

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 03 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
94-7493	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Shawn T Montee
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Janiche LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO Box 2373 Sandpoint ID 83864
Mailing address City State Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-15-21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 5/31/22
Signature of new owner/claimant Title, if applicable Date
Don S. Jacobson
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by ku Date 6.3.22 Receipt No. C112939 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 7/5/22

RECEIVED

JUL 26 2022

DEPARTMENT OF
WATER RESOURCES

Instrument # 507725

WALLACE, SHOSHONE COUNTY, IDAHO

3-15-2021 12:22:33 PM No. of Pages: 9

Recorded for: JANICHE LLC

TAMIE EBERHARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: SPECIAL WARRANTY DEED

Please Return To:
Janiche LLC
PO Box 2373
Sandpoint, Idaho 83864

SPECIAL WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, WESTERN GEOGRAPHIC INVESTMENTS LLC, an Idaho limited liability company, an undivided 50% interest, whose address is PO Box 905, Sandpoint, Idaho 83864, AND JT HOLDINGS, LLC, an Idaho limited liability company, an undivided 50% interest, whose address is 10063 N. Navion Drive, Hayden, Idaho 83835 ("Grantors"), do hereby grant, bargain, sell and convey unto JANICHE LLC, an Idaho limited liability company, whose current address is PO Box 2373, Sandpoint, Idaho 83864 ("Grantees"), all of Grantors right, title and interest in and to the real property located in Shoshone County, Idaho, the following described real property:

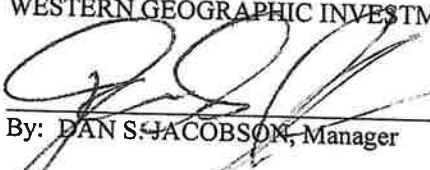
See Attached Exhibit "A"

together with all appurtenances thereto (the "Property")

TO HAVE AND TO HOLD the Property, with its all and singular hereditaments and appurtenances, including, but not limited to all water rights and claims appurtenant to the Property, unto the Grantee, and Grantee's successors and assigns forever.

Grantor hereby covenants with Grantee that the said Property is free from all encumbrances made by Grantor and that Grantor will warrant and defend said Property against the lawful claims of all persons claiming by, through or under Grantor; subject, however, to (i) reservations or restrictions in federal patents or state deeds or in laws providing for such patents or deeds; (ii) current taxes and assessments; and (iii) all easements or other matters of record or that would appear from a survey or careful examination of the Property.

WESTERN GEOGRAPHIC INVESTMENTS LLC

By:  DAN S. JACOBSON, Manager

STATE OF IDAHO)

) ss.

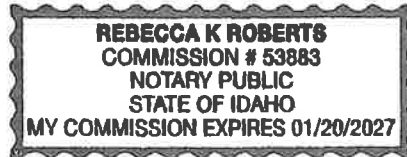
County of Bonner)

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On this day personally appeared before me, the undersigned Notary Public, DAN S. JACOBSON, known or identified to me to be the Manager of WESTERN GEOGRAPHIC INVESTMENTS LLC, an Idaho limited liability company, the person that executed the within instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of March, 2021.

Rebecca K. Roberts
Notary Public - State of Idaho
Residing at: Sandpoint, Idaho
My Commission Expires: 1-20-27



JT HOLDINGS, LLC

[Signature]
By: JEREMY TRIPP, Manager

STATE OF IDAHO)
) ss.
County of Bonner)

On this day personally appeared before me, the undersigned Notary Public, JEREMY TRIPP, known or identified to me to be the Manager of JT HOLDINGS, LLC, the person that executed the within instrument on behalf of said company, and acknowledged to me that said company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of March, 2021.

Genie Riegert
Notary Public - State of Idaho
Residing at: Sandpoint, Idaho Coeur d'Alene, Idaho
My Commission Expires: Sept. 24, 2024



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Exhibit "A"

Real property in the County of Shoshone, State of Idaho, described as follows:

PARCEL 1:

Government Lots 1, 6 and 7, and the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter, all in Section 5, Township 49 North, Range 2 East, B.M., Shoshone County, State of Idaho.

