

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED *DE*

MAY 19 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-33000	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steve Posey

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert Grey Kaylor / Barbara J. Kaylor

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

415 S. 8th street

Boise

ID

83702

Mailing address

City

State

Zip

208-385-9337

robk@rgreygallery.com

Telephone

Email

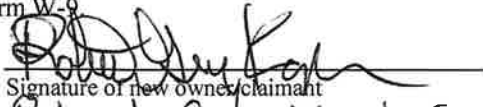
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 04/22/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature:  Owner 5 17 2022

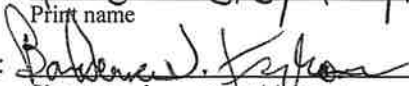
Signature of new owner/claimant

Title, if applicable

Date

Robert Grey Kaylor

Print name

- Signature: 

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by LE Date 05/19/2022 Receipt No. W050438 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 5/1/22



100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 761257 CS/CLM

WARRANTY DEED

For Value Received Steven W. Posey, same person as Steve Posey, a single person and Cheryl M. Posey, a single person, same person as Cheryl Posey, a single person hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert Kaylor and Barbara Kaylor, husband and wife
hereinafter referred to as Grantee, whose current address



The following described premises, to-wit:

Lot 3, in Block 1, of Ncd Pepper Subdivision, according to the plat thereof, filed in Book 115 of Plats at page(s) 17094-17095,

