

RECEIVED

JUN 29 2022

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17687	Yes ☐	Yes ☐	47-17692	Yes ☐	Yes ☐
47-17688	Yes ☐	Yes ☐	47-17693	Yes ☐	Yes ☐
47-17689	Yes ☐	Yes ☐	47-17694	Yes ☐	Yes ☐
47-17690	Yes ☐	Yes ☐	47-17695	Yes ☐	Yes ☐
47-17691	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PRESERVATION TWIN FALLS, INC., an Idaho non-profit corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): IDAHO STATE HISTORICAL SOCIETY, a State of Idaho Agency
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2205 Old Penitentiary Rd. Boise ID 83712
Mailing address City State ZIP
208-514-2325 janet.gallimore@ishs.idaho.gov
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 23, 2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-17687

8. Signature: Janet Gallimore Executive Director and SHPO 6/23/2022
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 6/29/22 Receipt No. 5039316 Receipt Amt. \$225.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 8-2-2022

CASE NO. 77110 TS

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
01:04:51 PM 06-24-2022
2022011945
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED **PRESERVATION TWIN FALLS, INC., an Idaho non-profit Corporation**, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto **IDAHO STATE HISTORICAL SOCIETY, a State of Idaho Agency**, Grantee, whose address is: 2205 Old Penitentiary Road, Boise, ID 83712, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President.

Dated: June 23, 2022

PRESERVATION TWIN FALLS, INC., an Idaho non-profit Corporation

BY: 
PAUL T. SMITH, President

STATE OF IDAHO
County of Twin Falls

On this 23rd day of June 2022, before me, the undersigned, Notary Public in and for said State, personally appeared **PAUL T. SMITH**, known to me to be the President of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written


Notary Public for Idaho
Residing at Twin Falls
My Commission expires: 4/6/2026

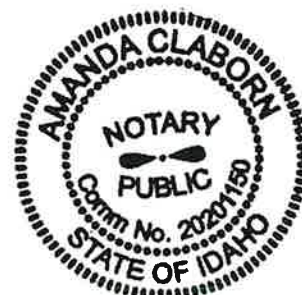


Exhibit "A"
Legal Description

PARCEL NO. 1

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 23: A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Northwest corner of Section 23, a point that is South 90°00'00"

West 2639.91 feet from the North quarter corner of said section and running

THENCE North 90°00'00" East 413.16 feet along the North line of said NW $\frac{1}{4}$, to the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" East 607.31 feet along said North line;

THENCE South 04°40'15" West 506.49 feet;

THENCE North 69°32'28" West 138.54 feet to a point on the East boundary of property owned by The Idaho State Historical Society;

THENCE North 00°00'00" East 102.34 feet along said East boundary to a point on the centerline of an Access Road Easement;

THENCE along said centerline the following (3) courses:

North 45°10'13" West 186.63 feet;

North 50°13'43" West 123.49 feet;

North 55°31'48" West 253.50 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 23: A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Northwest corner of Section 23, a point that is South 90°00'00"

West 2639.91 feet from the North Quarter Corner of said section and running;

THENCE North 90°00'00" East 1020.47 feet along the North line of said NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" East 275.19 feet along said North line;

THENCE South 05°56'47" West 317.86 feet;

THENCE South 09°30'24" West 256.12 feet;

THENCE North 80°36'04" West 127.11 feet;

THENCE North 69°32'57" West 123.59 feet;

THENCE North 04°40'15" East 506.49 feet to the TRUE POINT OF BEGINNING.

From: Tom Ruby
To: Jenifer Marcus
Cc: Stephen Chesnut; Janet Gallimore; 'Paul Smith'; Tasha Schurger; Dax Chizum
Subject: RE: Stricker Ranch - Hansen Id Survey
Date: Thursday, June 16, 2022 2:41:14 PM
Attachments: image001.png
image002.png
image003.png

Jenifer:

As discussed please find the attached image to use as an aid and companion to the Record of Survey.
Sincerely,

R Thomas Ruby, PLS (ID – OR – NV)
Discipline Lead, Survey
J-U-B ENGINEERS, Inc.



From: Jenifer Marcus <Jenifer.Marcus@osbe.idaho.gov>
Sent: Thursday, June 16, 2022 1:16 PM
To: Tom Ruby <TRR@JUB.com>
Cc: Stephen Chesnut <Stephen.Chesnut@ishs.idaho.gov>; Janet Gallimore <Janet.Gallimore@ishs.idaho.gov>; 'Paul Smith' <smithp65@aol.com>; Tasha Schurger <tschurger@titlefact.com>; Dax Chizum <Dax.Chizum@ishs.idaho.gov>
Subject: [EXTERNAL] RE: Stricker Ranch - Hansen Id Survey

External Email - This Message originated from outside J-U-B ENGINEERS, Inc.

Hi, Tom. I have a couple of questions regarding the survey and left a voice mail for you. I'm in my office until 3:30 today, if you could please give me a call back. Thank you!



