

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 09 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-34773	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tom Points & Kari Points

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Amber Marie Ross

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

26600 Gail Ln.

Mailing address

951-553-1173

Telephone

Middleton

City

ID

State

83644

Zip

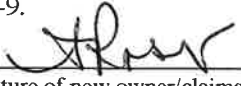
ambercope82@msn.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/15/2019
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  5/5/2022
- Signature of new owner/claimant Title, if applicable Date
- Amber Marie Ross
- Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by LE Date 05/09/2022 Receipt No. W050410 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing? W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 5/11/22



PioneerTitleCo.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

2019-055606

RECORDED

11/15/2019 04:02 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 EHOWELL

\$15.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

File No. 699849 DA/SM

WARRANTY DEED

For Value Received **Thomas Points and Kari Points, husband and wife**

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Amber Marie Ross, a married person as her sole and separate property

hereinafter referred to as Grantee, whose current address is 26600 Gail Lane Middleton, ID 83644

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 2019

Thomas Points

Kari Points

State of ID, County of Ada

This record was acknowledged before me on November 15 2019 by Thomas Points and Kari Points

Signature of notary public

Commission Expires: 11/17/21

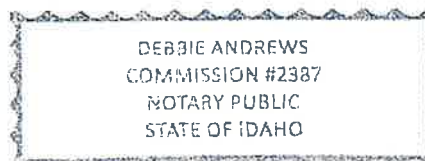


EXHIBIT A

A parcel of land being a portion of Parcel 4 of Record of Survey Instrument No. 1996021743, being a portion of Tract 38 of Lansing Heights, Book 12, Page 8, Canyon County records, located in the SE1/4 NE1/4 of Section 21, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the E1/4 corner of said Section 21, marked by a 1936 G.L.O. brass cap from which the S1/16 corner common to Sections 21 and 22, marked by a 5/8 inch rebar/cap PLS 944, bears South 00°33'25" West, 1320.30 feet; thence
North 89°23'48" West, coincident with the north line of the NE1/4 SE1/4 of Section 21, a distance of 40.00 feet to a 5/8 inch rebar/cap PLS 6901; thence
North 00°34'03" East, coincident with the prolongation of the west line and the west line of said Parcel 4, a distance of 350.04 feet to a 5/8 inch rebar/cap PLS 10561 and the POINT OF BEGINNING; thence
North 89°23'48" West, parallel with the south line of said Parcel 4, a distance of 221.87 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 10°33'14" West, 54.38 feet to a 5/8 inch rebar/cap PLS 10561; thence
South 81°23'12" West, 49.93 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 82°23'47" West, 139.63 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 21°06'58" West, 93.86 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 38°12'07" West, 34.71 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 58°47'55" West, 33.63 feet to a 5/8 inch rebar/cap PLS 10561; thence
North 82°30'36" West, 88.34 feet to an angle point on the west line of said Parcel 4, marked by a 1/2 inch rebar/cap PLS 3627; thence
North 00°35'29" East, coincident with said west line, 30.00 feet to the northwest corner of said Parcel 4, marked by a 1/2 inch rebar/cap PLS 3627; thence
South 89°17'43" East, coincident with the north line of said Parcel 4, a distance of 593.26 feet to a 1/2 inch rebar/cap PLS 3627; thence
South 00°34'03" West, coincident with the east line of said Parcel 4, a distance of 233.27 feet to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: An easement for emergency access, over and across a portion of Parcel 4 of Record of Survey Instrument No. 1996021743, and also being a portion of Tract 38 of Lansing Heights Estates, Book 12, Page 8, Canyon County records, located in the NE1/4 SE1/4 of Section 21, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the E1/4 corner of said Section 21, marked by a 1936 G.L.O. brass cap, from which the South 1/16 corner common to Sections 21 and 22, marked by a 5/8 inch rebar/cap PLS 944, bears South 00°33'25" West, 1320.30 feet; thence
North 89°23'48" West, coincident with the north line of the NE1/4 SE1/4 of said Section 21, a distance of 661.49 feet to a 1/2 inch rebar/cap illegible; thence
North 00°35'29" East, coincident with the prolongation of the west line of said Parcel 4 of Record of Survey Instrument No. 1996021743, a distance of 542.74 feet to an angle point on said west line, marked by a 1/2 inch rebar/cap illegible; thence
North 68°04'01" East, coincident with said west line, 30.31 feet to an angle point on said west line, marked by a 1/2 inch rebar/cap illegible and the POINT OF BEGINNING; thence
South 82°30'36" East, 88.34 feet to a 5/8 inch rebar/cap PLS 10561; thence
South 58°47'55" East, 33.63 feet to a 5/8 inch rebar/cap PLS 10561; thence
South 38°12'07" East, 34.71 feet to a 5/8 inch rebar/cap PLS 10561; thence
South 21°06'58" East, 76.09 feet; thence
South 68°53'02" West, 45.00 feet; thence
South 21°06'58" East, 30.00 feet; thence
North 68°53'02" East, 120.00 feet; thence
North 21°06'58" West, 30.00 feet; thence
South 68°53'02" West, 45.00 feet; thence
North 21°06'58" West, 80.59 feet; thence
North 38°12'07" West, 44.66 feet; thence
North 58°47'55" West, 45.38 feet; thence
North 82°30'36" West, 96.42 feet to the north line of said Parcel 4; thence

North $89^{\circ}17'43''$ West, coincident with said north line, 1.84 feet to the northwest corner of said Parcel 4, marked by a 1/2 inch rebar/cap PLS 3627; thence
South $00^{\circ}35'29''$ West, coincident with the west line of said Parcel 4, a distance of 30.00 feet to the POINT OF BEGINNING.

BASIS OF BEARING for this description is South $00^{\circ}33'25''$ West between the E1/4 of Section 21 and the S1/16 corner common to Sections 21 and 22, located in T. 5 N., Range 2W., B.M., Canyon County, Idaho.

- BLUE LINE IS PROPERTY LINE





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 01, 2022

AMBER M ROSS
26600 GAIL LN
MIDDLETON ID 83644-5040

Re: Change in Ownership for Water Right No(s): 63-34773

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Sidney Palmer

Sidney Palmer
Technical Records Specialist 1