

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 13 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-5210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-5215	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-17082	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Oliver Gregeron

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Idaho Foundation for Parks and Lands

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

5657 Warm Springs

Mailing address

208-344-7141

Telephone

Boise

City

brian@mcdevitt.org

Email

ID

State

83716

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-20-19
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  President 6-11-22
- Signature of new owner/claimant Title, if applicable Date
- Brian McDevitt
- Print name

- Signature: _____ Title, if applicable _____ Date _____
- Signature of new owner/claimant Title, if applicable Date
- Print name

For IDWR Office Use Only:

Received by LE Date 06/13/2022 Receipt No. W050510 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dh Date 7/29/22

WHEN RECORDED RETURN TO:

Exceed Legal PLLC
Attn: Erik J. Bolinder
855 W. Broad St., Suite 300
Boise, ID 83702

SPACE ABOVE THIS LINE FOR RECORDING DATA

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, is made, as of the date set forth below, by and between Gina Gregerson, Grantor, as Personal Representative of the Estate of Oliver Lawrence Gregerson, deceased, and Gina Gregerson, a single person as her sole and separate property whose address of record is 6275 Warm Springs Avenue, Boise, Idaho 83716, and Melissa Stein, a married person as her sole and separate property whose address of record is 139 East 420 North Shoshone, Idaho 83352, jointly as Grantees.

RECITALS

WHEREAS, Grantor is the qualified Personal Representative ("Personal Representative") of the probate estate of Oliver Lawrence Gregerson, filed as Probate Case No. CV-IE-0621349 in the Fourth Judicial District of the State of Idaho, in and for the County of Ada; and

WHEREAS, Oliver Lawrence Gregerson ("Decedent"), an unmarried man at the time of his death, had two (2) descendants, Gina Gregerson and Melissa Stein; and

WHEREAS, Grantees have a valid interest in the estate of the Decedent, as descendants and heirs; and

WHEREAS, in order to disperse the assets of the estate to the heirs of the Decedent's estate, Gina Gregerson, the Personal Representative is transferring the Estate of Oliver Lawrence Gregerson's interest in the property to Grantees, subject to all debts and encumbrances against the property; and

WHEREAS, the Personal Representative has the court recognized authority to make this real property conveyance to Grantees, as evidenced by the Letters of Administration attached hereto and incorporated herein as EXHIBIT B.

CONVEYANCE

NOW THEREFORE, Grantor does hereby grant, convey, and release unto Grantees as tenants in common (43.75% undivided interest to Gina Gregerson and 56.25% undivided interest to Melissa Stein) all of the right, title, and interest held by the Grantor in and to those certain parcels of real property located at East Warm Springs Avenue, City of Boise, County of Ada, State of Idaho for which said property is more particularly described in EXHIBIT A attached hereto and incorporated herein,

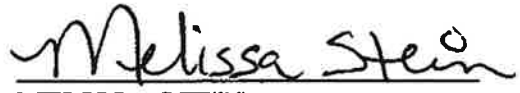
TO HAVE AND TO HOLD the above described premises, together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, unto the Grantees, and the heirs and assigns of Grantees, forever.

IN WITNESS WHEREOF, the Grantor and Grantee have executed this conveyance as of the 20th day of March, 2019.

The Estate of Oliver Lawrence Gregerson, Grantor

By: 
Gina Gregerson, Personal Representative


GINA GREGERSON
Grantee, Descendant, and Heir


MELISSA STEIN
Grantee, Descendant, and Heir

Notary Signature Pages to Follow

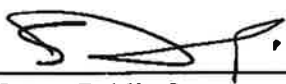
ACKNOWLEDGMENTS

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of March, 2019, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Gina Gregerson, known to me to be the person whose name is subscribed to the foregoing instrument, the descendant, and the Personal Representative of the probate estate of Oliver Lawrence Gregerson, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have here unto set my hand and affixed by official seal the day and year in this certificate first above-written.