PARCEL 2:

Government Lots 4 and 12, and the Southwest Quarter of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter, all in Section 4, Township 49 North, Range 2 East, B.M., Shoshone County, State of Idaho.

EXCEPTING THEREFROM:

A tract of land lying in Lot 12, Section 4, Township 49 North, Range 2 East, and being more particularly described as follows:

Using an astronomic meridian and beginning at corner No. 1, a drill steel monument, from whence the Southwest corner of said Section 4, (the original corner, a stone, firmly set, property marked and witnessed as described in the official record) bears South 63°04' West, 1,307.74 feet distant;

thence North 20°45.4' West, 99.66 feet distant, to Corner No. 2, a drill steel;

thence North 69°12.5' East, 150.52 feet distant, to Corner No. 3, a drill steel;

thence South 20°33.7' East, 99.68 feet distant, to Corner No. 4, a drill steel;

thence South 69°13' West, 150.18 feet distant, to Corner No. 1, THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A part of Government Lot 12, Section 4, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Section, monumented with an aluminum post, 2½ inches diameter, with an aluminum cap, 3¼ inches diameter, marked F&F LS 900;

thence North 1°11'26" West, 14.38 feet along the West line of said Section to a meander corner, monumented with an aluminum post, 2½ inches diameter, with an aluminum cap, 3¼ inches diameter, marked F&F LS 900;

thence North 0°21'13" East, 539.42 feet, continuing along said West line, to the as constructed centerline of a County Road, as described in Book 88 of Deeds, at Page 114, records of said County, from which the West Quarter Section Corner, monumented with an aluminum post, 2½ inches diameter, with an aluminum cap, 3¼ inches diameter, marked F&F LS 900, bears North 0°21'13" East, 2,003.37 feet distant;

thence North 64°58'00" East, 732.05 feet along said as-constructed center line to a point of curvature;

thence 399.24 feet, continuing along said as-constructed center line, along the arc of a 1,500.00 foot radius curve left, said curve having a chord bearing North 77°12'30" East, 399.67 feet to a point of tangency;

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thence North 69°35'00" East, 292.00 feet, continuing along said as-constructed centerline to a point of curvature;

thence South 20°25'00" East, 30.00 feet and leaving said as-constructed centerline, to the southerly right-of-way line of said County Road;

thence South 69°35'00" West, 139.60 feet;

thence South 20°41'25" East, 93.21 feet;

thence South 69°13'28" West, 150.40 feet to the Southwesterly corner of an excepted parcel of land described by deed, recorded under Instrument No. 318883, records of said County, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, the POINT OF BEGINNING, from which the Southwest corner of said Section bears South 63°04'00" West 1,307.74 feet distant;

thence North 69°13'28" East, 150.40 feet (of record as North 69°13' East, 150.18 feet) along the Southeasterly line of said exception to a drill steel;

thence North 20°41'25" West, 93.21 feet (of record as North 20°33.7" West) along the Northeasterly line of said exception to a point on the Southerly right-of-way line of said County Road, being 30.00 feet distant, as measured at right angles, to the as-constructed centerline of said road, said point monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, from which the Northeasterly corner of said exception, monumented with an iron rod 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, bears North 20°41'25" West, 6.47 feet distant;

thence traversing the Southerly right-of-way of said County Road, as follows:

North 69°35'00" East, 139.60 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence 371.61 feet along the arc of a 730.00 foot radius curve left, said curve having a chord bearing North 55°00'00" East, 367.61 feet to a point of tangency, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 40°25'00" East, 285.00 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PE/PLS 3451;

thence 120.25 feet along the arc of a 530.00 foot radius curve left, said curve having a chord bearing North 33°55'00" East 119.99 feet to the North line of said Government Lot 12, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence South 89°43'16" East, 2.37 feet, leaving said right-of-way line and along said North line of Government Lot 12 to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence continuing South 89°43'16" East, along said North line, to the line of ordinary high water at the right bank of the North Fork of the Coeur d'Alene River;

thence Southwesterly along said line of ordinary high water to a point which bears South 20°40'52" East, from the POINT OF BEGINNING;

thence North 20°40'52" West, and leaving said line of ordinary high water, to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence continuing North 20°40'52" West, 263.57 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