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 19, 2021

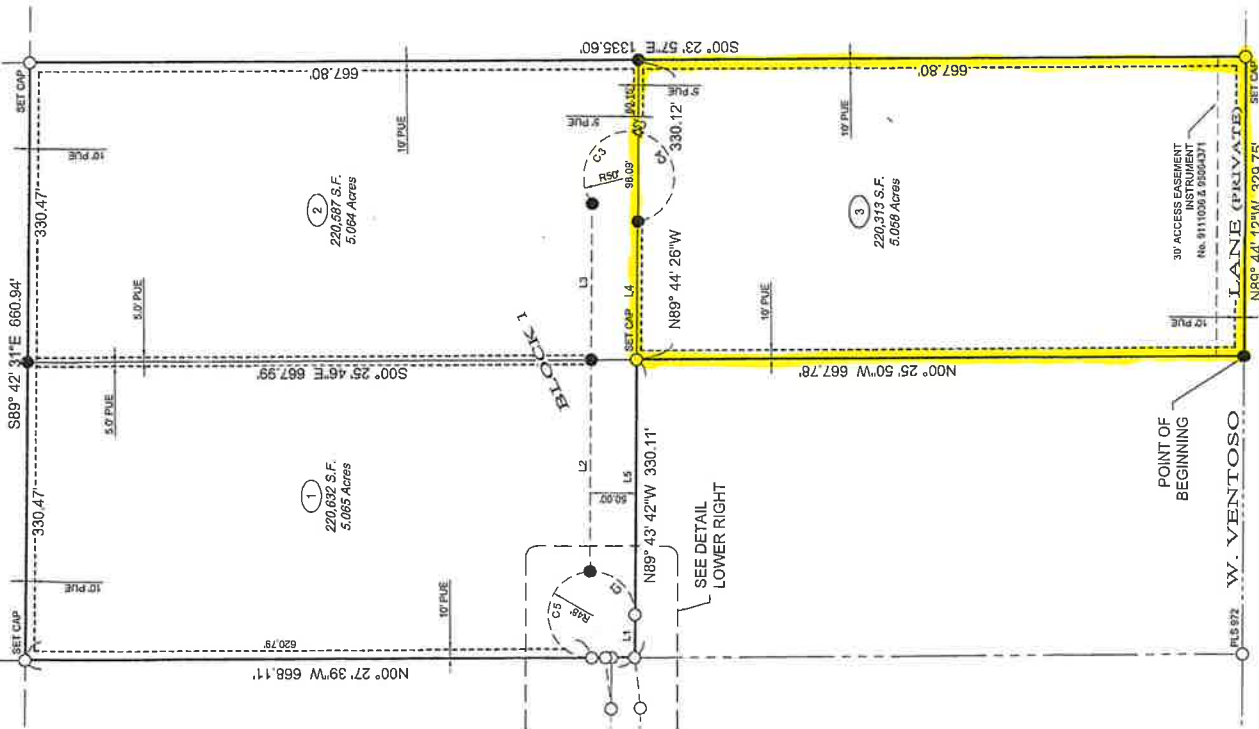
Steven W. Posey

Cheryl M. Posey

State of Idaho, County of Ada

This record was acknowledged before me on March _____, 2021 by Steven W. Posey and Cheryl M. Posey

Signature of notary public
Commission Expires:

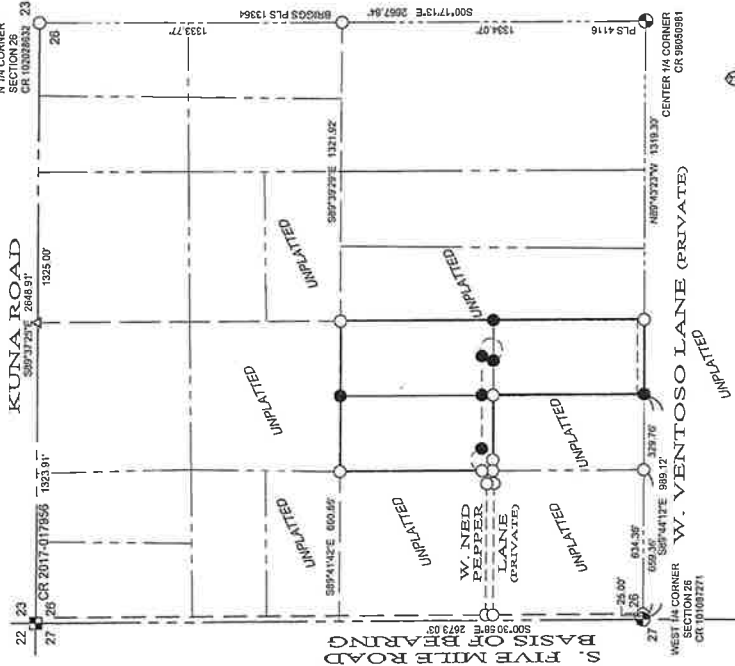


PLAT OVERVIEW
1"=100'
SCALE: 1"=100'

PLAT SHOWING

NED PEPPER SUBDIVISION

WITHIN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 26,
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
FOX LAND SURVEYS, INC.
2016



PLATIES
1"=400'
SCALE: 1"=400'

- LEGEND**
- SUBDIVISION BOUNDARY
 - SECTION
 - 1/4 SECTION
 - 1/16 SECTION
 - RECORD EASEMENT
 - RECORD EASEMENT
 - PUBLIC UTILITY EASEMENT
 - RIGHT-OF-WAY
 - DETAIL
 - FOUND BRASS CAP MONUMENT
 - FOUND ALUMINUM CAP MONUMENT
 - FOUND 5/8" REBAR, NO CAP UNLESS OTHERWISE NOTED
 - SET 5/8" REBAR, PLASTIC CAP, FLSI ID PLS 8575
 - CALCULATED POINT, NOTHING FOUND OR SET
 - LOT NUMBER
 - PUE
 - PUBLIC UTILITY AND DRAINAGE EASEMENT

LINE TABLE	
LINE	DIRECTION LENGTH
L1	S89°43'42"E 47.43'
L2	S89°43'42"E 234.15'
L3	S89°44'28"E 171.88'
L4	N89°44'26"W 151.88'
L5	N89°43'42"W 282.58'

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	77.36'	48.00'	66°29'46"	50.01'
C2	257.65'	50.00'	28°09'02"	31.77'
C3	120.07'	50.00'	137°35'24"	128.87'
C4	137.48'	50.00'	157°32'38"	251.67'
C5	140.41'	48.00'	178°26'41"	332.46'



