exh. 39			
Exh. 40			
Exh. 41			
Exh. 42			
Exh. 43			

Jul 14, 2022

DEPARTMENT OF
WATER RESOURCES

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LIST**

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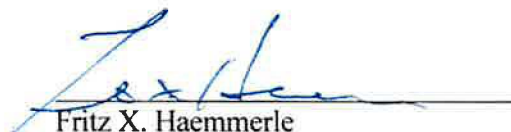
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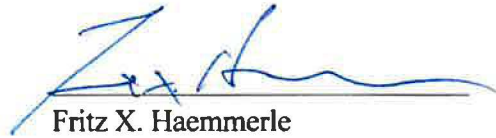

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