Notary Public for _____
Residing at _____
My Commission Expires: _____

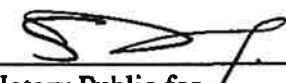
RESIDING: BOISE, ID
COMMISSION EXPIRES: 11-28-19

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of March, 2019, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Melissa Stein, known to me to be both the person whose name is subscribed to the foregoing instrument and the descendant of the estate of Oliver Lawrence Gregerson, acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have here unto set my hand and affixed by official seal the day and year in this certificate first above-written.





Notary Public for _____
Residing at _____
My Commission Expires: _____

RESIDING: BOISE, ID
COMMISSION EXPIRES: 11-28-19

March 15, 2019

Exhibit A

Idaho Foundation for Parks and Lands Gregerson Property

PARCEL I

A parcel of land situated in a portion of the SW 1/4 of fractional Section 28, and a portion of the NE 1/4 and a portion of the NW 1/4 of fractional Section 33 in Township 3 North, Range 3 East, B.M., Ada County, Idaho, being more particularly described as follows:

Commencing at the Center 1/4 Corner of said Section 28, a point marked by an aluminum cap monument; thence along the North-South centerline of said Section 28, South 0°06'55" West 2566.72 feet to the 1/4 Corner common to said Section 28 and Section 33 of said Township and Range marked by a brass cap, thence along the South line of said SW 1/4 of Section 28, North 89° 10' 47" West 63.09 feet to a point of intersection with the Westerly line of a 15' wide strip of land described in a Quitclaim Deed recorded as Instrument 8645447, records of Ada County, Idaho being the **POINT OF BEGINNING**, thence leaving said Westerly line and continuing along said South line of the SW 1/4

North 89° 10' 47" West 37.83 feet to a point of intersection with the Westerly Right-Of-Way line of the Penitentiary Canal, thence leaving said South line and following said Westerly Right-Of-Way line the following four courses:

South 30° 55' 42" East 71.78 feet, thence

South 10° 37' 37" East 202.24 feet, thence

South 27° 25' 01" East 111.92 feet, thence

South 47° 03' 40" East 95.57 feet, thence leaving said Westerly Right-Of-Way line and following a line described in a Property Line Agreement, recorded as Instrument #8207500, records of Ada County, Idaho

South 03° 14' 26" East 921.37 feet to a point on the meander line of the right (northerly) bank of the Boise River, said point witnessing the ordinary high water line thence said meander line witnessing the ordinary high water line the following 20 courses:

North 89° 21' 32" West 30.38 feet, thence

North 61° 18' 51" West 227.14 feet, thence

North 30° 31' 28" West 184.13 feet, thence

North 12° 12' 55" West 66.47 feet, thence

North 29° 36' 35" West 263.83 feet, thence

North 14° 53' 06" West 313.43 feet, thence

March 15, 2019
Page 2 of 4

North 50° 12' 22" West 128.62 feet, thence
North 80° 03' 10" West 35.46 feet, thence
North 35° 49' 45" West 85.53 feet, thence
North 59° 40' 32" West 277.37 feet, thence
North 87° 57' 29" West 237.78 feet, thence
South 69° 07' 27" West 77.50 feet, thence
North 89° 14' 08" West 77.72 feet, thence
North 73° 08' 27" West 266.80 feet, thence
North 54° 50' 35" West 334.39 feet, thence
North 62° 04' 29" West 366.12 feet, thence
North 71° 34' 38" West 135.58 feet, thence
North 82° 58' 07" West 167.70 feet, thence
South 89° 43' 12" West 122.34 feet, thence

South 74° 12' 33" West 117.15 feet, thence leaving said Northerly Bank

North 00° 20' 44" West 41.45 feet to a point on the South end of a line described said Property Line Agreement, thence along the lines of said Property Line Agreement the following three courses:

North 00° 15' 05" West 293.87 feet, thence
South 83° 37' 37" East 1297.44 feet, thence

