

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 08 2022

APPLICATION FOR AMENDMENT OF A PERMIT Department of Water Resources
Eastern Region

Fee is \$100 per § 42-221C, Idaho Code

Applicant(s) Tyrell Thomas Jaime Thomas Phone 208 604 3466
208 705 3285
Name connector (check one): and or and/or

Mailing address 4901 W 500s City Malad
State Idaho Zip 83252 Email: thomasj@msn.com

I am the owner of Water Appropriation Permit No. 15-7409 and request that the permit be amended as follows:

- Change point of diversion Add point of diversion Change period of use
 Change nature of use Change place of use Other _____

1. Point of diversion: No changes to point(s) of diversion. Skip item #1 and proceed to #2.
 Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
14S	36E	18			NW	NE	Oneida	ground water	

2. Period and nature of use: No changes to period and/or nature of use. Skip item #2 and proceed to #3.
- Amount 78 cfs for Irrigation purposes purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

3. Place of use or land to be irrigated: No changes to place of use. Skip item #3 and proceed to #4.

Twp	Rge	Sec	NE				NW				SW				SE				TOTALS	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
14s	36E	7															12.4		26.6	39 Acres

Total number of acres to be irrigated 39

4. **Property ownership:** No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

a. Who owns the property at the point of diversion? Tyrell Thomas and Jaime Thomas

b. Who owns the land to be irrigated or place of use? Tyrell Thomas and Jaime Thomas

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

5. **Describe the proposed change in narrative form:**

I have purchased this Water Right 15-7409 from Taylor Bowers. I am moving this Water Right to my existing permit # 15-7228 and wanting to water 39 Acres north of this well with 1/2 pivot and Remove Stock Water rights

6. **Map:** The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and 1/4 1/4 of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Tyrell Thomas
Signature of applicant or authorized agent

Tyrell Thomas
Print name (and title, if applicable)

6/14/2022
Date

Jaime Thomas
Signature of applicant or authorized agent

Jaime Thomas
Print name (and title, if applicable)