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A part of Government Lot 12, Section 4, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Section, monumented with an aluminum post, 2 1/4 inches diameter, with an aluminum cap 3 1/4 inches diameter marked FMP LS 900;

thence North 10°11'26" West, 14.38 feet along the West line of said Section to a meander corner, monumented with an aluminum post, 2 1/4 inches diameter, with an aluminum cap 3 1/4 inches diameter, marked FMP LS 900;

thence North 0°21'13" East, 539.42 feet, continuing along said West line, to the as-constructed center line of a County Road, as described in Book 88 of Deeds, at page 194, records of said County, from which the West Quarter Section Corner, monumented with an aluminum post, 2 1/4 inches diameter, with an aluminum cap, 3 1/4 inches diameter, marked FMP LS 900, bears North 0°21'13", East 2,083.37 feet distant;

thence North 84°50'00" East, 732.05 feet along said as-constructed center line to a point of a curvature;

thence 399.24 feet, continuing along said as-constructed centerline, along the arc of a 1,500.00 foot radius curve left, said curve having a chord bearing North 77°12'30" East, 398.07 feet to a point of tangency;

thence North 69°35'00" East, 292.00 feet, continuing along said as-constructed centerline to a point of curvature;

thence North 20°25'00" West, 30.00 feet to a point on the Northerly right-of-way line of said County road, being 30.00 feet distant, as measured at right angles, to the as-constructed centerline of said road, said point monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence South 69°35'00" West, 56.75 feet along said Northerly right of way line, to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, the POINT OF BEGINNING;

thence continuing South 69°35'00" West, 235.26 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence 176.41 feet along the arc of a 1470.00 foot radius curve right, said curve having a chord bearing South 73°01'16" West, 176.30 feet to the centerline of a 60.00 foot wide access easement, being 30.00 feet on each side of said centerline, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Traversing the centerline of said easement, as follows:

North 42°50'00" West, 83.01 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence 369.57 feet along the arc of a 550.00 foot radius curve right, said curve having a chord bearing North 23°35'00" West, 362.66 feet to a point of tangency, monumented with iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence North 4°20'00" West, 120.84 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence 124.78 feet along the arc of a 250.00 foot radius curve left, said curve having a chord bearing North 18°37'21" West, 123.41 feet to the North line of said Lot 12;

Thence South 89°43'16" East, 35.07 feet, leaving said centerline and along said North line of Lot 12, to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

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Thence continuing South $89^{\circ}43'16''$ East, 494.70 feet along said North line to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence continuing South $89^{\circ}43'16''$ East, 115.00 feet along said North line to the southeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section (SW $\frac{1}{16}$ Section corner), monumented with an iron rod, 30 inches long, 5/8 inch diameter, with an aluminum cap, 2 inches diameter, marked PE/PLS 3451;

Thence South $0^{\circ}18'03''$ West, 494.02 feet to the POINT OF BEGINNING.

Traversing the Northerly right of way of said county Road, as follows:

North $69^{\circ}35'00''$ East 56.75 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence 341.07 feet along the arc of a 670.00 foot radius curve left, said curve having a chord bearing North $55^{\circ}00'00''$ East, 337.40 feet to a point of tangency, monumented with an iron rod, 30 inches long 5/8 inch diameter with a plastic cap marked PE/PLS 3451;

Thence North $40^{\circ}25'00''$ East, 285.00 feet to a point of curvature, monumented with an iron rod, 30 inches long 5/8 inch diameter with a plastic cap marked PE/PLS 3451;

Thence 75.33 feet along the arc of a 470.00 foot radius curve left, said curve having a chord bearing North $35^{\circ}49'312''$ East, 75.25 feet to the North line of said government Lot 12;