Jenifer Marcus | Deputy Attorney General
State General Counsel & Fair Hearings Division
Office of the Attorney General | State of Idaho
O: 208-332-1564

NOTICE: This message, including any attachments, is intended only for the individual(s) or entity(ies) named above and may contain information that is confidential, privileged, attorney work product, or otherwise exempt from disclosure under applicable law. If you are not the intended recipient, please reply to the sender that you have received this transmission in error, and then please delete this email.

From: Tom Ruby <TRR@JUB.com>
Sent: Tuesday, June 14, 2022 4:01 PM
To: Dax Chizum <Dax.Chizum@ishs.idaho.gov>

Cc: Stephen Chesnut <Stephen.Chesnut@ishs.idaho.gov>; Janet Gallimore <Janet.Gallimore@ishs.idaho.gov>; Jenifer Marcus <Jenifer.Marcus@osbe.idaho.gov>; 'Paul Smith' <smithp65@aol.com>; Tasha Schurger <tschurger@titlefact.com>
Subject: RE: Stricker Ranch - Hansen Id Survey

Here you go Dax,
Sincerely,

R. Thomas Ruby, PLS (ID – OR – NV)
Discipline Lead, Survey
J-U-B ENGINEERS, Inc.

From: Dax Chizum <Dax.Chizum@ishs.idaho.gov>
Sent: Friday, June 10, 2022 12:16 PM
To: Tom Ruby <TRR@JUB.com>
Cc: Stephen Chesnut <Stephen.Chesnut@ishs.idaho.gov>; Janet Gallimore <Janet.Gallimore@ishs.idaho.gov>; Jenifer Marcus <Jenifer.Marcus@osbe.idaho.gov>; 'Paul Smith' <smithp65@aol.com>; Tasha Schurger <tschurger@titlefact.com>
Subject: [EXTERNAL] RE: Stricker Ranch - Hansen Id Survey

External Email - This Message originated from outside J-U-B ENGINEERS, Inc.

Greetings Tom,

Thank you again for your assistance and the survey work you have done for ISHS. In review a few questions came up regarding the survey. If this is a duplicate email my apologies.

The purpose of the survey was to locate on the survey each of the recorded encumbrances listed on the preliminary title commitment as exceptions to coverage (attached Commitment 5 29 2022). The exceptions which need to be located are listed as numbers 11 – 15 on the attached preliminary title commitment. Those are:

11. Power Line Easement from Lucy G. Stricker, to Idaho Power Company, recorded July 28, 1928, as Instrument No. 210390, records of Twin Falls County, Idaho.
12. Access Easement from The Idaho State Historical Society, to Ken Mulberry Enterprises, recorded April 12, 1990, as Instrument No. 968886, records of Twin Falls County, Idaho.
13. Access Easement from Ken Mulberry Enterprises, to the Idaho State Historical Society, recorded April 18, 1990, as Instrument No. 969133, records of Twin Falls County, Idaho.
14. Easement Agreement by and between Robert and Kathi Meyers, individually and as husband and wife and Kenneth and Jennifer Mulberry, individually and as husband and wife, recorded March 21, 2011, as Instrument No. 2011-005716, records of Twin Falls County, Idaho.
15. Easement Agreement by and between Kenneth and Jennifer Mulberry, individually and as husband and wife and Robert and Kathi Meyers, individually and as husband and wife, recorded March 24, 2011, as Instrument No. 2011-005976, records of Twin Falls County, Idaho.

Can you please locate these on the survey? TitleFact should be able to provide you with copies of the underlying documents, if you don't already have them.

TitleFact, in prior communications, had referred to the first legally described parcel as "Parcel 1" and the second legally described Parcel as "Parcel 2." Can you also please label the two parcels identified on the survey as "Parcel 1" and "Parcel 2."

Thank you again.
Dax



Dax Chizum

Fiscal Officer
Administration

(208) 514-2307

2205 Old Penitentiary Rd.
Boise, ID, 83712

HISTORY.IDAHO.GOV

Preserving the past, enriching the future.

Explore a [membership](#) with the Historical Society!

From: Tom Ruby <TRR@JUB.com>
Sent: Tuesday, May 24, 2022 5:21 PM
To: Dax Chizum <Dax.Chizum@ishs.idaho.gov>
Cc: Stephen Chesnut <Stephen.Chesnut@ishs.idaho.gov>; Janet Gallimore <Janet.Gallimore@ishs.idaho.gov>
Subject: RE: Stricker Ranch - Hansen Id Survey



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 2, 2022

IDAHO STATE HISTORICAL SOCIETY
2205 E OLD PENITENTIARY RD
BOISE ID 83712-8250

Re: Change in Ownership for Water Right No(s): 47-17687, 47-17688, 47-17689, 47-17690, 47-17691, 47-17692, 47-17693, 47-17694 and 47-17695

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleFact Inc., Twin Falls (File #77110)
Water District 47-O