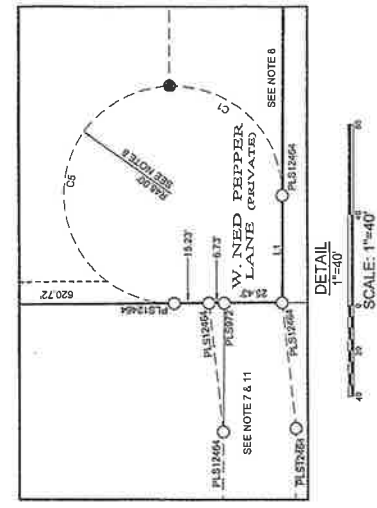
PREPARED BY
FOX LAND SURVEYS, INC.
1515 SOUTH SHOSHONE STREET BOISE ID 83705
208-342-7857 - www.foxland surveys.com
INDEX# 211-26-4-3-00-00

NOTES

- THIS DEVELOPMENT RECOGNIZES IDAHO CODE §22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- DOMESTIC AND FIRE PROTECTION WATER SHALL BE PROVIDED BY INDIVIDUAL WELLS.
- NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
- SANITARY SEWER SHALL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.
- REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE PUBLIC HEALTH AUTHORITY.
- EXISTING W. NED PEPPER LANE (PRIVATE) IS GRANTED UNDER EASEMENT INSTRUMENT No. 2017-016428 AND MAINTENANCE AGREEMENT INSTRUMENT No. 2017-018040.
- THE EXTENSION OF W. NED PEPPER LANE (PRIVATE) IS GOVERNED BY EASEMENT INSTRUMENT No. 2018-064241 AND MAINTENANCE AGREEMENT INSTRUMENT No. 2018-064242.
- DIRECT LOT ACCESS TO W. VENTOSO LANE IS PROHIBITED.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- SEE RECORD OF SURVEY No. 10830 FOR ADDITIONAL SURVEY INFORMATION.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED BY GPS. THE BASIS OF BEARING FOR THE IDAHO STATE PLANE COORDINATE SYSTEM, NAD 83 DATUM, WEST ZONE, ALL BEARINGS SHOWN ARE ON GRID AZIMUTH AND ALL DISTANCES SHOWN ARE AT GROUND. REFER TO THE DRAWING FOR THE SPECIFIC LINE AND MONUMENTS USED.



DETAIL
1"=40'
SCALE: 1"=40'

PLAT SHOWING

NED PEPPER SUBDIVISION

WITHIN IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 26,
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
FOX LAND SURVEYS, INC.
2018

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:
THAT STEVEN W. POSEY AND CHERYL M. POSEY, HUSBAND AND WIFE, ARE THE OWNERS OF THE PROPERTY DESCRIBED AS
FOLLOWS:
A PARCEL OF LAND WITHIN THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26,
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 26 MONUMENTED BY A FOUND ALUMINUM CAP AS DESCRIBED IN
CORNER RECORD INSTRUMENT NO. 2017-077856, THENCE SOUTH 00°30'58" EAST, 2873.03 FEET TO THE WEST QUARTER CORNER
OF SECTION 26 MONUMENTED BY A FOUND BRASS CAP AS DESCRIBED IN CORNER RECORD INSTRUMENT NO. 101087271,
THENCE SOUTH 89°44'12" EAST, 669.39 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF
THE NORTHWEST QUARTER MONUMENTED BY A FOUND 5/8-INCH PIN WITH CAP "PLS 972", THENCE CONTINUING SOUTH 89°44'12"
EAST, 329.76 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00°25'50" WEST, 867.78 FEET TO A FOUND 5/8-INCH PIN, SET CAP "PLS 8676";
THENCE NORTH 89°43'42" WEST, 330.11 FEET TO A FOUND 5/8-INCH PIN WITH CAP "PLS 12464";
THENCE NORTH 00°27'39" WEST, 688.11 FEET TO A FOUND 5/8-INCH PIN, SET CAP "PLS 8676";
THENCE SOUTH 89°42'31" EAST, 660.84 FEET TO A FOUND 5/8-INCH PIN, SET CAP "PLS 8675";
THENCE SOUTH 00°23'57" EAST, 1335.60 FEET TO A FOUND 5/8-INCH PIN, SET CAP "PLS 8675";
THENCE NORTH 89°44'12" WEST, 328.75 FEET TO THE POINT OF BEGINNING.
CONTAINING 661,532 SQUARE FEET OR 15.187 ACRES, MORE OR LESS.
END OF DESCRIPTION