Thence North $89^{\circ}43'16''$ West, 9.20 feet, leaving said right of way line and along said North line of Government Lot 12 to an iron rod, 30 inches long 5/8 inch diameter with a plastic cap marked PE/PLS 3451;

Thence continuing North $89^{\circ}43'16''$ West, 546.00 feet along said North line, to the Southeast corner of the Northwest quarter of the Southwest quarter of said Section (Southwest $\frac{1}{16}$ Section Corner), Monumented with an iron rod, 30 inches long 5/8 inch diameter with a plastic cap marked PE/PLS 3451;

Thence South $0^{\circ}18'03''$ West, 494.02 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A part of the Northwest Quarter of the Southwest Quarter, Section 4, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, Idaho; more particularly described as follows:

COMMENCING at the Southwest corner of said Section, monumented with an aluminum post 2 1/2 inches diameter, with an aluminum cap, 3 1/4 inches diameter, marked FMP LS 900;

thence North $01^{\circ}11'26''$ West, 14.38 feet along the West line of said Section to a meander corner, monumented with an aluminum post 2 1/2 inches diameter, with an aluminum cap, 3 1/4 inches diameter, marked FMP LS 900;

thence North $0^{\circ}21'13''$ East, 539.42 feet, continuing along said West line, to the as-constructed centerline of a County Road, as described in Book 88 of Deeds, at Page 194, records of said County, from which the West $\frac{1}{4}$ Section corner, monumented with an aluminum post 2 1/2 inches diameter, with an aluminum cap, 3 1/4 inches diameter, marked FMP LS 900, bears North $0^{\circ}21'13''$ East, 2,083.37 feet distant

thence North $84^{\circ}50'00''$ East, 732.05 feet along said as-constructed centerline to a point of curvature;

thence 399.24 feet, continuing along said as-constructed centerline, along the arc of a 1,500.00 foot radius curve left, said curve having a chord bearing of North $77^{\circ}12'30''$ East,

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398.07 feet to a point of tangency;

thence North 69°35'00" East, 202.00 feet, continuing along said as-constructed centerline to a point of curvature;

thence North 20°25'00" West, 30.00 feet to a point on the Northerly right-of-way line of said County Road, being 30.00 feet distant, as measured at right angles, to the as-constructed centerline of said road, said point monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence South 69°35'00" West, 56.75 feet along said Northerly right-of-way line, to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 0°18'03" East, 494.02 feet to a point;

thence North 89°43'16" West, 115.00 feet to the TRUE POINT OF BEGINNING;

thence continuing North 89°43'16" West, 491.70 feet along the South line of said Northwest Quarter of the Southwest Quarter to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence continuing North 89°43'16" West, 35.07 feet along the South line of said Northwest Quarter of the Southwest Quarter, to the centerline of a 60.00 foot wide access easement, being 30.00 feet on each side of said centerline;

thence traversing the centerline of said easement, as follows:

15.65 feet along the arc of a 250.00 foot radius curve left, said curve having a chord bearing North 34°42'21" West, 15.65 feet to a point of tangency, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 36°30'00" West, 103.55 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 40°40'00" West, 101.64 feet to a point of curvature, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence 72.43 feet along the arc of a 150.00 foot radius curve right, said curve having a chord bearing North 26°50'00" West, 71.73 feet to a point of tangency, monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 13°00'00" West 141.00 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 4°30'00" West, 54.50 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 14°30'00" East, 110.00 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence North 62°30'17" East, 281.36 feet and leaving said centerline to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

thence South 34°15'00" East, 808.00 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A Parcel of land located in Government Lot 12, Section 4, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, Idaho, more particularly described as follows:

Commencing from the Southwest corner of said Section 4 from which the South Quarter

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corner of said Section 4 bears South $89^{\circ}37'34''$ East, 2,651.99 feet. Said point of commencement also being the TRUE-POINT-OF-BEGINNING for the described parcel of land;