North 00° 09' 59" East 369.38 feet to a point on the South line of a parcel described in a Warranty Deed, recorded as Instrument 9352077, records of Ada County, thence along said South line and the East line of said parcel

South 89° 16' 25" East 377.97 feet along, thence

North 12° 34' 21" West 90.39 feet to a point on the South Right-Of-Way line of East Warm Springs Avenue, thence along said South Right-Of-Way line the following two courses:

South 65° 16' 02" East 253.22 feet, thence

488.74 feet along a curve to the right, said curve having a radius of 1870.00 feet, a delta angle of 14° 58' 29" and a chord bearing and distance of South 57° 46' 26" East 487.35

March 15, 2019
Page 3 of 4

feet to a point of intersection with said Westerly line of at 15' wide strip of land described in a Quitclaim Deed recorded as Instrument 8645447, thence along said Westerly line the following 7 courses:

28.91 feet along a curve to the right, said curve having a radius of 70.93 feet, a delta angle of 23° 21' 18" and a chord bearing and distance of South 29° 30' 38" East 28.71 feet, thence

South 17° 50' 06" East 134.98 feet, thence

61.99 feet along a curve to the right, said curve having a radius of 249.01 feet, a delta angle of 14° 15' 47" and a chord bearing and distance of South 10° 42' 12" East 61.83 feet, thence

South 03° 34' 19" East 45.66 feet, thence

35.13 feet along a curve to the left, said curve having a radius of 70.74 feet, a delta angle of 28° 27' 00" and a chord bearing and distance of South 17° 47' 42" East 34.77 feet, thence

South 32° 01' 06" East 299.98 feet, thence

4.83 feet along a curve to the right, said curve having a radius of 277.50 feet, a delta angle of 00° 59' 51" and a chord bearing and distance of South 31° 31' 25" East 4.83 feet to the **POINT OF BEGINNING**.

Said Parcel contains 47.55 acres, more or less, and is subject to any underlying claim of the State of Idaho of that portion of the land lying between the ordinary high water line of the right bank (northerly) of the Boise River, as described above and the original Meander lines established by the General Land Office Survey in 1868.

PARCEL II

A parcel of land situated in a portion of the Government Lot 1 of the SW 1/4 of fractional Section 28 Township 3 North, Range 3 East, B.M., Ada County, Idaho, being more particularly described as follows:

Commencing at the Center ¼ Corner of said Section 28, a point marked by an aluminum cap; thence along the North-South centerline of said Section 28

March 15, 2019
Page 4 of 4

South $0^{\circ}06'55''$ West 2566.72 feet to the $1/4$ Corner common to said Section 28 and Section 33 of said Township and Range marked by a brass cap, being the point of **POINT OF BEGINNING**, thence along the South line of said SW $1/4$ of Section 28

North $89^{\circ}10'47''$ West 45.60 feet, to a point of intersection with the Easterly line of a 15' wide strip of land described in a Quitclaim Deed recorded as Instrument 8645447, records of Ada County, thence along said Easterly line the following six courses:

14.32 feet along a curve to the left, said curve having a radius of 292.50 feet, a delta angle of $02^{\circ}48'18''$ and a chord bearing and distance of North $30^{\circ}37'11''$ West 14.32 feet, thence

North $32^{\circ}01'06''$ West 299.98 feet, thence

27.68 feet along a curve to the right, said curve having a radius of 55.74 feet, a delta angle of $28^{\circ}27'00''$ and a chord bearing and distance of North $17^{\circ}47'42''$ West 27.39 feet, thence

North $03^{\circ}34'19''$ West 45.66 feet, thence

65.72 feet along a curve to the left, said curve having a radius of 264.01 feet, a delta angle of $14^{\circ}15'47''$ and a chord bearing and distance of North $10^{\circ}42'12''$ West 65.55 feet, thence

North $17^{\circ}50'06''$ West 129.60 feet to a point on the South Right-Of-Way line of East Warm Springs Avenue, thence along said South Right-Of-Way line the following two courses:

112.48 feet along a curve to the right, said curve having a radius of 1870.00 feet, a delta angle of $03^{\circ}26'46''$ and a chord bearing and distance of South $47^{\circ}21'18''$ East 112.46 feet, thence

South $45^{\circ}46'41''$ East 269.07 feet to said North-South Centerline of Section 28, thence along said North-South Centerline

South $00^{\circ}06'55''$ West 262.91 feet to the **POINT OF BEGINNING**.

