

RECEIVED

APR 15 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 13-751 ok	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 13-745 ok	Yes ☒	Yes ☐	→ 13-745/13-8099	Yes ☐	Yes ☐
✓ 13-746 ok	Yes ☒	Yes ☐	→ 13-746/13-8100	Yes ☐	Yes ☐
✓ 13-7868 ok	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: D C Moorehead, Anna M Fowler, William Bassett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): D & T Cattle Co, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 160 Steele Ln Grace ID 83241
Mailing address City State ZIP
208-390-6447 drhornhunter@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/31/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

Support Data
In File # 13-745

8. Signature: *[Signature]* owner 4-15-22
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 4/15/22 Receipt No. E048020 Receipt Amt. \$250.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

From Anna Fowler to Julia Meacham
7/01/1919
recorded 5/11/20
Doc # 70139

Julia Meacham to John C Elliot
5/2/23 #1333366
1/2 of water rights

John Elliot to Emil M Hansen
11/16/1925 #120024
1/2 of Water Rights

Emil Hansen
Death Lorette Stansen
widow
and Reid + Kathy
H + Wife to William P Hansen
and Carol
4/23/75 # 82890

William P Hansen
also known as Phil

Clarence Hansen was Deeded Property from Alfred # 41774 then Deeded to Phil # 48308

Deeds to Alfred # 67759 from D.C. Moorhead and # 151091 from C.H. Bassett administrator of Wm H. Bassett Estate. and # 35011 from Caribou County.

misc? Deeds # 130001 ^A Fowler to ^{Harris} Mickelson # 70139

A. Fowler to Julia Meacham # 233876 Harris Mickelson to Elvira Meacham # 74226 A. Fowler to Don Bassett - I find no deeds from Grantees to any of our individuals. They seem to follow to the Kirby property chain.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:466534

FOR VALUE RECEIVED**Philip Lee Hansen, Successor Trustee of the William P. Hansen Trust dated July 5, 2007**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

D & T Cattle Co, LLC

whose current address is

**160 Steele Ln
Grace, ID 83241**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

See Attached Exhibit A

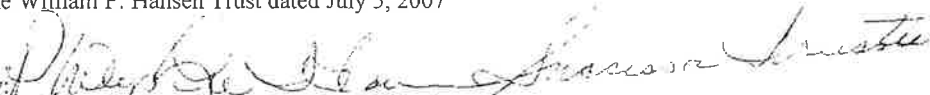
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2020

The William P. Hansen Trust dated July 5, 2007

By:


Philip Lee Hansen, Successor Trustee

State of Idaho } ss

County of Caribou }

On this 31st day of January, 2020, before me, Rosie Suechting, a Notary Public in and for said state, personally appeared Philip Lee Hansen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

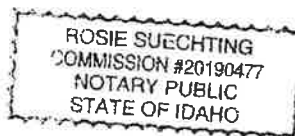
Notary Public for the State of Idaho
Residing at: Pocatello, IDResides in Pocatello
Commission Expires 03/07/2025

EXHIBIT "A"

466534

Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho.

Tract 1

Section 20:

Southwest Quarter of the Southeast Quarter, Southeast Quarter of the Southwest Quarter.

Tract 2

Beginning at the Southeast corner of the Southwest Quarter of Section 21, and running thence North along the longitudinal centerline to a point intersecting with a County road, commonly known as the Ant Canyon Road; thence proceeding Westerly along the Ant Canyon Road to a point where said road intersects with a county road commonly known as Lago Liberty Road; thence proceeding in a Southwesterly direction along the Lago Liberty Road to a point on the South boundary line of Section 20 which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line, a distance of 3,300 feet to the Point of Beginning.

Tract 3

Section 21:

That portion of the North Half of the Southwest Quarter lying to the West of the Lago Liberty Road.

Excepting the following legal description:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at the Northwest corner of the Southwest $\frac{1}{4}$ of Section 21, and running South 1320 feet;

Thence East 866.25 feet;

Thence North 1320 feet;

Thence West 866.25 feet to the point of beginning.

Also excepting:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21:

A tract of land in the Southwest $\frac{1}{4}$ of Section 21, described as follows:

Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South $1^{\circ}10'00''$ East 893.30 feet along the existing fence line from the Northwest Corner of the Southwest $\frac{1}{4}$ of said Section 21, and running

Thence East 597.33 feet to the existing fence on the Westerly right of way line of Lago Liberty Road;

Thence South $28^{\circ}29'40''$ West 84.14 feet along said right of way fence line;

Thence South $33^{\circ}40'00''$ West 141.08 feet along said right of way fence line;

Thence South $36^{\circ}44'10''$ West 86.66 feet along said right of way fence line;

Thence South $39^{\circ}20'40''$ West 150.02 feet along said right of way fence line;

Thence South $49^{\circ}54'30''$ West 77.73 feet along said fence line along said right of way of Lago Liberty Road, to a point on the South line of the North $\frac{1}{4}$ Southwest $\frac{1}{4}$ of Section 21;
Thence West 253.63 feet along the 1/16th line to the East line of said land;
Thence North $16^{\circ}17'00''$ West 39.33 feet along the existing fence line on the Easterly line of said lane to the North line of said lane;
Thence North $1^{\circ}10'00''$ West 389.21 feet along the existing fence line, to the Point of Beginning.

EXCEPT: Any mobile home or house trailer located thereon.

Tract 4

Section 21:

That portion of the North Half of the Southwest Quarter lying North of the Ant Canyon Road and to the East of the Lago Liberty Road.

* Further Excepting from the above 4 described tracts the following tract of land:

A parcel of land located in Section 21, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho and more particularly described as follows:
Beginning at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South $00^{\circ}43'54''$ West 2643.96 feet;
Thence North $89^{\circ}56'15''$ East 1712.14 feet along the latitudinal centerline of said Section 21 to a point on the West right of way fence line of Lago Liberty Road, the True Point of Beginning;
Thence continuing North $89^{\circ}56'15''$ East 141.97 feet;
Thence South $06^{\circ}52'40''$ West 644.60 feet along a fence line, and its extension, to a fence line angle point;
Thence South $26^{\circ}28'02''$ East 343.49 feet along a fence line;
Thence South $00^{\circ}49'54''$ West 16.19 feet to the centerline of a cattle guard in Ant Canyon Road, said point being on a 303.43 feet radius non tangent centerline curve concave to the Northeast whose center bears North $01^{\circ}26'19''$ East;
Thence along the centerline of said Ant Canyon Road the following 3 courses:
Thence Northwesterly along said centerline curve through a central angle of $27^{\circ}28'57''$ a distance of 145.54 feet (chord = North $74^{\circ}49'13''$ West 144.15 feet) to the point of reverse curvature with a 250.00 feet radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of $35^{\circ}08'39''$ a distance of 153.35 feet (chord = North $78^{\circ}39'04''$ West 150.95 feet);
Thence South $83^{\circ}46'36''$ West 186.34 feet to the intersection of said Ant Canyon Road and the centerline of said Lago Liberty Road;
Thence South $89^{\circ}18'02''$ West 40.35 feet to a fence corner on the West right of way fence line of said Lago Liberty Road;
Thence North $89^{\circ}02'57''$ West 113.48 feet along a fence line to a fence corner;
Thence North $31^{\circ}10'01''$ East 185.88 feet along a fence line to a fence corner;
Thence South $82^{\circ}07'03''$ East 95.11 feet along a fence line to a fence corner on the said West right of way fence line of Lago Liberty Road;
Thence North $30^{\circ}47'37''$ East 182.11 feet along said West right of way fence line;
Thence North $12^{\circ}07'39''$ East 68.22 feet along said West right of way fence line;

Thence North 17° 10' 26" East 33.48 feet along said West right of way fence line;
Thence North 67° 44' 26" West 122.03 feet along a fence line to a fence line angle point;
Thence North 17° 48' 35" West 15.45 feet along a fence line to a fence line angle point;
Thence North 14° 23' 34" East 130.31 feet along a fence line to a fence corner;
Thence South 75° 26' 03" East 109.71 feet along a fence line to a fence corner on the said West right of way fence line of Lago Liberty Road;
Thence North 12° 41' 38" East 363.02 feet along said West right of way fence line to the True Point of Beginning.

Tract 5

An easement for ingress and egress located in Section 21, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho and more particularly described as follows:

Beginning at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South 00° 43' 54" West 2643.96 feet;
Thence North 89° 56' 15" East 1712.14 feet along the latitudinal centerline of said Section 21 to a point on the West right of way fence line of Lago Liberty Road;
Thence South 12° 41' 38" West 303.02 feet along said West right of way fence line to the True Point of Beginning;
Thence South 77° 18' 22" East 44.07 feet to the centerline of said Lago Liberty Road;
Thence South 09° 46' 45" West 60.08 feet along said centerline;
Thence North 77° 18' 22" West 47.13 feet to a point on the said West right of way fence line;
Thence North 12° 41' 38" East 60.00 feet along said right of way fence line to the True Point of Beginning.

Tract 6

An easement for ingress and egress located in Section 21, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho and more particularly described as follows:

Beginning at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South 00° 43' 54" West 2643.96 feet;
Thence North 89° 56' 15" East 1854.11 feet along the latitudinal centerline of said Section 21;
Thence South 06° 52' 40" West 283.75 feet along a fence line to the True Point of Beginning;
Thence continuing South 06° 52' 40" West 60.00 feet;
Thence North 83° 07' 20" West 128.83 feet to a point on the centerline of Lago Liberty Road;
Thence North 09° 46' 45" East 60.08 feet along the said centerline;
Thence South 83° 07' 20" East 125.79 feet to the True Point of Beginning.

Tract 7

An easement for ingress and egress located in Section 21, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho and more particularly described as follows:

Beginning at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South 00° 43' 54" West 2643.96 feet;
Thence North 89° 56' 15" East 1712.14 feet along the latitudinal centerline of said Section 21;
Thence South 12° 41' 38" West 363.02 feet;
Thence North 75° 26' 03" West 109.71 feet;
Thence South 14° 23' 34" West 130.31 feet;

Thence South $17^{\circ} 48' 35''$ East 15.45 feet;
Thence South $67^{\circ} 44' 26''$ East 122.03 feet;
Thence South $17^{\circ} 10' 26''$ West 33.48 feet;
Thence South $12^{\circ} 07' 39''$ West 68.22 feet;
Thence South $30^{\circ} 47' 37''$ West 182.11 feet to the True Point of Beginning;
Thence South $63^{\circ} 45' 20''$ East 33.66 feet to a point on the centerline of Lago Liberty Road;
Thence South $26^{\circ} 14' 40''$ West 60.00 feet along said centerline;
Thence North $63^{\circ} 45' 20''$ West 33.66 feet;
Thence North $03^{\circ} 08' 47''$ West 58.02 feet;
Thence South $82^{\circ} 07' 03''$ East 30.00 feet to the True Point of Beginning.

INSTRUMENT NO. A 151091

ADMINISTRATOR'S DEED

THIS INDENTURE, Made this 26th day of April, 1930, by and between C. H. Bassett, the duly appointed, qualified and acting administrator of the Estate of William H. Bassett, deceased, party of the first part, and Alfred P. Hansen, of Lago, County of Bannock, State of Idaho, party of the second part, WITNESSETH:

WHEREAS, on the 3rd day of April, 1930, after due and legal notice as required by the laws of the State of Idaho, the said C. H. Bassett, Administrator of the Estate of William H. Bassett, deceased, sold the real property hereinafter described to said Alfred P. Hansen, the party of the second part hereto, subject to confirmation of the Probate Court of Bannock County, Idaho, for the sum of Five Thousand Dollars (\$5,000.00) cash, subject to a mortgage indebtedness against said real estate in the principal sum of \$7,000.00, and also subject to taxes for the year 1930 and subsequent years; and

WHEREAS, on the 16th day of April, 1930, the Probate Court of Bannock County, State of Idaho, made and entered an order confirming said sale and directed a conveyance to be executed to the said party of the second part, a certified copy of which order of confirmation was recorded in the office of the County Recorder of Bannock County, State of Idaho, on the 24th day of April, 1930, which said order of confirmation now on file and of record in said Probate Court, with the said record thereof in the said Recorder's office, is hereby referred to and made a part of this indenture.

NOW, THEREFORE, the said C. H. Bassett, the Administrator of the Estate of William H. Bassett, deceased, the party of the first part, pursuant to the order last aforesaid of the said Probate Court, and for and in consideration of the sum of \$5,000.00 lawful money of the United States of America to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has bargained, sold and conveyed, and by these presents does bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said William H. Bassett, deceased, at the time of his death, and also all the right, title and interest that the said estate, by operation of law, or otherwise, may have acquired other than, or in addition to, that of the said intestate at the time of his death, in and to that certain real property situate in the County of Bannock, State of Idaho, and particularly described as follows, to-wit:

Beginning at point 20 rods East of Northwest corner of Southwest quarter of Northeast quarter of Section 20, Township 11 South, of Range 41 East of Boise Meridian, and thence running East 60 rods; thence South 80 rods; thence West 127 rods; thence Northeasterly 104 rods more or less, to place of beginning, containing 47 acres, more or less.

Beginning at point 60 feet West of Northeast corner of Northwest quarter of Southwest quarter of section 20, Township 11 South of Range 41 East of Boise Meridian, and running thence East 60 feet; thence South 43 rods; thence West 12 rods, 10 1/2 feet; thence Northeasterly 45 rods to place of beginning, containing 2 acres, more or less.

The East half of Southwest quarter and West half of Southeast quarter of Section 20, Township 11 South of Range 41 East of Boise Meridian, except the following described tract: Beginning at Northwest corner of Northeast quarter of Southwest quarter of said Section 20 and running thence East 33 rods; thence South 30 feet; thence West 33 rods; thence North 30 feet to place of beginning.

Also except the following described tract:

Commencing at the West 1/16 corner on the latitudinal center line of Section 20, T. 11 S., R. 41, E.B.M., thence South on the West 1/16 line of said Section 20, 30 feet to the place of beginning; thence East 264 feet; thence South 99 feet; thence West 291.2 feet; thence in a North-easterly direction 101.1 feet to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Together with a water right for the above described property.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to a mortgage in the sum of \$7,000.00, which the party of the second part hereby assumes and agrees to pay, and also subject to all taxes for the year 1930 and subsequent years.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, the administrator as aforesaid, has hereunto set his hand and seal the day and year in this instrument first above written.

C. H. Bassett

Administrator of the Estate of
William H. Bassett, Deceased.

STATE OF IDAHO,)
 ss.
COUNTY OF BANNOCK)

On this Apr 26 1930 day of April, 1930, before me, a Notary Public in and for said County and State, personally appeared C. H. Bassett, known to me to be the person whose name is subscribed to the above instrument as the Administrator of the Estate of

William H Bassett
to
Alfred Hansen
Phil

William H. Bassett, deceased, and acknowledged to me that he, as such administrator, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Alvin Whitehead
Notary Public, Residing at
Grace, Idaho.

RECORDED May 6 1930 9 14 AM in Book 64 of Deeds page 138 Records of Bannock County, State of Idaho, at request of Alfred P. Hansen, Lago.

Lillian Spongberg, Recorder

Fee \$1.80

INSTRUMENT NO. 151106

IN THE PROBATE COURT

OF BANNOCK COUNTY, STATE OF IDAHO.

In the Matter of the Estate
of WILLIAM J. THOMAS, Deceased. }

ORDER ALLOWING AND APPROVING FINAL ACCOUNT
AND DECREE OF DISTRIBUTION.

The verified petition of IDA M. THOMAS, Executrix of the estate of WILLIAM J. THOMAS, Deceased, praying for the settlement and approval of her final account herein, and a decree distributing the property of the said estate to the said IDA M. THOMAS, widow of said decedent, coming on regularly to be heard this the 26th day of April, 1930; and it appearing that due and legal notice of the said hearing has been given, as required by law, and proof having been made to the satisfaction of the court that the Clerk had given notice of the settlement of the said account and of the hearing of the said petition for final distribution of the said estate; and it further appearing that an inventory and appraisal of all of the property of the said estate, which has come to the knowledge and possession of the said executrix has been filed herein decreeing that due and legal notice to creditors has been given, as required by law, and the order of this court; and it appearing that the time for the presentation of claims against the said estate has expired, and that no claims have been presented; and it appearing that all claims and taxes against the said estate and the property thereof have been paid; and it appearing that said estate is in a condition to be closed; and the said final account of the said executrix having been shown by the proof therein examined and considered by this court, and no objections being filed thereto and that the said account is correct;

IT IS HEREBY ORDERED, ADJUDGED, and DECREED that the said final account of the said executrix, be, and the same is hereby allowed and approved, and settled.

AND ON THIS SAME DAY the hearing of the petition for final distribution of the said estate, situated in the County of Bannock, State of Idaho, was heard by this court, and after proof of the notice for such hearing had been made, as required by law, and no one appearing to oppose the said petition in any manner whatsoever;

And it appearing that under the last will and testament of the said decedent which has heretofore been duly admitted to probate in this court, as provided by law, the said IDA M. THOMAS, widow of the said decedent, was devised and bequeathed all of the residue and remainder of the decedent's estate after payment of the expenses of administration, last illness, and funeral expenses, etc..

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the following described property, to-wit:

The Lots numbered one (1) in Block numbered Five Hundred Eleven (511) of the City of Pocatello, Bannock County, State of Idaho, containing 4200 square feet, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

The lot numbered nine (9) and ten (10) in Block numbered four hundred four (404) of the City of Pocatello, Bannock County, Idaho, containing 8400 square feet, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General,

be, and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any and all other property hereinafter discovered, belonging to the said estate, be and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased, said IDA M. THOMAS being the sole devisee and legatee under the last will and testament of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that upon the filing of due acknowledgement of the receipt of the above property by the said IDA M. THOMAS, widow, as aforesaid, that the said estate be closed, and that said executrix be discharged.

DONE IN OPEN COURT, this the 26th day of April, 1930.

(Seal)

Wm. A. Hyde
Judge of the Probate Court of
Bannock County, Idaho.

Instrument #35011

DEED BY COUNTY OF PROPERTY

ACQUIRED FOR TAXES

THIS INDENTURE, Made this 8th day of November A D 1954, between the County of Caribou, State of Idaho, party of the first part, and Alfred Hansen of Lago, Idaho, party of the second part, WITNESSETH:

WHEREAS, By an order duly made by the Board of County Commissioners of said County, in meeting assembled on the 14th day of June, 1954, and entered in Book 3 of Commissioners' Minutes at page 160, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that the same should therefore, pursuant to the provisions of Section 30-708 I.C.A., as amended, be sold at public auction.

WHEREAS, Pursuant to said order and the statute in such case made and provided, due notice of said sale was published for a period of thirty (30) days previous to the date of said sale by publication, in The Caribou County Sun, a weekly newspaper published in said County, the first publication having been made on the 24th day of June, 1954, and the last publication on the 15th day of July, 1954, affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said County:

WHEREAS, Said notice set forth the 26th day of July, 1954, at 2 o'clock P.M., at the Courthouse door of Caribou County, as the time and place of sale, and further set forth the terms of said sale,

WHEREAS, The premises hereinafter described having been acquired by tax deed based upon a delinquent tax certificate for the taxes of 1950, wherein said property was assessed to Robinson Lumber Company in the notice of sale aforesaid, there was inserted before (or after) the description of such real estate so to be offered for sale the name of said taxpayer, and

WHEREAS, At the time advertised for said sale, the said land was, by the Board, offered at public auction and not sold, and

WHEREAS, The Board of County Commissioners did on the 9th day of August, 1954, pursuant to Sections 30-712 and 30-713 I.C.A. determine to sell said land at private sale and did fix -----Fifty and No/100-----DOLLARS (\$50.00) as the minimum price thereon, by order entered in the minutes of the proceedings of the Board, which said proceedings were duly published in The Caribou County Sun, the official newspaper of said County, on the 19th day of August, 1954; and

WHEREAS, Within thirty days from such publication, no protest against the sale of said land has been filed with the Clerk of the Board, and

WHEREAS, The party of the second part herein, on the 14th day of June, 1954, did offer a sum not less than ninety per cent of the minimum price aforesaid, to-wit: the sum of Fifty and No/100 DOLLARS (\$50.00) lawful money of the United States of America, for the property, of which said sum the said party of the second part has paid to the Treasurer of said County the sum of Fifty and No/100 DOLLARS (\$50.00), pursuant to the terms of a contract executed on the date of said sale:

NOW, THEREFORE, In consideration of the said sum so paid, and pursuant to the law in such case made and provided, the party of the first part herein does hereby grant unto the said party of the second part, his heirs and assigns forever, all that certain tract of land situated in the County of Caribou, State of Idaho, and more particularly described as follows:

Caribou County
to
Alfred
Hansen

Tr. N¹/₂SW¹/₄, Tax No. 7, Section 21 Twp 11 S, Range 41 EBM. Described as follows- Beginning at a point 40 rods west and 20 rods south of the N E corner of the SW¹/₄ of section 21 Twp. 11 S Range 41 EBM and running thence West 14 rods, thence South 36 rods, thence East 14 rods, thence North 36 rods to the point of beginning.- Containing 3.15 acres more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, to have and to hold the same unto the party of the second part, his heirs and assigns forever

The foregoing property having been acquired through tax deed, this conveyance vests in the party of the second part all of the right, title and interest of the party of the first part in the said property, including taxes which have become a lien thereon since the _____ day of _____, 19____, the date of the tax sale certificate upon which the tax deed to the said County was issued, but the said property is subject to all taxes which have or may become a lien subsequent to the date of the sale pursuant to which this deed is issued

IN-WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the chairman of said Board, and the seal of said Board of County Commissioners to be hereunto affixed.

Done at Soda Springs, Idaho, the day and year first above written

ATTEST: Colin Chester
County Auditor and ex-Officio Clerk
of the Board of County Commissioners

Caribou County
By A L Ozburn, Chairman, Board of
County Commissioners.

STATE OF IDAHO,
COUNTY OF Caribou

)
SS
)

On this 8th day of November, 1954, before me, F J Rasmussen, a Notary Public in and for said County, personally appeared A L Ozburn known to me to be the chairman of the Board of County Commissioners of said Caribou County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

At request of Alfred Hansen
November 15, 1954 at 11:05 a m
Fee- \$1.00

SEAL

F. J Rasmussen
Soda Springs, Idaho
Com. Expires: 4-10-57

COLIN CHESTER

Recorder

00

Instrument #35013

WARRANTY DEED

THIS INDENTURE, Made this Eighth day of November, in the year of our Lord One Thousand Nine Hundred and Fifty four, between AMOS G RIGBY and ANN RIGBY, husband and wife, of Bancroft, County of Caribou, State of Idaho, the parties of the first part, and J LYMAN LLOYD and ADA S LLOYD, husband and wife, of Bancroft, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of #ONE AND NO/100THS (\$1 00)#-----DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable considerations, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever All that certain lot, piece or

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES, P.C.
31 FEDERAL AVENUE
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:
WILLIAM P. HANSEN, TRUSTEE
243 LAGO LIBERTY RD
GRACE, ID 83241

Instrument # 179017

CARIBOU COUNTY

2007-09-06

10:24:31 No. of Pages: 5

Recorded for : SMITH LAW OFFICES

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 15.00

QUIT CLAIM DEED

WILLIAM P. HANSEN, Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Caribou County, State of Idaho:

See Legal Descriptions attached as Exhibit "A"

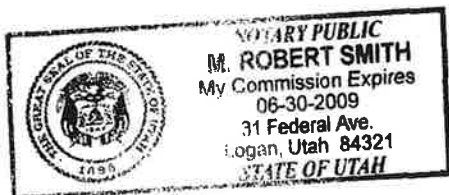
DATED this 22 day of August, 2007.

Hansen Individual
to
Hansen Trust

William P. Hansen
WILLIAM P. HANSEN

STATE OF UTAH)
 : ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.



M. R. Smith
NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section: thence West along the South one sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
 1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South along the West 1/16th line 1.934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
 2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
 3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet ; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods, thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 669.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

TwP 11- 8 Rng 40 EBM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21: thence North 27°36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$

When Recorded Mail To:
WILLIAM P. HANSEN
2332 Lago Liberty Road
Grace, ID 83241

STATE OF IDAHO } ss. 152871
County of Caribou }

I hereby certify that this instrument was filed at the request
of Steven R. Skabelund
at 9:00 o'clock A m this 3rd day of
September, 1996. In my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
Denise Harsley
Ex-Officio Recorder Deputy/300

WARRANTY DEED

WILLIAM P. HANSEN, **grantors** of Grace, Caribou County, State of Idaho, hereby WARRANT AND CONVEY all of their interest to, W.P. HANSEN INVESTMENTS, L.C., **grantee** of 2332 Lago Liberty Road, Grace, Idaho 83241, for the sum of \$10.00, and other valuable consideration, in the following described tract of land in Caribou County, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

The Grantee has full power to sell, mortgage, or otherwise hypothecate the property described.

WITNESS the hand of said grantors, this 11 day of
July, 1996.

William P. Hansen
WILLIAM P. HANSEN

STATE OF ~~IDAHO~~ Utah)
COUNTY OF) ss.

On the 11 day of July, 1996, personally appeared
before me, WILLIAM P. HANSEN, the signer of the foregoing
instrument, who duly acknowledged to me that he executed the same.

[Signature]
Notary Public



Hansen Individual
to
Hansen Invest

EXHIBIT "A"PARCEL NO. 1:

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20,

which point is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 2:

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section:

thence West along the South one-sixteenth line a distance of 1,435.5 feet;

thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line;

thence South 33 feet;

thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20;

thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3:

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 shares of the water stock of Last Chance Canal Co., Ltd., 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exist, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the following three tracts:

1. Beginning at the center of Section 17, and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;

2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.

3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along the West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, the following five described tracts of land:

1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 506 feet; thence West 516 feet, to the point of beginning.

2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods;

thence West 12 rods; to the point of beginning.

3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet; thence South 44°23' West 364 feet, more or less, to an intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 20:

Section 21:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 $\frac{1}{2}$ rods; thence North 80 rods; thence East along the latitudinal center line 267 $\frac{1}{2}$ rods, more or less, to the point of beginning.

PARCEL NO. 5:

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11: W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

DEED RECORD

Instrument No. 67259

This Indenture. Made the **Thirteenth** day of **February** in the year of our Lord One Thousand Nine Hundred and **nineteen** between **Daniel C. Morehead and Elizabeth A. Morehead, his wife,** of **Idaho** County of **Bannock** State of **Idaho** the part **ies** of the first part, and **Alfred P. Hansen** of **Idaho** County of **Bannock** State of **Idaho** the part **y** of the second part.

Witnesseth: That the said parties of the first part, for and in consideration of the sum of **Six Thousand Five Hundred (\$6500.00)** DOLLARS, lawful money of the United States of America, to **them** in hand paid by the said part **y** of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said part **y** of the second part and to **his** heirs and assigns forever: All those certain lot s, piece s or parcel s of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

The south half of the south east quarter of section twenty one and the north half of the north east quarter of section twenty eight and the north east quarter of the south west quarter of section twenty one in township eleven south of range forty one east of the Boise Meridian, containing two hundred acres.

Also beginning fifty two and one half rods east from the north west corner of the south west quarter of section twenty-one thence south eighty rods; thence east twenty seven and one half rods; thence north eighty rods; thence west twenty seven and one half rods to the place of beginning, containing fifty three and three fourths acres in section twenty one, township eleven south range forty one east B. M.

Also beginning fifty six rods east from the north west corner of the south west quarter of the south west quarter of section twenty-one Township eleven south range forty one East B. M., thence running east seventeen rods; thence following the County road in a south west direction twenty two rods; thence north fourteen rods to the place of beginning containing seven eights of an acre more or less.

Together with twenty one inches of water from Trout Creek.
This deed is given and accepted by the parties herein subject to a mortgage for \$1000.00 to be assumed by the party of the second part.

\$6.50 I. R. S. Attached and duly cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to **his** heirs and assigns forever. And the said part **ies** of the first part, and **their** heirs, the said premises in the quiet and peaceable possession of the said part **y** of the second part, **his** heirs and assigns against the said part **ies** of the first part, and **their** heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof. The said part **ies** of the first part have hereunto set **their** hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Wm. H. Mendenhall

C. H. Rodeback

Daniel Morehead

[Seal]

Elizabeth Morehead

[Seal]

[Seal]

State of Idaho.

County of **Bannock**

ss.

On this **thirteenth** day of **February**

in the year **1919**, before me, **Wm. H. Mendenhall** a Notary Public in and for said County, personally appeared **Daniel C. Morehead and Elizabeth A. Morehead, husband and wife,** known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof. I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Dec. 27, 1919

[SEAL]

Wm. H. Mendenhall

Notary Public, Thatcher, Idaho.

Recorded at the request of **Alfred P. Hansen, Grace, Ida.,** at 10:07 A. M. March 19, 1919

By **Lillian Spongberg,**

Deputy. Fee, \$ 1.00.

C. W. Pomeroy

Recorder

D.C. Morehead
to
Alfred Hansen
Phil

A 41774

LIFE ESTATE DEED

THIS INDENTURE made this 24th day of October, 1958, between Alfred P. Hansen, a widower; of Grace, County of Caribou, State of Idaho, party of the first part, and Clarence B. Hansen and William Philip Hansen of Grace, County of Caribou, State of Idaho, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of American, and other valuable considerations to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell, convey, and confirm unto the parties of the second part and to their heirs and assigns forever, all his right, title and interest, excepting only the life estate as hereinafter set forth, in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The North Half of the Southeast Quarter of Section Twenty-one, Township Eleven South, Range Forty-one East of the Boise Meridian.

The South Half of the Southeast Quarter of Section Twenty-one; the North Half of the Northeast Quarter of Section Twenty-eight; all in Township Eleven South, Range Forty-one East of the Boise Meridian.

Also beginning 52½ rods East of the Northwest corner of the Southwest Quarter of Section Twenty-one- said Township and Range, thence South 80 rods, thence East 107½ rods, thence North 80 rods, thence West 107½ rods to the place of beginning.

Also, beginning at a point 20 rods East of the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section Twenty- Township Eleven South, Range Forty-one East of the Boise Meridian; and thence running East 60 rods, thence South 80 rods, thence West 127 rods, thence Northeasterly 104 rods, more or less, to the place of beginning.

Beginning at a point 60 feet West of the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, and running thence East 60 feet, thence South 43 rods, thence West 12 rods 10½ feet; thence Northeasterly 45 rods, more or less, to the place of beginning.

The East Half of the Southwest Quarter, and the West Half of the Southeast Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, excepting therefrom, the following described tracts of land, to-wit:

Alfred
widower

to
~~But~~
Clarence
and
Phil

Exception No. 1: Beginning at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, and running thence East 33 rods, thence South 2 rods, thence West 33 rods, thence North to the place of beginning.

Exception No. 2: Commencing at the West-Quarter Quarter corner on the latitudinal center line of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, thence South on the West Quarter Quarter line of said Section, 30 feet to the place of beginning, thence East 264 feet, thence South 99 feet, thence West 291.2 feet, thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Exception No. 3: Commencing at a point 132 feet South of the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, running thence East 70 feet, thence South 300 feet, thence West 170 feet, more or less, to the East side of the County Road, thence Northeasterly along the East side of the County Road, 300 feet, more or less, to a point 30 feet West of the point of beginning, thence East 30 feet to the point of beginning.

And also, any and all water and water rights of any nature and kind and rights in irrigation ditches and canals used in connection therewith.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the parties of the second part, their heirs and assigns forever.

The above and foregoing described land being subject to any and all existing right-of-ways.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, to their heirs and assigns forever, the said party of the first part reserving to himself a life estate only in and to said premises said estate to be for the life of Alfred P. Hansen, and at the termination of the life estate herein provided the possession of the premises shall be immediately delivered to the parties of the second part quietly and peaceably and by these presents will defend all claims of each and every party not claiming from the parties of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Alfred P. Hansen

STATE OF IDAHO)
) ss.
 COUNTY OF CARIBOU)

On this 27th day of October, 1958, before me, the undersigned,
 a Notary Public, in and for said County and State, personally appeared
 Alfred P. Hansen, known to me to be the person whose name is subscribed
 to the foregoing instrument, and acknowledged to me that he executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
 official seal, the day and year in this certificate first above written.

[Signature]
 Notary Public
 Residence *[Signature]*
 Commission Expires *4-1-61*

A41774

STATE OF IDAHO)
 County of Caribou) ss.

I hereby certify that this instrument was
 filed for record at the request of

Alfred P. Hansen

at 54 minutes past 2 o'clock

P.M. this 24 day of October

A.D. 1958 in my office, and duly recorded

Book 41 of

Reeds of page 428

Colin Chester

Oliver Reedy Recorder.

200 Deputy

Deeds to
Phil

INDEXED

369

STATE OF IDAHO, COUNTY OF CARIBOU: SS.

INSTRUMENT NO. A47826

I hereby certify that this instrument was filed for record at the request of Caribou Little Co.
at 2:25 o'clock P.M., this 2 day of April, 1962, in my office, and duly recorded
in Book 44 of Deeds, at page

Fees: \$ 90.00
Return to: Caribou Little

L. Ray Hansen Ex-Officio
By: _____ Recorder
Deputy

WARRANTY DEED

For Value Received, Alfred P. Hansen and Katherine D. Hansen,

husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
William P. Hansen and Carol M. Hansen, husband and wife,

grantees, the following described premises in Caribou County, State of Idaho, to-wit:
Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE 1/4 SW 1/4
Section 21: Beginning at the East Quarter corner, and running thence South
along the East section line 1037 feet, more or less, to the
Southerly fence line of the Ant Canyon Road; thence North 70°09'
West along said line 1446 feet; thence North 84°25' West 141
feet; thence South 75°23' West 542 feet; thence South 80°48'
West 197 feet; thence South 82°09' West 462 feet, more or less,
to the meridional center line; thence South along said meridional
center line 557 feet, more or less, to the South 1/16th corner;
thence West along the South 1/16th line 107½ rods; thence North
80 rods; thence East along the latitudinal center line 267½ rods,
more or less, to the point of beginning.

Subject to a right of way for a buried pipeline near the North line of
the N½SW¼ of Section 21, aforesaid, in favor of Clarence B. Hansen.

90 inches of May 1, 1884 water and 20 inches of May 1, 1901 water go with this place.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from
all encumbrances except a mortgage to the Federal Land Bank of Spokane, on which there now
remains due a balance of \$17,059.54, of which sum the Grantees assume and agree to pay
one-half;

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 1961.

Alfred P. Hansen
Katherine D. Hansen

STATE OF IDAHO ss.
County of Caribou

On this 31st day of March, 1962, before me, Leonard O. Kingsford, a Notary Public in and for
said State personally appeared Alfred P. Hansen and Katherine D. Hansen, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

Leonard O. Kingsford
NOTARY PUBLIC for Idaho, residing
at Soda Springs, Idaho.
My commission expires: August 14, 1965.

Clarence
Quit
Claim
to

Phil
and
Carol

QUIT CLAIM DEED

FOR VALUE RECEIVED, Clarence B. Hansen and Mary Ann Hansen, husband and wife, Grantors, hereby release, remise and quitclaim unto William P. Hansen and Carol M. Hansen, husband and wife, Grantees, the following described property located in Caribou County, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: ~~SE 1/4 SW 1/4~~, SW 1/4.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1037 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 1/2 rods; thence North 80 rods; thence East along the latitudinal center line 267 1/2 rods, more or less, to the point of beginning.

Subject to a right of way for a buried pipeline near the North line of the N 1/2 SW 1/4 of Section 21, aforesaid, in favor of the grantors.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. This deed is given to clear title only, without other consideration. No revenue is required.

DATED: June 25, 1962.

Clarence B. Hansen
Mary Ann Hansen

STATE OF IDAHO)
: ss.
County of Caribou)

On this 25th day of July, 1962, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Clarence B. Hansen and Mary Ann Hansen, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Leonard O. Hugginsford
NOTARY PUBLIC for Idaho, residing at
Soda Springs, Idaho. My commission
expires: August 14, 1965.

STATE OF IDAHO { ss
County of Caribou }

I hereby certify that this instrument was filed for record at the request of

Caribou Title at 3:45 o'clock P.M.

this 25th day of July, 1962, in my office and duly

recorded in Book 44 of Dub

at page 1, Rang Davis

By *Dorothy Dyer* Ex-Officio Recorder

Deputy Fee \$ 90

A48308

William H Bassett to

↓

CH Bassett

4/26/30

Inst #151091

Alfred Hansen

↓

Phil

538

DEED RECORD

Instrument No. 70139

This Indenture. Made the 1 day of July in the year of our Lord One Thousand Nine Hundred and Nineteen between **Anna M. Fowler** of **Lago** County of **Bannock** State of **Idaho** the part of the first part, and **Julia Meacham** of **Lago** County of **Bannock** State of **Idaho** the part of the second part,

Witnesseth: That the said part of the first part, for and in consideration of the sum of **Six Thousand and no/100** DOLLARS, lawful money of the United States of America, to **her** in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do **ss** by these presents grant, bargain, sell and convey and confirm unto said part of the second part and to **her** heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the S.E. Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 21, Township 11 Range 41 E.B.M. thence North 80 rods, thence west 86 rods 4 $\frac{1}{2}$ feet thence southwesterly 132 rods 11 feet thence east 198 rods to place of beginning same taking in portion of SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 21 T. 11 Range 41.

80¢ IRS attached and cancelled.

Fowler
to
Meacham

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said part of the second part, and to **her** heirs and assigns forever. And the said part of the first part, and **her** heirs, the said premises in the quiet and peaceable possession of the said part of the second part, **her** heirs and assigns against the said part of the first part, and **her** heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof. The said part of the first part ha **ve** hereunto set **her** hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Anna M. Fowler

[Seal]

[Seal]

[Seal]

State of Idaho, }
County of **Bannock** } ss. On this 1 day of **July**
in the year 1919, before me, **A. R. Dawson** a **Notary Public** in and for said County,
personally appeared **Anna M. Fowler** whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof. I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

A. R. Dawson, Notary Public, Grace, Idaho.

[SEAL]

Recorded at the request of **C. H. Bassett, at 2:41 P.M., July 7, 1919.**

By **Lillian Sponberg** Deputy. Fee, **\$1.00** **C. W. Pomeroy** Recorder

INSTRUMENT No. 13386

Meacham
to
Elliott

This Indenture, Made the 2 day of May in the year of our Lord One Thousand Nine Hundred and Twenty three between Julia A. Meacham and J. Ed Meacham of Lemo County of Bannock State of Idaho the part of the first part, and John C. Elliott of Lemo County of Bannock State of Idaho the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of Seventeen Hundred Fifty and no/100 DOLLARS, lawful money of the United States of America, to in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said part of the second part, and to heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the southeast corner of the southwest quarter of Section Twenty one (21) Township eleven (11) South range forty one (41) East of Boise Meridian, in Idaho, run thence north, following the longitudinal center line of said section, a distance of eighty (80) rods to an intersection with the south sixteenth line of said section (being the northeast corner of the south east quarter of the southwest quarter thereof) thence west following said south sixteenth line a distance of eighty seven (87) rods to a point which marks the north west corner of the lands of D. C. Moorhead; thence southwesterly a distance of twenty two (22) rods to a point which is fourteen (14) rods south of said south sixteenth line of said section; thence south two (2) rods, thence southwesterly a distance of one hundred fifteen (115) rods, six and one half (6 1/2) feet, to a point on the south boundary line of section twenty (20) township and range aforesaid, forty (40) rods west of the south east corner of such section; thence east following the south boundary lines of said section twenty rods (20) and twenty one (21) a distance of two hundred (200) rods to the place of beginning, containing seventy (70) acres, and forty six hundredths 46/100 of an acre. A right to the use of the waters of Trout Creek, a tributary of Bear River, flowing in said Bannock County, to the extent or amount of one and one fifth cubic feet per second of time.

It is intended by this deed to convey one half of that certain water right decreed the grantor herein by that certain judgement of the United States District Court for the dis district of Idaho which is found of record in Judgement book No 2 1/2 at page-- of the records of said court on the fourteenth day of July A. D. 1920. with. Deed to this land was given by Anne M. Fowler to Julia A. Meacham on July 1-1919 and recorded May 11 1920 in book 40 of deeds at page 198, deed should have been made to Julia M. Meacham, as Julie A and Julia M. Meacham is one and the same person.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said part of the second part, and to heirs and assigns forever. And the said part of the first part, and the said premises in the quiet and peaceable possession of the said part of the second part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part of the first part has hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF
 Julia A. Meacham (SEAL)
 J. Ed Meacham (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO, ss.
 County of Bannock
 On this 2 day of May in the year 1923 before me, A. R. Dawson Notary Public in and for said County personally appeared Julia A. Meacham & J. Ed Meacham known to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.
 A. R. Dawson
 Notary Public, State of Idaho
 Residence, Grace, Idaho, Idaho
 (SEAL)

I hereby certify that this instrument was filed for record at the request of A. R. Dawson at 42 minutes past 9 o'clock A.M. this 6 day of Oct A.D. 1923, in Book 57 of Deeds, at page 185
 Lillian Sponberg
 Ex-Officio Recorder.
 By Deputy.

INSTRUMENT No. 133356

This Indenture, Made the 2 day of May in the year of our Lord One Thousand Nine Hundred and Twenty three, between Julia A. Mescham and J. Ed Mescham, County of Bannock, State of Idaho, the part of the first part, and John C. Elliott, County of Bannock, State of Idaho, the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of Seventeen Hundred Fifty and no/100 Dollars, in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said part of the second part, and to heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the southeast corner of the southwest quarter of Section Twenty one (21) Township eleven (11) South range forty one (41) East of Boise Meridian, in Idaho, run thence north, following the longitudinal center line of said section, a distance of eighty (80) rods to an intersection with the south sixteenth line of said section (being the northeast corner of the south east quarter of the southwest quarter thereof) thence west following said south sixteenth line a distance of eighty seven (87) rods to a point which marks the north west corner of the lands of D. C. Moorhead; thence southwesterly a distance of twenty two (22) rods to a point which is fourteen (14) rods south of said south sixteenth line of said section; thence south two (2) rods, thence southwesterly a distance of one hundred fifteen (115) rods, six and one half (6 1/2) feet, to a point on the south boundary line of section twenty (20) township and range aforesaid, forty (40) rods west of the south east corner of such section; thence east following the south boundary lines of said section twenty rods (20) and twenty one (21) a distance of two hundred (200) rods to the place of beginning, containing seventy (70) acres, and forty six hundredths 46/100 of an acre. A right to the use of the waters of Trout Creek, a tributary of Bear River, flowing in said Bannock County, to the extent or amount of one and one fifth cubic feet per second of time.

It is intended by this deed to convey one half of that certain water right decreed the grantor herein by that certain judgement of the United States District Court for the district of Idaho which is found of record in judgement book No 2 1/2 at page-- of the records of said court on the fourteenth day of July A. D. 1920. with. Deed to this land was given by Anne M. Fowler to Julia A. Mescham on July 1-1919 and recorded May 11 1920 in book 40 of deeds at page 198, deed should have been made to Julia M. Mescham, as Julia A and Julia M Mescham is one and the same person.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said part of the second part, and to heirs and assigns forever. And the said part of the first part, and heirs and assigns against the said part of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part of the first part has hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Julia A. Mescham (SEAL)
J. Ed Mescham (SEAL)

STATE OF IDAHO, ss.
County of Bannock

On this 2 day of May, in the year 1923, before me, A. R. Dawson, Notary Public in and for said County of Bannock, personally appeared Julia A. Mescham & J. Ed Mescham known to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

A. R. Dawson
Notary Public, State of Idaho
Residence, Grace, Idaho, Idaho

I hereby certify that this instrument was filed for record at the request of A. R. Dawson at 42 minutes past 9 o'clock A.M. this 6 day of Oct. A.D. 1923, in Book 57 of Deeds, at page 185.

Lillian Sponberg
Ex-Officio Recorder.
By Deputy.

429 John Elliott to Emil Hansen 1/2 of A Fowl water right

This Indenture, Made the 18th day of November in the year of our Lord One Thousand Nine Hundred and Twenty Five between John C. Elliott, a single person, of Pocatello, County of Bannock, State of Idaho, the part y of the first part, and Emil M. Hansen, of Lago, County of Bannock, State of Idaho, the part y of the second part:

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of One (\$1.00) and other valuable consideration in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y of the second part, and to his heirs and assigns forever: All th 080 certain lot s, piece8 or parcel s of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the southeast corner of the southwest quarter of Section twenty-one (21), Township eleven (11) South range forty one (41) East of Boise Meridian, in Idaho, run thence north following the longitudinal center line of said section, a distance of eighty (80) rods to an intersection with the south sixteen line of said section (being the northeast corner of the southeast quarter of the Southwest quarter thereof) thence west following said south sixteen line a distance of eighty seven (87) rods to a point which marks the northwest corner of the lands of D. C. Moorhead; thence southwesterly a distance of twenty two (22) rods to a point which is fourteen (14) rods south of said south sixteen line of said section; thence south two (2) rods, thence southwesterly a distance of one hundred fifteen (115) rods, six and one half (6 1/2) feet, to a point on the south boundary line of section twenty (20) township and range aforesaid, forty (40) rods west of the southeast corner of such section; thence east following the south boundary lines of said section twenty rods (20) and twenty one (21) a distance of two hundred (200) rods to the place of beginning, containing seventy (70) acres, and forty six hundredths 46/100 of an acre.

