

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APR 07 2022

Department of Water Resources  
Eastern Region  
**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DFV

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No.      | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|----------------------------|------------------------------|------------------------------|
| ✓ 29-294D <u>OK</u>   | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | <u>29-294D / 29-14476</u>  | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 29-13385 <u>OK</u>  | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | <u>29-13385 / 29-14477</u> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Norris Kent Murdock  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dustin Dean Murdock  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

2493 n Incom rd Incom ID 83245  
Mailing address City State ZIP  
208-317-0909 dmurdock37@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 29th 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**Support Data  
In File # 29-294D**

8. Signature: [Signature] 4/7/2022  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable Date

**For IDWR Office Use Only:**

Received by M. Pettis Date 4-7-22 Receipt No. E047992 Receipt Amt. 200.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Rerecording to correct Grantor.

21905936  
~~21905525~~

QUITCLAIM DEED

FOR VALUE RECEIVED,

~~Norris Kent Murdock and Linda Charmain Murdock, husband and wife~~

Murdock Properties, LLC  
do hereby convey, release, renitise and forever quit claim unto

Dustin Dean Murdock, a single person,

whose current address is: 1641 Roy Street, Pocatello, Idaho 83201

the following described premises:

21905936

2019 MAY -6 P 3:24

LOT 12 0.82 AC BLOCK 2 ROCKY MOUNTAIN ESTATES PHASE 1

TO HAVE AND TO HOLD the said premises situated in Bannock County, Idaho, unto the said grantees,  
heirs and assigns forever.

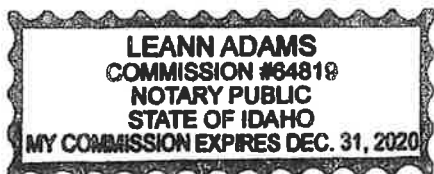
Date: April 25, 2019

By: Norris Kent Murdock Linda Charmain Murdock  
Norris Kent Murdock Linda Charmain Murdock

State of Idaho, County of Bannock

This record was acknowledged before me on 4-26-19 by  
Norris Kent Murdock + Linda Charmain Murdock

LeAnn Adams  
Signature of notary public  
Commission Expires: 12-31-20



# WARRANTY DEED

20609335

FOR VALUE RECEIVED

Norris Kent Murdock and Linda Charmain Murdock, husband & wife

The Grantor, do hereby grant, bargain, sell and convey unto

Murdock Properties, LLC

The Grantee, whose address is 2483 N. Inkorn Rd, Inkorn, ID 83245

the following described premises, to-wit:

Lot 9 (Less 5 Approx 470.50')

Block I

Murdock Subdivision

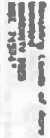
RECEIVED

APR 13 2021

Department of Water Resources  
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises that said

A PERSON OF THE FIRST DEGREE, SECTION 21, CHAPTER 9, HAS BEEN INDICTED FOR A SECOND CLASS B FELONY IN ALABAMA PROBATIONARY CITY OF MOBILE  
JANUARY 08, 2007, STATE OF ALABAMA



3:44:33.146

\*) COLLAGENS ARE OF TYPE AND ARE FOR PAPER, GLASS, METAL, AND WOOD. THEY ARE USED IN THE MANUFACTURE OF PAPER, GLASS, METAL, AND WOOD. THEY ARE USED IN THE MANUFACTURE OF PAPER, GLASS, METAL, AND WOOD.

SHEET 2 OF 2

Q

[illegible]

show all 17 percent that are the children of immigrants from 100 countries. Black men and women and women and men are more likely to be in the lowest income and health and disability status than white men and women. The study also found that the children of immigrants from 100 countries are more likely to be in the lowest income and health and disability status than white men and women. The study also found that the children of immigrants from 100 countries are more likely to be in the lowest income and health and disability status than white men and women.

ACKNOWLEDGMENT

On the 6<sup>th</sup> day of July, A. D. 1879, we, the undersigned, being the legal owners and proprietors of the above named tract of land, do hereby agree to sell the same to the undersigned, who have accepted of the same, and do hereby certify that the same has been sold to the undersigned, who have accepted of the same.

Witness our hands and seals at New York, this 6<sup>th</sup> day of July, 1879.

JOHN J. HARRIS, Mayor of New York.  
JAMES C. HARRIS, Clerk of New York.

STATE OF IOWA  
COUNTY OF SHERBORN  
I, John A. Smith, Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court.  
Witness my hand and the seal of the Court at Iowa City, Iowa, this 10th day of June, 1911.  
J. A. Smith, Clerk of the Court.  
Seal of the Court.

THE PLAN ON WHICH THIS CORPORATION AGREES TO ISSUE STOCK IS  
 FILED IN THE OFFICE OF THE SECRETARY OF STATE IN THE CITY OF  
 NEW YORK, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 President

\_\_\_\_\_  
 Secretary

\_\_\_\_\_  
 City Clerk

\_\_\_\_\_  
 City Engineer

[illegible]

DATE RECEIVED BY POSTALMENT NUMBER 206119701  
AND DATE ORDER MADE A PART OF THE FILE

[illegible]

ALL WITS IN THIS SUBPOENA ARE SUBJECT TO THE CIVIL RULES REGARDING DISCOVERY OF PERSONAL AND FINANCIAL INFORMATION.

1. The space is sufficient in size for maximum comfort, clean, so heavy cleaning is not required. The space is also well lit and comfortable for work. The space is also well lit and comfortable for work. The space is also well lit and comfortable for work.