Said Parcel contains 1.39 acres more or less.



EXHIBIT B

Letters of Administration

Ada County Clerk

NO. _____ FILED _____
A.M. P.M. 2:09

NOV 17 2006

J. DAVID NAVARRO, Clerk
By L. MARTIN
DEPUTY

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Attorneys-at-Law
707 North 8th Street
P.O. Box 388
Boise, Idaho 83701-0388
(208) 345-7832 (Telephone)
(208) 345-9564 (Facsimile)
ISB No. 1706

COPY

Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF)

OLIVER LAWRENCE GREGERSON,)

Deceased.)

Case No.

CV IE 0621349

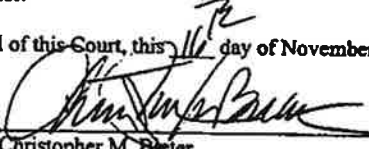
LETTERS OF ADMINISTRATION
(I.C. 15-3-702)

1. Gina Gregerson was duly appointed and qualified as General Personal Representative of the estate of the above-named decedent by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 17 day of November, 2006.


Christopher M. Bleter
Magistrate Judge

STATE OF IDAHO }
COUNTY OF ADA }
I, CHRISTOPHER D. RICH, Clerk of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original on file in this office. In witness whereof, I have hereunto set my hand and affixed my official seal this 17th day of November, 2006.
CHRISTOPHER D. RICH, CLERK
By  Deputy

LETTERS OF ADMINISTRATION - 1

WHEN RECORDED RETURN TO:

Exceed Legal PLLC
Attn: Erik J. Bolinder
855 W. Broad St., Suite 300
Boise, ID 83702

SPACE ABOVE THIS LINE FOR RECORDING DATA

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, Gina Gregerson, a single person as her sole and separate property, and Melissa Stein, a married person as her sole and separate property (collectively, the "Grantors"), hereby grant, bargain, sell and convey unto Idaho Foundation for Parks and Lands, Inc., an Idaho non-profit corporation whose address of record is 5657 Warm Springs Avenue, Boise, Idaho 83716 ("Grantee"), all of Grantors' right, title and interest in and to that certain real property located at 6275 Warm Springs Avenue in Ada County, Idaho as more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the "Premises").

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

TO HAVE AND TO HOLD the Premises with its appurtenances, unto Grantee, its successors, heirs and assigns, forever.

SUBJECT TO the Restrictions and Reservations incorporated herein.

SO LONG AS Grantee and Grantee's heirs, legatees, devisees, administrators, executors, successors and assigns use, manage, maintain and develop the Premises as a conservation area consistent with the Barber Pool Conservation Area Master Plan Management Guidelines (submitted in July 2002 by the Walla Walla District, U.S. Army Corp of Engineers to the Friends of Barber Pool Conservation Area, Boise, Idaho), the Premises to be included in the Barber Pool Conservation Area and subject to the Barber Pool Conservation Area Master Plan completed in 2002, and such further actions of the Barber Pool Committee and the Board of Directors of the Idaho Foundation for Parks and Lands as they may reasonably deem appropriate and consistent with the aforementioned Management Guidelines.

RESERVATION OF LIFE ESTATE

GRANTORS DO HEREBY RESERVE, except herefrom, and record against the title of the above described property the full use, control, income and possession of a life estate interest to and for Gina Gregerson (the "Life Tenant") during the life of the Life Tenant a portion of the Premises as more particularly described in Exhibit B attached hereto and incorporated herein by this reference (the "Life Estate"). The Life Tenant shall have exclusive possession, quiet enjoyment, unrestricted access to, and occupation of the Life Estate and shall be granted reasonable access to the entire Premises for the remainder of her natural life.

