

JUL 25 2022

IDWR / NORTH

STATE OF IDAHO 86543
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 82-12294

1. Name of applicant(s) MICHAEL'S HOLPEN CORPORATION Phone (208) 842-2704
Mailing address 285 Main St. City Elk City
State Idaho ZIP 83525 Email medmondson51@yahoo.com
Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any Jamie and/or Michael Edmondson (pri/senior officer) Phone (208) 842-2704
Mailing address 285 Main St. City Elk City
State Idaho ZIP 83525 Email medmondson51@yahoo.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Swale Crk, Surface Runoff, Spring which is a tributary of Big Elk Creek, Swale Creek(x2)
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
29N	08E	15			NE	NE	IDAHO	SWALE CREEK	PUMP FROM CREEK
29N	08E	15			NE	NE	IDAHO	SURFACE RUNOFF	POND DAM
29N	08E	15		NW	NE	NE	IDAHO	SPRING	Inflow at pond's bank

5. Water will be used for the following purposes:
- Amount 0.3 af for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 1.0 af for Fire Protection Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.20 cfs for Diversion to Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.20 cubic feet per second (cfs) and/or (b) 1.3 acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Screened intake pipe to portable water transfer pump with fire hose to pond from creek; pond dam captures surface runoff & spring water.
- b. Height of storage dam < 10 feet; active reservoir capacity 0.6 acre-feet; total reservoir capacity 0.6 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by Ja Date 7-25-22 Time _____ Preliminary check by _____
Fee \$ 1000 Received by Ja Receipt No. N040619 Date 7-25-22

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. N/A
 - Stockwatering; list number and kind of livestock. UP TO 20 HEAD MIXED STOCK
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households N/A
 - Other; describe fully. STOCKWATER STORAGE & FIRE PROTECTION STORAGE POND
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
29N	08E	15	S/F																storage

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 82-10215 & 82-10216 use groundwater sources for domestic and stockwater uses.
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT WANTS TO SECURE WATER RIGHTS FOR AN EXISTING POND USED FOR STOCKWATER STORAGE & FIRE PROTECTION STORAGE USES. WATER IS DRAFTED FROM SWALE CREEK PERIODICALLY UNTIL CREEK RUNS DRY TO REPLENISH WATER LOST FROM POND DUE TO SEEPAGE AND EVAPORATION LOSS. STOCKWATER STORAGE FOR UP TO 20 HEAD MIXED STOCK.
13. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael J. Edmondson
Signature of Applicant
Michael J. Edmondson (OFFICER)
Print Name (and title, if applicable)

Jamie Kay Edmondson
Signature of Applicant
Jamie Kay Edmondson (OFFICER)
Print Name (and title, if applicable)



Legend

- Township/Range
- Sections
- QQ

0 0.025 0.05 0.1 Miles



Total Storage Calculations

FILE NUMBER	MICHAELS HOPLER
REVIEWER	LUKE BATES
DATE	7/18/2022

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

User Input
Calculated value
Formula Explanations

Print Page to PDF

Surface Area (AC.)	0.2	"Surface Area" is automatically carried over from the "Seepage Loss" sheet.
Average Pond Depth (FT.)	3.2	"Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.
Pond Capacity (AF)	0.6	Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above. Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use.
Multiple Fill Volume Above Initial Fill to Fulfill From Storage Needs- "Multiple Fills" (AF)	0	The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a <i>from storage</i> component if the <i>from storage</i> component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: if a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed). Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space.
Estimated Seepage Loss (AF)	0.2	The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.
Estimated Evaporation Loss (AF)	0.2	The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.
Total Volume Required (AF)	1.0	The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.

MAXIMUM POND DEPTH = 8 FT; AVG DEPTH = 3.2 FT



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application



ANNUAL



AMENDED (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

THE OFFICE OF THE FIRST PRESIDING PATRIARCH (OVERSEER) AND
HIS/HER SUCCESSORS, A CORPORATION SOLE(1) OVER/FOR AN
UNINCORPORATED RELIGIOUS SCRIPTURAL SOCIETY, IN THE
NATURE OF ECCLESIA(2), OVER/FOR THE POPULAR ASSEMBLY OF
MICHAEL'S HOLPEN (AKA:

NV20051558033

NAME OF ENTITY

Entity or Nevada Business
Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

IMPORTANT: Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- ☐ Corporation
☐ This corporation is publicly traded, the Central Index Key number is:

☐ Nonprofit Corporation (see nonprofit sections below)

☐ Limited-Liability Company

☐ Limited Partnership

☐ Limited-Liability Partnership

☐ Limited-Liability Limited Partnership

☐ Business Trust

☒ Corporation Sole

Filed in the Office of <i>Barbara K. Cegavske</i> Secretary of State State Of Nevada	Business Number E0546532005-1 Filing Number 20222363830 Filed On 06/02/2022 08:15:11 AM Number of Pages 3
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Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

- ☐ 001 - Governmental Entity
☐ 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

- ☐ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.
Exemption Code 002

For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

- ☐ Unit-owners' Association ☐ Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?

- ☒ No - no additional form is required
☐ Yes - the "Charitable Solicitation Registration Statement" is required.
☐ The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE :

AUDRA-LACY TALLEY

USA

Name

Country

7848 W SAHARA AVE

Las Vegas

NV

89117

Address

City

State Zip/Postal Code

CORPORATION, INDICATE THE :

JAMIE-KAY EDMONDSON-SCRIBE SUCCESSOR

USA

Name

Country

7848 W SAHARA AVE

Las Vegas

NV

89117

Address

City

State Zip/Postal Code

CORPORATION, INDICATE THE :

SETH-ASHER EDMONDSON

USA

Name

Country

7848 W SAHARA AVE

Las Vegas

NV

89117

Address

City

State Zip/Postal Code

CORPORATION, INDICATE THE :

MICHAEL-JAMES EDMONDSON-OVERSEER

USA

Name

Country

7848 W SAHARA AVE

Las Vegas

NV

89117

Address

City

State Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X MICHAEL-JAMES EDMONDSON-OVERSEER

**Signature of Officer, Manager, Managing Member,
General Partner, Managing Partner, Trustee,
Subscriber, Member, Owner of Business,
Partner or Authorized Signer** FORM WILL BE RETURNED IF

UNSIGNED

Subscriber

Title

06/02/2022

Date



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 9, 2022

MICHAELS HOLPEN CORP
285 MAIN ST
ELK CITY, ID 83525

RE: Application for Permit No. 82-12294

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 8/17/2022 and 8/24/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:
JAMIE & MICHAEL EDMONDSON
285 MAIN ST
ELK CITY, ID 83525

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, August 9, 2022 2:44 PM
To: IWRB Water Use Reviews; Sujata Connell; Hickey, Clay
Subject: Request for Comments for WR#82-12294
Attachments: 82-12294 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is September 6, 2022.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, August 9, 2022 2:36 PM
To: IFP Legals
Subject: Legal Notice
Attachments: Legal Notice for 81-12043 & 82-12294.docx

Please publish the enclosed legal notice in the Idaho County Free Press on the dates indicated **August 17th & August 24th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 6, 2022**. Your cooperation is appreciated.

Thank you,



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-12043

JACK D KIRKLAND
CECELIA M KIRKLAND
PO BOX 531
KOOSKIA, ID 83539-0531
Point of Diversion NESW
S20 T32N R05E
IDAHO County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 06-03-2022
Place Of Use: DOMESTIC
T32N R05E S20 NESW

82-12294

MICHAELS HOLPEN CORP
285 MAIN ST
ELK CITY, ID 83525
Point of Diversion NENE
S15 T29N R08E
IDAHO County
Source SWALE CREEK
Tributary BIG ELK CREEK
Point of Diversion NENE
S15 T29N R08E
IDAHO County
Source SURFACE RUNOFF
Point of Diversion NWNENE
S15 T29N R08E
IDAHO County
Source SPRING
Tributary SWALE CREEK
Use: STOCKWATER STORAGE
01/01 to 12/31 0.3 AF
Use: FIRE PROTECTION STORAGE
01/01 to 12/31 1 AF
Use: DIVERSION TO STORAGE
01/01 to 12/31 0.2 CFS
Total Diversion: 0.2 CFS, 1.3 AF
Date Filed: 07-25-2022
Place Of Use: FIRE PROTECTION STORAGE, STOCKWATER STORAGE
T29N R08E S15 NENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 9/6/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/17/2022 and 8/24/2022