Thence from said point of beginning North $01^{\circ}11'26''$ West, 14.38 Feet to a point;

Thence North $00^{\circ}21'13''$ East, 785.63 Feet to a point;

Thence South $89^{\circ}37'34''$ East, 838.50 feet to a point on the centerline of an existing 60 foot private road. Said point being the point of curvature of a non-tangent curve concave to the west having a radius of 550.00 feet, a central angle of $06^{\circ}38'36''$ and a chord bearing South $39^{\circ}30'42''$ East, 63.74 feet;

Thence southerly along said road centerline curve 63.77 feet to a point;

Thence South $42^{\circ}50'00''$ east, 63.01 feet to a point on the north right-of-way line of the "Old River Road". Said point being the point of curvature of a non-tangent curve concave to the North having a radius of 1470.00 feet, a central angle of $06^{\circ}52'33''$ and a chord bearing North $73^{\circ}01'16''$ East, 176.30 feet;

Thence along said North right-of-way curve 176.41 feet to a point;

Thence North $69^{\circ}35'00''$ east, 1.74 feet to a point;

Thence leaving said north right-of-way line, South $20^{\circ}40'52''$ East, 417.72 feet to a point at the high water mark of the North fork of the Coeur d'Alene river;

Thence Southwesterly along the high water mark of the north bank of said Coeur d'Alene river, South $48^{\circ}19'50''$ West, 528.5 feet more or less to a point on the south line of said Government lot 12 that is 855.00 feet east of the Southwest corner of said Government lot 12;

Thence North $89^{\circ}37'34''$ west, 855.00 feet along said south line to the point of beginning for the described parcel of land;

said described parcel of land containing 20.00 acres more or less.

LESS-that portion of land described as "Old River Road" right-of-way described in Book 88 of Deeds, at Page 194, Shoshone County records.

ALSO EXCEPTING THEREFROM:

A parcel of land located in government Lot 6, Section 5, Township 49 North, Range 2 East, Boise Meridian, Shoshone County, Idaho, more particularly described as follows;

Commencing from the Southeast corner of said Section 5 from which the South Quarter corner of Section 4 bears South $89^{\circ}37'34''$ East, 2,651.99 feet. Said Point of Commencement also being the TRUE POINT-OF-BEGINNING for this described parcel of land;

Thence from said Point-of-Beginning, North $89^{\circ}45'00''$ West, 1,089.39 Feet along the South line of said Government Lot 6 to a point.

Thence on a line parallel with the East boundary line of said Government Lot 6, North $00^{\circ}21'13''$ East, 800 feet to a point;