SEARCHED 3005 INDEXED 3005  
SERIALIZED 3005 FILED 3005  
APR 11 1968  
FBI - MEMPHIS

1. 2nd and 3rd GRADES: Last Fall, last year, and this year, sections of Oak of  
"Redwood" in the COUNTY of SANBORN, STATE OF NEW YORK, were cut  
and sold to the COUNTY of SANBORN, STATE OF NEW YORK, at the request of  
the County of Sanborn and sold in sections of 1000 ft. in  
length.

2nd 1910

Witnessed by W. H. H. H.

CLERK OF THE COUNTY OF SANBORN

WATER RIGHTS AND ASSOCIATED OBLIGATIONS ARE NOT APPLICABLE TO THE LANDS WITHIN THIS PLAT. LOTS WITHIN THIS SUBDIVISION WILL NOT RECEIVE A WATER RIGHT.

LUDLOW ENGINEERING & LAND SURVEYING  
640 N MAIN, NEPHE, UTAH PHONE: 803-0097

SHEET 1 OF 2



We undersigned hereby certify the following described premises correct description of the land included subdivision in Bannock County Idaho Corner on the south line of Section 22, 58° 44' E, along the south line of said line or less to the westerly R.O.W. line: N 14° 31' W, along the said R.O.W. line 78' E, 512.8 feet, more or less to the line: Thence N 1° 21' E 1043.7 feet, more or less to the Jackson Creek Road: Thence N 62° 4' R.O.W. line 359.2 feet: Thence N 42° 58' 15" W, 642.0 feet more or less to the line of the Inkorn Road: Thence N 62° 29' W 76.5 feet more or less to the south line of Section 22: Thence S 1° 36' E 3169.8 feet more or less to the R.O.W. of the Inkorn Road. To include all of the above described premises are to be divided into Blocks and Lots of the Lots are as shown. The location of a future road. To set our hands this 6th Day of

- s/ Marla J. Murdock
- s/ Beth B. Lish
- s/ Karen B. Davis
- s/ Louise Shaw
- s/ Dona Lish
- s/ Ellen Belnap
- s/ Pamela R. Bosworth
- s/ Judith C. Webster
- s/ Edna Palmer
- Sharon A. Nafus
- Fast For James A. Collins
- Leona M. Collins
- s/ Swenold & Eldridge

Notary Public in and for the State of Idaho  
I am and they acknowledge to me that they are where of them hereunto set my hand and  
1st Apr 1973  
7025 Time 11:24 AM, Date 4-31-73  
5 PM 5:00  
M. Murdock  
County Clerk

Notary  
Seal

Are in Force under  
side Tim Erikson  
County Clerk  
copy of the original Plat

ENGINEER

I, Les H. Ballif a Registered Professional Engineer of the State of Idaho hereby certify that a survey was made under my direction of the premises described in the Owners Certificate. I further certify that the Plat upon which this certificate appears was made under my direction and that said Plat shows the whole of the land described. The same now known as "Murdock Subdivision" Bannock County Idaho, and that the Plat correctly represents the Blocks and Lots as marked on the ground.

s/ Les H. Ballif  
Les H. Ballif CE 377  
State of Idaho

County of Bannock  
On the 10th Day of April 1973 Before me a Notary Public in and for the State of Idaho personally appeared Les H. Ballif and acknowledged to me that he executed the above certificate.  
In witness where of I have hereunto set my hand and affixed my Official Seal this 10th Day of April 1973

s/ Roger W. Horrocks  
Notary Public Residing in Pocatello Idaho

Notary  
Seal

COUNTY COMMISSIONERS

s/ Boyd Henderson Chairman of the Board of County Commissioners certify that the Plat of "Murdock Subdivision" was accepted and approved by resolution of the Board this 11th Day of April 1973

s/ Boyd Henderson  
Boyd Henderson  
Tim Erikson  
County Clerk

COUNTY ENGINEER

This Plat approved this 16th Day of December 1972

s/ Les H. Ballif  
County Engineer

CITY OF INKOM

Approved by the City of Inkorn this 2 Day of March 1973

Claude W. Stuart  
Mayor  
s/ Sherry Helmondollar  
City Clerk

- Legend:
- Traverse Line
  - Easement Line
  - Initial Point 2"x30" Iron Pipe
  - Lot Corners 1/2"x30" Iron pins
  - External Boundary Corners 5/8"x30" Iron pins

| MURDOCK SUBDIVISION                                             |                         |               |  |
|-----------------------------------------------------------------|-------------------------|---------------|--|
| A SUBDIVISION IN THE E 1/2 E 1/2 OF SECTION 22, T7S, R36E, B.M. |                         |               |  |
| BANNOCK COUNTY                                                  |                         | IDAHO         |  |
| DATE 11-29-72                                                   | L. H. BALLIF ASSOCIATES | JOB NO. 72126 |  |
|                                                                 | CONSULTING ENGINEERS    | SHEET         |  |
|                                                                 | POCATELLO IDAHO         |               |  |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 5, 2022

DUSTIN DEAN MURDOCK  
2493 N INKOM RD  
INKOM ID 83245

RE: Change in Ownership Water Right No. 29-294D, 29-13385

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** The current owner of the water rights listed above is Norris and Linda Murdock. The department received a Quit Claim Deed from Murdock Properties LLC to Dustin Dean Murdock. Please supply a full chain of title back to the current owner of the water right, likely a deed from Norris and Linda Murdock to Murdock Properties LLC.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

SCANNED

APR 07 2022



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

August 08, 2022

DUSTIN DEAN MURDOCK  
2493 N INKOM RD  
INKOM ID 83245-1751

Re: Change in Water Right Ownership: 29-13385 (Split into 29-13385 and **14477**), 29-294 D (Split into 29-294 D and **14476**),

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,

Christina Henman  
Administrative Asst. I

Enclosure(s): LINDA CHARMAIN & NORRIS KENT MURDOCK