A right to the use of the waters of Trout Creek, a tributary of Bear River, flowing in said Bannock County, to the extent of amount of one and one fifth cubic feet per second of time.

It is intended by this deed to convey one half of that certain water right decreed herein by that certain judgment of the United States District Court for the District of Idaho, which is found of record in Judgment Book No. 2 1/2 at page of the records of said Court on the fourteenth day of July, A. D. 1920.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof: TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns against the said part y of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, The said part y of the first part has hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF John C. Elliott (SEAL)

STATE OF IDAHO, ss. County of Bannock On this 18th day of November, in the year 1925, before me, C. W. Pomeroy, Notary Public in and for said County, personally appeared John C. Elliott, a single person known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written. commission expires MAY 25, 1928 C. W. Pomeroy Notary Public, State of Idaho. Residence, Pocatello, Idaho.

I hereby certify that this instrument was filed for record at the request of First Natl Bk of Grace at 20 minutes past 8 o'clock P.M. this 21 day of Nov. A.D. 1925 51 Decda page 458 R C Earley Ex Officio Recorder By Anna Keefe Fee, \$ 1.40

INSTRUMENT NO. 120024

This Indenture, Made the 18th day of November in the year of our Lord
 One Thousand Nine Hundred and Twenty five between
John C. Elliott, a single person,
 of Pocatello, County of Bannock, State of Idaho, the part y of the
 first part, and
Emil M. Hansen,
 of Lago, County of Bannock, State of Idaho, the part y of

the second part:
 WITNESSETH: That the said part y of the first part, for and in consideration of the sum of
One (\$1.00) and other valuable consideration Dollars,
 lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt
 whereof is hereby acknowledged do \$1
 by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y of the second part, and to his
 heirs and assigns forever: All th 080 certain lot 8, piece^s or parcel 8 of land situate, lying and
 being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the southeast corner of the southwest quarter of Section
 twenty-one (21), Township eleven (11) South range forty one (41) East
 of Boise Meridian, in Idaho, run thence north following the longitudinal
 center line of said section, a distance of eighty (80) rods to an inter-
 section with the south sixteenth line of said section (being the northeast
 corner of the southeast quarter of the Southwest quarter thereof) thence west
 following said south sixteenth line a distance of eighty seven (87) rods to a
 point which marks the northwest corner of the lands of D. C. Moorhead; thence
 southwesterly a distance of twenty two (22) rods to a point which is fourteen
 (14) rods south of said south sixteenth line of said section; thence south
 two (2) rods, thence southwesterly a distance of one hundred fifteen (115)
 rods, six and one half (6½) feet, to a point on the south boundary line of
 section twenty (20) township and range aforesaid, forty (40) rods west of the
 southeast corner of such section; thence east following the south boundary
 lines of said section twenty rods (20) and twenty one (21) a distance of two
 hundred (200) rods to the place of beginning, containing seventy (70) acres,
 and forty six hundredths 46/100 of an acre.

A right to the use of the waters of Trout Creek, a tributary of Bear River,
 flowing in said Bannock County, to the extent or amount of one and one fifth
 cubic feet per second of time.

It is intended by this deed to convey one half of that certain water right
 decreed herein by that certain judgment of the United States District
 Court for the District of Idaho, which is found of record in Judgment Book
 No. 2 1/2 at page of the records of said Court on the
 fourteenth day of July, A. D. 1920.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and
 the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident,
 unto the said part y of the second part, and to his heirs and assigns forever. And the said part y of the first
 part, and the said premises in the quiet and peaceable possession of the said part y of the second part,
his heirs and assigns against the said part y of the first part, and against all and every
 person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.
 IN WITNESS WHEREOF, The said part y of the first part has hereunto set hand and seal
 the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

John C. Elliott (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Bannock ss.

On this 18th day of November, in the year 19 25, before me, C. W. Pomeroy
Notary Public in and for said County, personally appeared John C. Elliott, a single person
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

commission expires MAY 25, 1928

C. W. Pomeroy
 Notary Public, State of Idaho.

(SEAL)

Residence, Pocatello, Idaho.

I hereby certify that this instrument was filed for record at the request of First Natl Bk of Grace
 at 20 minutes past 2 o'clock P. M. this 21 day of Nov
 A. D. 19 25 51 Deeds page 458
R C Earley By Anna Keefe
 Fee, \$ 1.40 Ex Officio Recorder

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES, P.C.
31 FEDERAL AVENUE
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:
WILLIAM P. HANSEN, TRUSTEE
243 LAGO LIBERTY RD
GRACE, ID 83241

Instrument # 179016

CARBON COUNTY

2007-08-08

10:15:29 No. of Pages: 5

Recorded for : SMITH LAW OFFICE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

F: 15.00

OFFICE
S. Harsting
F: 15.00

QUIT CLAIM DEED

WILLIAM P. HANSEN INVESTMENTS, L.C., Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Legal Descriptions attached as **Exhibit "A"**

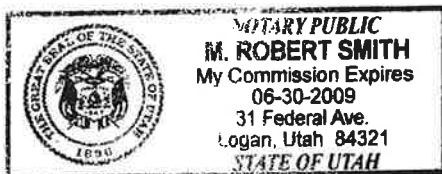
DATED this 22 day of August, 2007.

WILLIAM P. HANSEN INVESTMENTS, L.C.

William P. Hansen Manager/Member/Owner
WILLIAM P. HANSEN, Manager/Member/Owner

STATE OF UTAH)
 : ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN on behalf of WILLIAM P. HANSEN INVESTMENTS, L.C., the signer of the within instrument, who duly acknowledged to me that he executed the same.



M. R. O.
NOTARY PUBLIC

NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section: thence West along the South one sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
 1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South along the West 1/16th line 1.934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
 2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
 3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet ; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods, thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N½NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E½ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 669.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

Twp 11- 8 Rng 40 EBM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21: thence North 27°36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 26, 2022

D & T CATTLE CO LLC
160 STEELE LN
GRACE ID 83241-5352

Re: Change in Water Right Ownership: 13-751, 13-745 (Split into 13-745 and **13-8099**), 13-746 (Split into 13-746 and **13-8100**), 13-7868

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)
c: IDAHO AG CREDIT FLCA