

7/15/2022

37-7473

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/15/2022

- all water rights having no subordinated early or late irrigation use and a priority date earlier than December 11, 2002.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
 5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
 6. R43 The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
 7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
 8. 214 Prior to the diversion and use of water under Transfer approval 76965, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
 9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

- | | | | |
|---|----------|------------|-------------------|
| 1 | jreeder | 12/22/2010 | POU |
| Updated Shape | | | |
| 2 | jreeder | 12/22/2010 | POD |
| Updated Shape | | | |
| 3 | amerritt | 12/23/2010 | Transferred Right |
| This is now an approved transfer, transfer number = 76965 | | | |
| 4 | twallace | 7/14/2022 | Split Right |
| Split into 37-23384. | | | |
| 5 | twallace | 7/15/2022 | POU |
| Updated Shape | | | |

Dates and Other Information:

Decreed Date: 12/11/2002
Civil Case Number: 39576

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/15/2022

Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 130
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
8.000	1,756.0	439.0	37-2719 ,37-7473

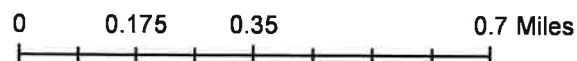
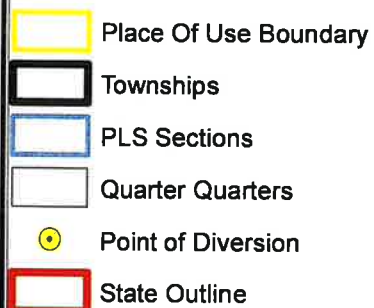
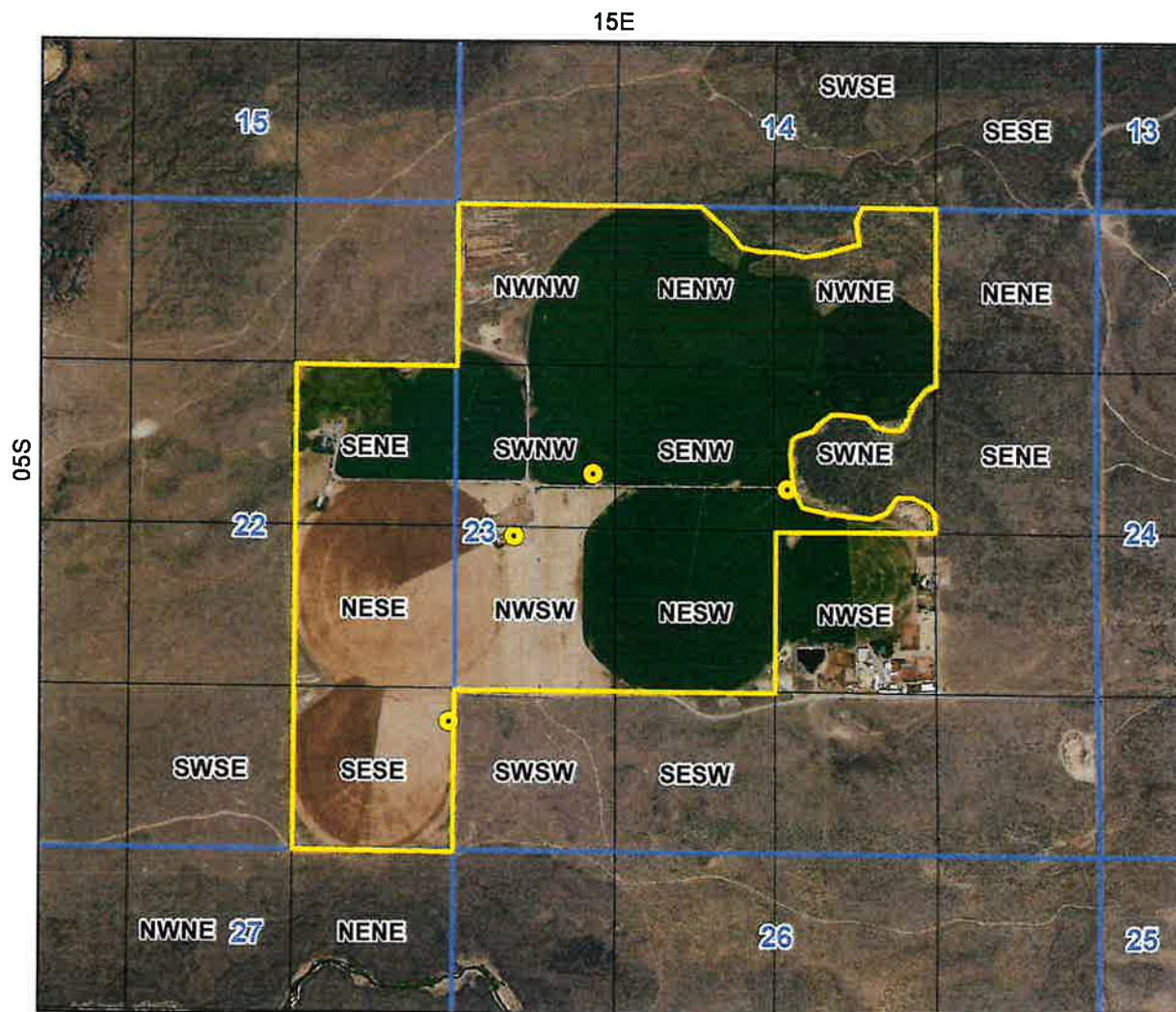
SubCase:

SubCaseNumber: 37-7473
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 10/11/2002
Objection Status: Active

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right 37-7473 and 37-2719
POU AFTER Split



7/12/2022

37-7473

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

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State or Federal: S
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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/12/2022

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
8.000	1,756.0	439.0	37-2719 ,37-7473

SubCase:

SubCaseNumber: 37-7473

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

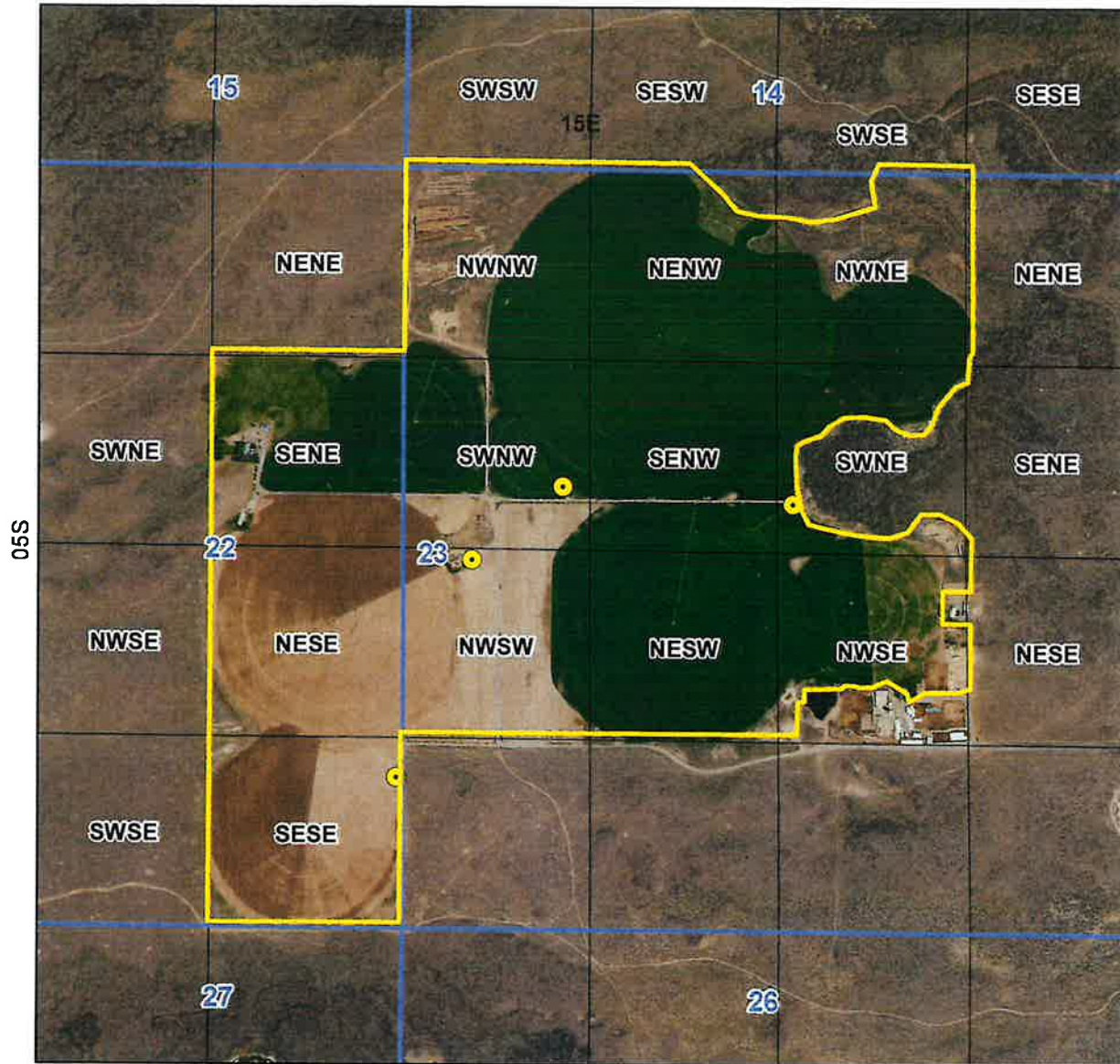
Date Filed: 10/11/2002

Objection Status: Active

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right 37-7473 & 37-2719
POU BEFORE Split



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

0 0.125 0.25 0.5 Miles