6-14-2022
Date

FOR DEPARTMENT USE ONLY

Received by _____

Date _____

Received by CH

Date 6/17/22

Receipt No. E048245

Reviewed by _____

Date _____

Application to Amend Permit 15-7409



Legend

- Proposed POD
- ▨ Proposed POU
- ▭ Township/Range
- ▭ Sections
- QQ

0 500 1,000 2,000 Feet



MH

Oneida County, Idaho

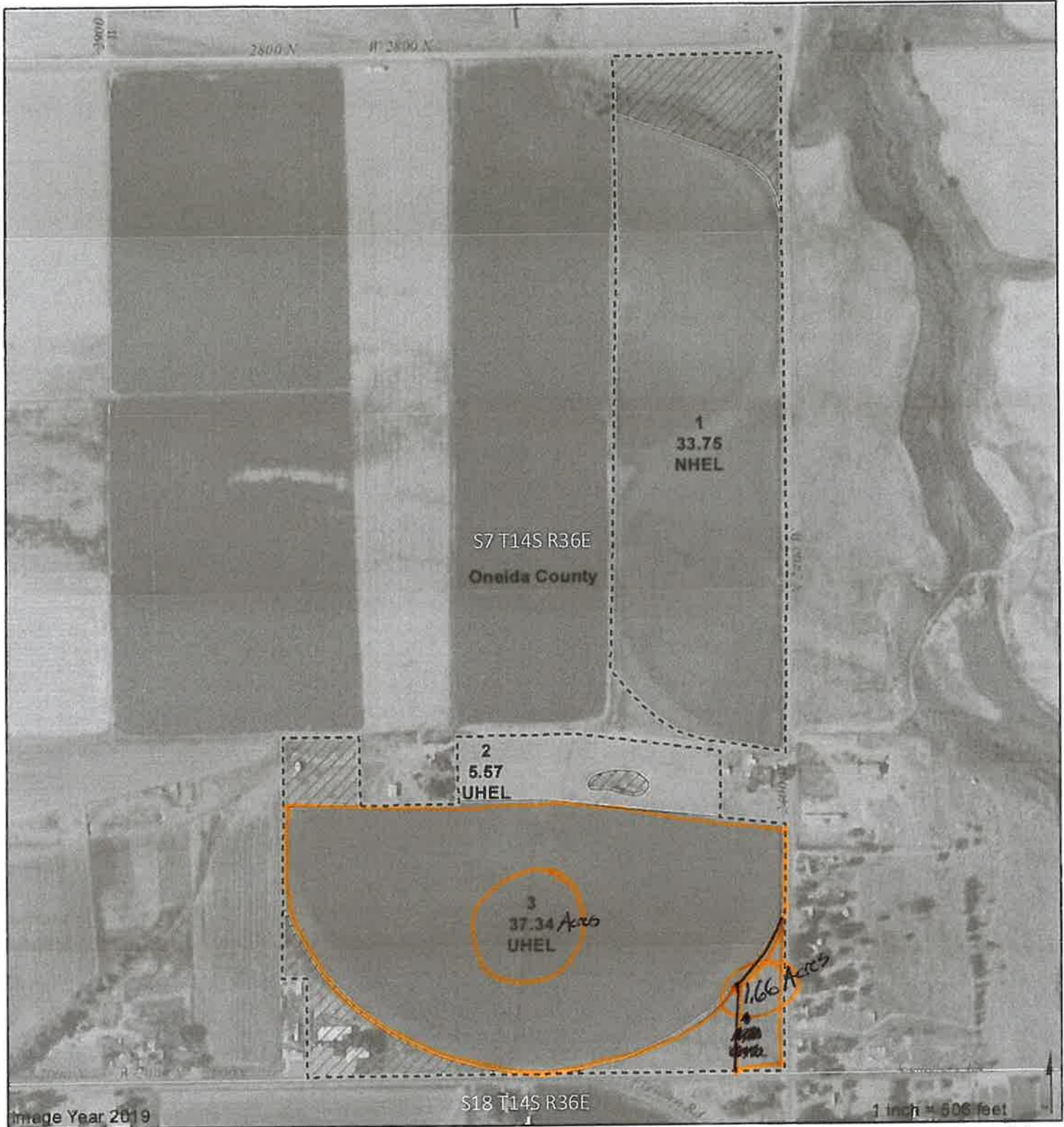


Image Year 2019

1 inch = 500 feet

- Common Land Unit**
- Non-Cropland
 - Cropland
 - Tract Boundary
 - PLSS
 - County Boundary

- Wetland Determination Identifiers**
- Restricted Use
 - Limited Restrictions
 - Exempt from Conservation Compliance Provisions

Tract Cropland Total: 80.39 acres

2021 Program Year
Map Created February 11, 2021

Farm 3202
Tract 516

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

RECEIVED

JUN 17 2022

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

\$25 fee per permit Received by [Signature] Receipt amt. \$ 25.00 Receipt no. E048244 Date 6/17-22

Department of Water Resources Eastern Region

ASSIGNMENT OF PERMIT To change the ownership of a permit

I, Taylor Bowen, hereby assign to Tyrell Thomas Jaime Thomas of 4901 west 500 South Maled city Id 83252 2086043466 208 705 3285

All my right, title, and interest in and to Permit No(s): 15-7409 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

- Point of diversion? [] Yes [X] No Place of use? [] Yes [X] No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

I have purchased this Water Right 15-7409 from Taylor Bowen. I am moving this Water Right to my Existing permit #15-7228 and wanting to Water 39 Acres north of this well with 1/2 pivot Dated this 14 day of June, 2022.

Signature lines for Permit holder and Title (if applicable)

State of Idaho) County of Oneida)

On this 14th day of June, 2022, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.



Signature of Notary Public Jamie Sweeten My commission expires: 06-04-2027

SEAL



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 10, 2022

TYRELL & JAIME THOMAS
4901 W 500 S
MALAD CITY, ID 83252

RE: Application for Amendment of a Permit
Permit No. 15-7409

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 8/18/2022 and 8/25/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 10, 2022 3:06 PM
To: enterpriseneews@atcnet.net
Subject: Legal Notice for Idaho Enterprise
Attachments: 15-7409 (Amendment) Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT
IDAHO ENTERPRISE
PO BOX 205
MALAD CITY, ID 83252

RE: Amendment 15-7409

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED AMENDMENT OF WATER PERMIT
15-7409**

TYRELL & JAIME THOMAS, 4901 W 500 S, MALAD CITY, ID 83252, filed an application to amend a portion of permit no. 15-7409 on 7-8-2022. Application filed to change point of diversion and place of use.

Point of Diversion:

NWNE S18 T14S R36E

ONEIDA County

Source: GROUND WATER

Use: IRRIGATION

04/01 to 10/31 0.78 CFS

Total Diversion: 0.78 CFS

Date Filed: 05/15/2015

Place of Use: IRRIGATION

T14S R36E S07 SESW SWSE

Total Acres: 39

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 09/05/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/18/2022 and 8/25/2022