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT, THE
EASEMENTS AND PRIVATE ROAD AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE
SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR SUCH OTHER USES AS
DESIGNATED HEREON. NO PERMANENT STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN
THE LIMITS OF THE EASEMENTS AND PRIVATE ROAD SHOWN HEREON EXCEPT AS NOTED. NO LOTS IN THIS SUBDIVISION WILL BE
SERVED BY ANY WATER COMMON TO ONE OR MORE LOTS, BUT WILL RECEIVE DOMESTIC WATER FROM INDIVIDUAL WELLS.
THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE
REQUIREMENTS IN I.C. 31-3805 ARE NOT APPLICABLE.

BY: Steven W. Posey CHERYL M. POSEY

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) ss

ON THIS 17th DAY OF August, 2018 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF
IDAHO, PERSONALLY APPEARED STEVEN W. POSEY AND CHERYL M. POSEY, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME
TO BE THE OWNERS THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME.

Shirley G. Welch
NOTARY PUBLIC FOR IDAHO
RESIDING AT: Boise, ID
MY COMMISSION EXPIRES 10-28-19

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO
HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED
IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THIRTY (30) DAYS ONLY.

Elizabeth A. Mahr
COUNTY TREASURER
by deputy Katherine Under



DEPUTY
DATE: 9-24-2018

APPROVAL OF ADA COUNTY COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED THIS 24 DAY OF September, 2018, BY THE COMMISSIONERS OF
ADA COUNTY, IDAHO, IN A REGULAR MEETING.



ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS
ON THE 26th DAY OF June, 2018.



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE
CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Gray L. Hastings
COUNTY SURVEYOR PLS 5359
DATE 8-27-2018

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 56, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE
LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY
RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1328, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE
OF DISAPPROVAL.

Rowan Badger REHS
DISTRICT HEALTH DEPARTMENT, REHS
DATE 8-22-18

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF STEVEN W. POSEY AND CHERYL M. POSEY
AT 7 MINUTES PAST 10 O'CLOCK AM, ON THIS 26th DAY OF Sept, 2018.

IN BOOK 115 OF PLATS AT PAGES 17044 THRU 17045, AS INSTRUMENT 2018-08973

Amistepka D. Rich
DEPUTY
FEE \$11.00

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, RONALD M. HODGE, A PROFESSIONAL LAND
SURVEYOR, SUPERVISED THE SURVEY OF LAND AS DESCRIBED IN THE
CERTIFICATE OF OWNERS AND THAT THIS PLAT IS A TRUE AND
CORRECT REPRESENTATION OF SAID SURVEY, DESIGNATED HEREIN AS
"NED PEPPER SUBDIVISION", AND THAT IT WAS COMPLETED IN
ACCORDANCE WITH THE CURRENT LAWS OF THE STATE OF IDAHO
RELATING TO PLATS AND SURVEYS AND WITH THE CORNER
PERPETUATION AND FLING LAW.



State of Idaho
Department of Water Resources

Attachment to Amendment of Permit
63-33000

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 03, 2022

ROBERT KAYLOR
BARBARA KAYLOR
415 S 8TH ST
BOISE ID 83702-7106

Re: Change in Ownership for Water Right No(s): 63-33000

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1