

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

APR 25 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-2719	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-7473	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7221	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Pocket Ranch Land Holdings LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph Bingham and Jennifer Bingham
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

Mailing address 7212 E. 1575 S. City Gooding State ID Zip 83330
Telephone (208) 867-0641 Email joey4md@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 30, 2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-2719

8. Signature: [Signature] Title, if applicable _____ Date 4.20.2022
 Signature of new owner/claimant
Joseph Bingham
 Print name
- Signature: [Signature] Title, if applicable _____ Date 4.20.2022
 Signature of new owner/claimant
Jennifer Bingham
 Print name

Received by SG Date 4/25/22 For IDWR Office Use Only: Receipt No. 5039204 Receipt Amt. \$225.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by JW Date 7/15/2022

GIFT DEED

THIS INDENTURE, made this 30th day of December, 2020, between **THOMAS O. BINGHAM and MARJORIE JOYCE BINGHAM**, husband and wife, whose address is 1925 S. 2000. E., Gooding, Idaho, hereinafter referred to as "Grantors", and **JOSEPH BINGHAM and JENNIFER BINGHAM**, husband and wife, whose address is 2212 E. 1575 S., Gooding, Idaho, hereinafter referred to as "Grantees",

IN CONSIDERATION of this premise, and in further consideration of the Grantors' natural love and affection for the Grantees, the Grantors do hereby convey unto the Grantees, all of their right, title and interest in the following described real property located in Gooding County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the Grantees, and the Grantees' successors and assigns forever.

DATED this 30th day of December, 2020.

"GRANTORS"

Thomas O. Bingham
THOMAS O. BINGHAM

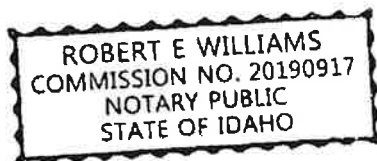
Marjorie Joyce Bingham
MARJORIE JOYCE BINGHAM

STATE OF IDAHO)

County of Jerome :ss.

On this 30th day of December, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS O. BINGHAM and MARJORIE JOYCE BINGHAM, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert E. Williams
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 5/6/2025

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 5 SOUTH, RANGE 15 EAST BOISE MERIDIAN, GOODING COUNTY,
IDAHO

Section 23: NW1/4SE1/4

EXCEPTING THEREFROM:

**TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE
BOISE MERIDIAN, GOODING COUNTY, IDAHO**

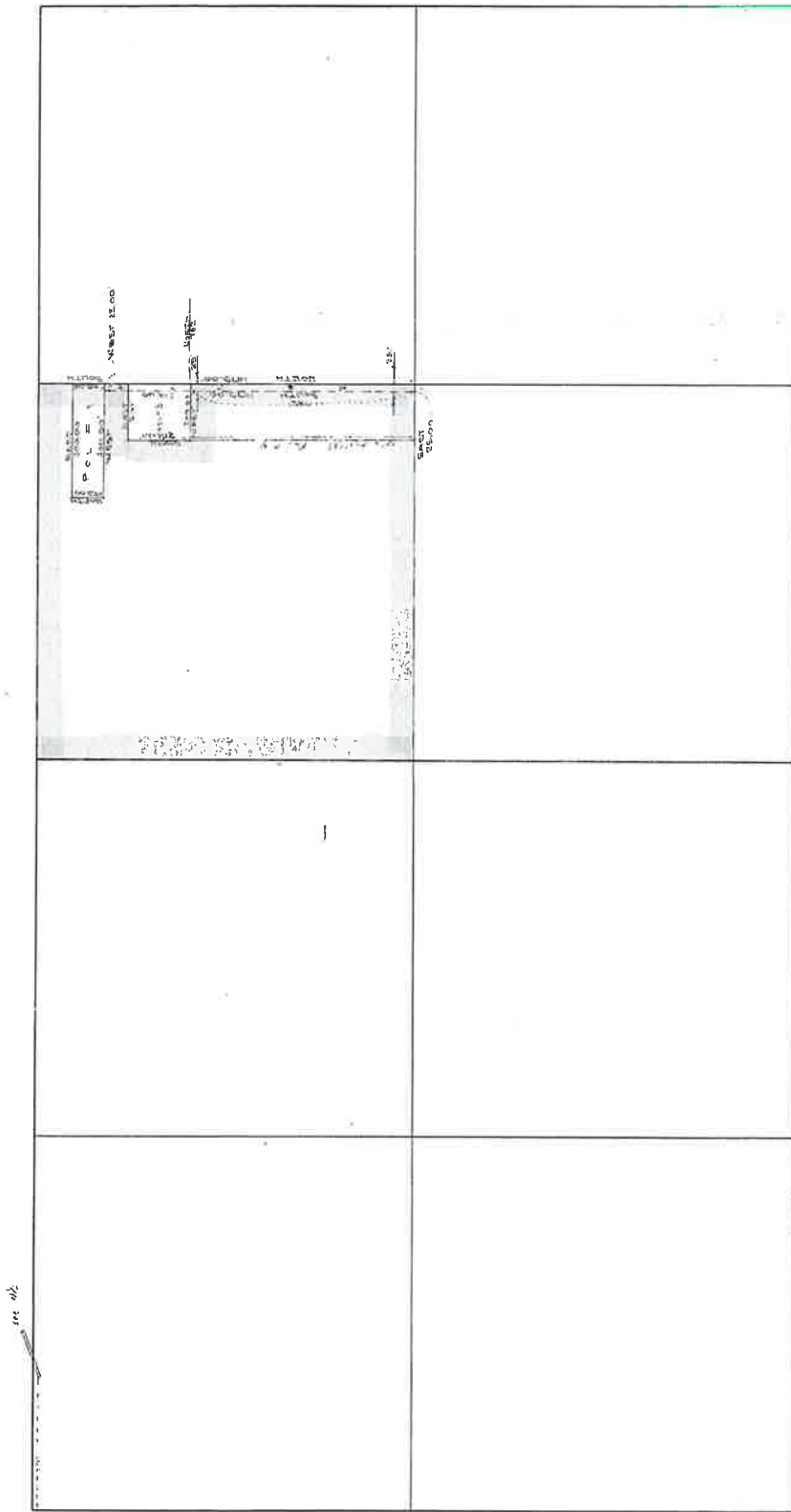
**Section 23: That part of the NW1/4SE1/4, described as
follows:**

**Commencing at the Southeast corner of said
NW1/4SE1/4;
Thence North along the East boundary of said
NW1/4SE1/4, 782.00 feet to THE TRUE POINT OF
BEGINNING;
Thence West parallel to the North boundary of said
NW1/4SE1/4, 200.00 feet;
Thence North parallel to the East boundary of said
NW1/4SE1/4, 218.00 feet;
Thence East parallel to the North boundary of said
NW1/4SE1/4, 200.00 feet to a point of the East
boundary of said NW1/4SE1/4;
Thence South along the East boundary of said
NW1/4SE1/4, 218.00 feet to THE TRUE POINT OF
BEGINNING.**

LAND TITLE AND ESCROW, INC.

CHANDLER COUNTY SEC. 23 TWP. 5 S RGE. 15 EBM.

SOUTH HALE



State of Idaho
Department of Water Resources

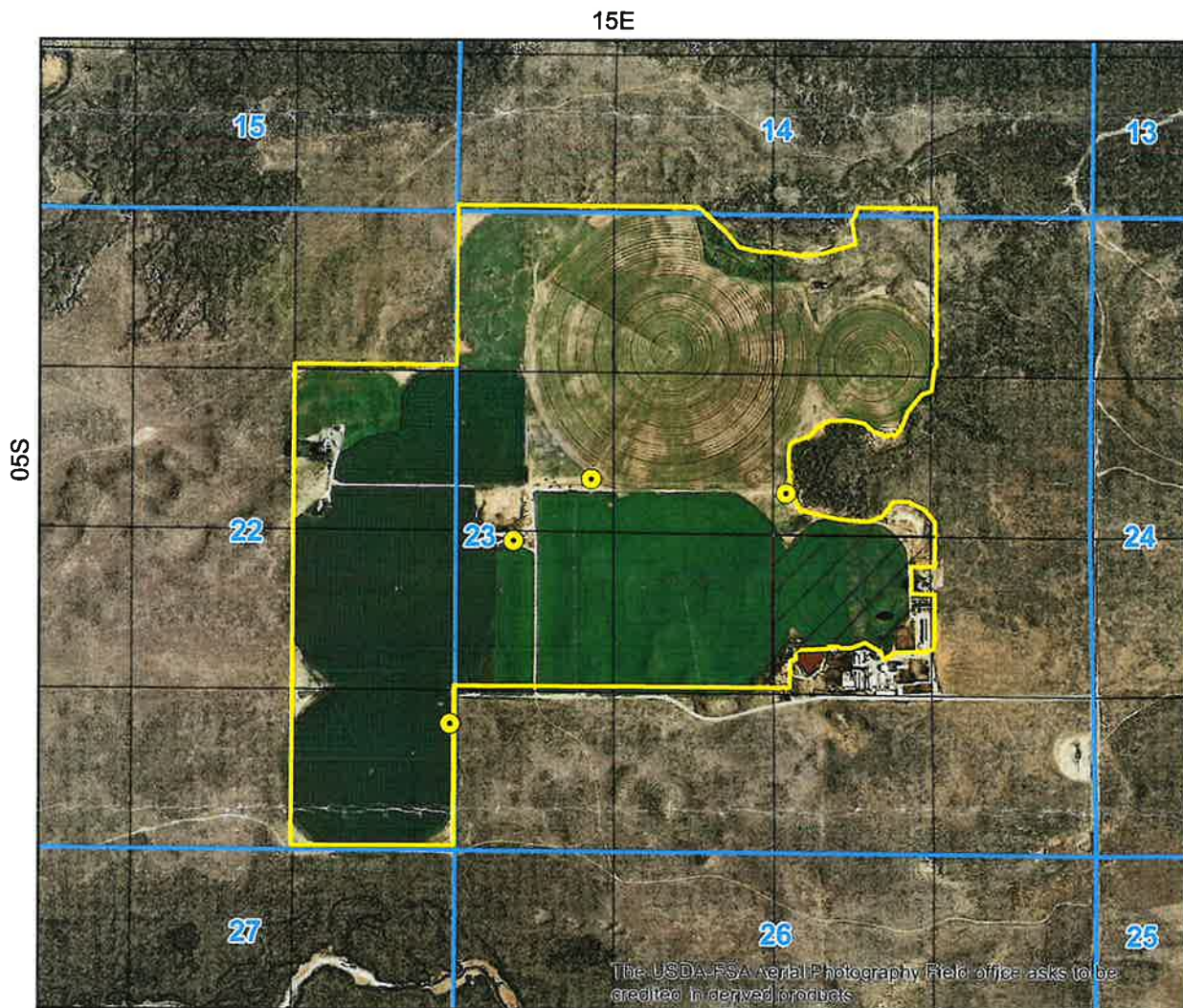
Water Right

37-2719

& 37-7473 - same well spots
for 5S.15E. Sec. 23 NW¼ SE¼

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles





0004500075

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004500075

Date Filed: 11/17/2021 7:27:40 AM

Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$30)

Current Entity Name

POCKET RANCH LAND HOLDINGS, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0000439319

Organized under the laws of:

IDAHO

Entity Type:

Limited Liability Company (D)

Entity Subtype:

Limited Liability Company Subtype

Limited Liability Company

Limited Liability Company Name:

Limited Liability Company name

POCKET RANCH LAND HOLDINGS, LLC

The registered agent on record is:

Registered Agent

THOMAS O BINGHAM

Registered Agent

Physical Address

1925 S 2000 E

GOODING, ID 83330

Mailing Address

1925 S 2000 E

THOMAS BINGHAM

GOODING, ID 83330-5308

The mailing address of the corporation is:

THOMAS BINGHAM

1925 S 2000 E

GOODING, ID 83330-5308

Limited Liability Company Managers and Members

Name	Title	Address
Joseph Bingham	Manager	2212 E. 1575 S. GOODING, ID 83330
Thomas O Bingham	Member	2212 E. 1575 S. GOODING, ID 83330

The Application for Reinstatement must be signed by at least one governor.

Job Title:

Manager

Joseph Bingham

Sign Here

11/17/2021

Date

B0663-3388 11/17/2021 7:27 AM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 15, 2022

JOSEPH BINGHAM
JENNIFER BINGHAM
2212 E 1575 S
GOODING ID 83330-5164

Re: Change in Water Right Ownership: 37-7221, 37-2719 (Split into 37-2719 and 37-23385), 37-7473 (Split into 37-7473 and 37-23384)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:

POCKET RANCH LAND HOLDINGS LLC
IDAHO AGCREDIT
WATER DISTRICT 130