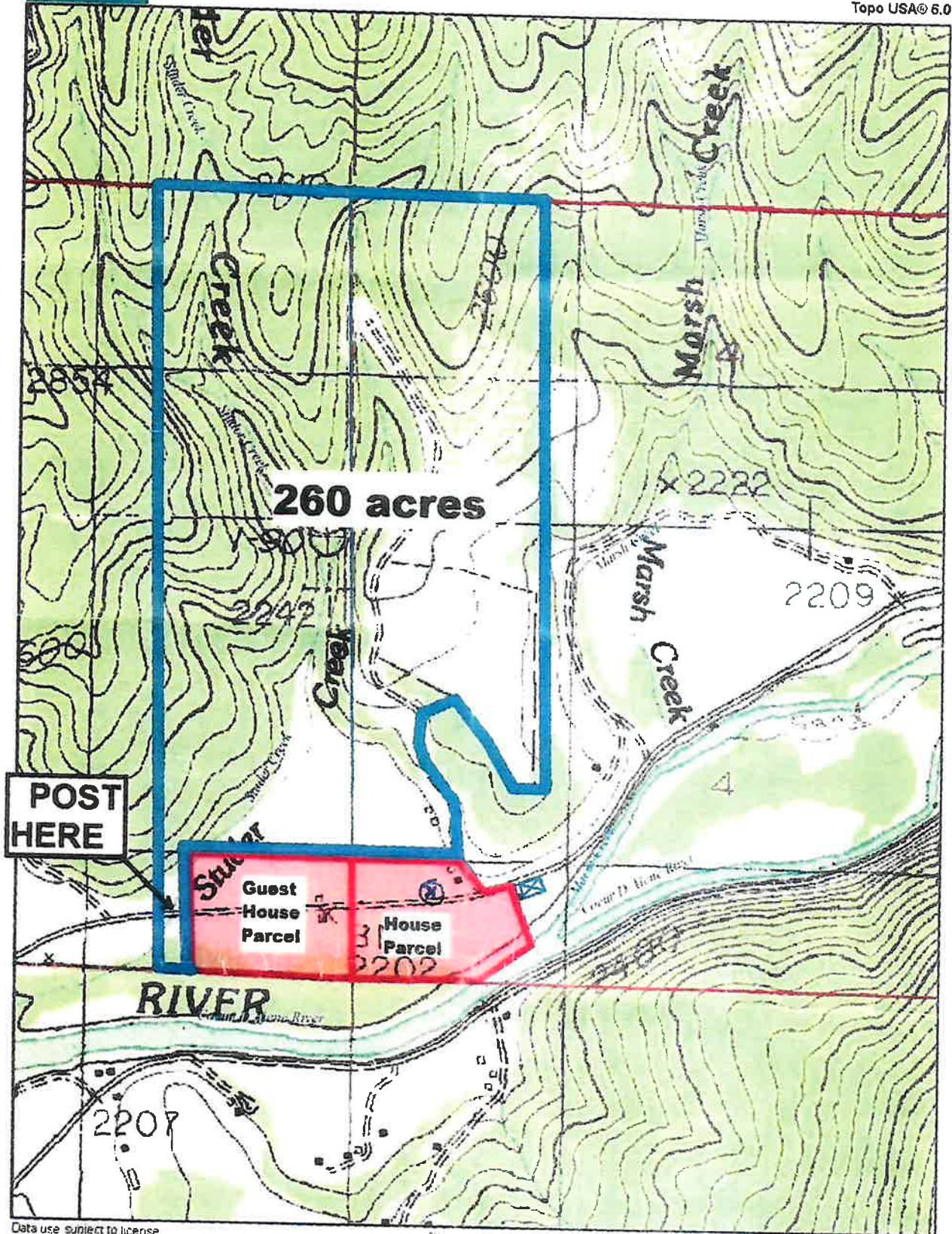
Thence on a line parallel with the South Boundary line of said Government Lot 6 South $89^{\circ}45'00''$ East, 1,089.00 feet to a point on the East boundary line of said Government Lot;

Thence South $00^{\circ}21'13''$ West, 785.63 feet along said East line to a point;

Thence South $01^{\circ}11'26''$ East, 14.38 feet to the Point of Beginning for this described parcel of land;

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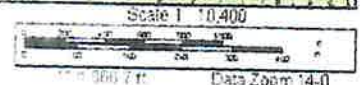
LESS that portion of land described as "Old River Road" right-of-way, described in Book 88 of Deeds, at Page 194, Shoshone County Records.



Data use subject to license

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www.delorme.com



Idaho Department of Water Resources Receipt

Receipt ID: C112939

Payment Amount	\$25.00	Date Received	6/3/2022	Region	STATE
Payment Type	Check	Check Number	1013		
Payer	JANICHE LLC				
Comments	CHANGE OF OWNERSHIP WR # 94-7493 FOR: SHAWN T MANTEE				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2022

RECEIVED

JUL 26 2022

DEPARTMENT OF
WATER RESOURCES

JANICHE LLC
PO BOX 2373
SANDPOINT ID 83864-0912

RE: Water Right No(s): 94-7493
Change in Ownership

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Legal Description of Property – The legal description sent to us has half of the first page cut off, please resend the legal description.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921 or email me at Sidney.palmer@idwr.idaho.gov.
Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 04, 2022

JANICHE LLC
PO BOX 2373
SANDPOINT ID 83864-0912

Re: Change in Ownership for Water Right No(s): 94-7493

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1