During the duration of the Life Estate, the Life Tenant shall further have the right to access and exclusively use an additional portion of the Premises, of up to three (3) acres immediately adjacent to the Life Estate (the "Livestock Compound") for the care and maintenance of the currently living eighteen (18) livestock for the duration of the remaining lives of said livestock which right to exclusive use shall terminate upon the death of the last livestock currently living. The general location of the Livestock Compound is depicted in Exhibit C attached hereto and incorporated herein by this reference.

The Life Tenant shall have the right, but not the obligation, to build a residential dwelling upon the Life Estate property with any and all necessary access rights to said dwelling to and from the public roadway. The size, exact location and general design and layout of the residential dwelling shall be mutually agreed between Grantee and the Life Tenant. The Life Tenant shall have the right to install a domestic well on (or establish water service to) the Life Estate and shall have further have the right to install a domestic septic system upon the Life Estate as approved by appropriate county and/or state officials. Any residential or other dwelling or building constructed or remaining upon the Life Estate shall be considered a permanent fixture of the Premises and revert to Grantee upon expiration of the Life Estate. The Life Tenant shall have the right to designate the name of said dwelling. Should the Life Tenant move from the Life Estate for more than 180 days with no intent to return or no possibility of return, this reservation of Life Estate shall be revoked.

For the duration of the Life Estate created, and so long as she is living on the Premises, the Life Tenant shall pay all property taxes, insurance, utilities, and ordinary and reasonable property maintenance expenses attributable to the Life Estate and shall also be entitled to all tax deductions or offsets as applicable. Any major extraordinary and necessary expense not due to the negligence of the Life Tenant shall be borne by Grantee.

RESERVATION OF EASEMENT

THERE IS HEREBY EXPRESSLY RESERVED to Grantors and the Life Tenant, a non-exclusive access easement for ingress, egress, construction, installation, maintenance and operation of public utilities over, under and across a portion of the Premises more particularly described in Exhibit D attached hereto and incorporated herein by this reference (the "Access Easement"). Further, there is hereby expressly reserved a nonexclusive access easement for ingress and egress by law enforcement officers; health, environmental and pollution control personnel; emergency medical service personnel and firefighters, while in pursuit of their official duties, over and across the Access Easement. This Access Easement shall automatically terminate upon termination of the Life Estate.

GRANTORS HEREBY make no covenants or warranties with respect to title, express or implied, other than that, previous to the date of this instrument, Grantors have not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantors, or any person claiming under Grantors, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

[signature pages to follow]

IN WITNESS WHEREOF, Grantors have executed this Special Warranty Deed on the 20th day of March, 2019.

GRANTORS:


GINA GREGERSON

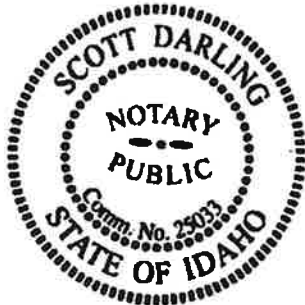

MELISSA STEIN

ACKNOWLEDGEMENT

STATE OF IDAHO)
)ss
County of Ada)

On this 21st day of March, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gina Gregerson, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: _____
Commission Expires: _____

RESIDING: BOISE, ID
COMMISSION EXPIRES: 11-28-19

STATE OF IDAHO)
)ss
County of Ada)

On this 21st day of March, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa Stein, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: _____
Commission Expires: _____

RESIDING: BOISE, ID
COMMISSION EXPIRES: 11-28-19



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 1, 2022

IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 E WARM SPRINGS AVE
BOISE ID 83716-8700

Re: Change in Ownership for Water Right Nos: 63-5210, 63-5215, and 63-17082

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures