

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 21 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-07751	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale Martin and Martha Martin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert D. Hothem
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 597 Chandelle Rd Castle Rock CO 80104
Mailing address City State Zip
- (208) 721-2650 bob@thebuyoutcompany.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/13/22
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert D. Hothem 6/13/2022
 Signature of new owner/claimant Title, if applicable Date
Robert D. Hothem
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 6/21/22 For IDWR Office Use Only: Receipt No. 5039300 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by dm Date 8-2-2022



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 694331

HAILEY, BLAINE, IDAHO
06-13-2022 4:20:36 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNTY
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

File No. 798619 /TG

WARRANTY DEED

For Value Received Dale R. Martin, Sole Trustee, under the Dale R. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto, and Dale R. Martin, Successor Trustee, under the Martha I. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert D. Hothem, an unmarried man

hereinafter referred to as Grantee, whose current address is 597 Chandelle Rd Castle Rock, CO 80104

The following described premises, to-wit:

Lot 7 of Muldoon Ranch Subdivision, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 140612, records of Blaine County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 2022

The Dale R. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto

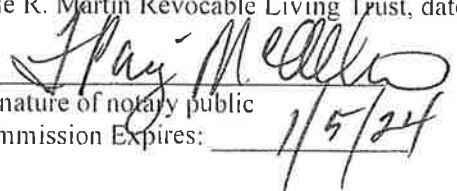
By: Dale R. Martin
Dale R. Martin, Sole Trustee

The Martha I. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto

By: Dale R. Martin
Dale R. Martin, Successor Trustee

State of Idaho, County of Blaine

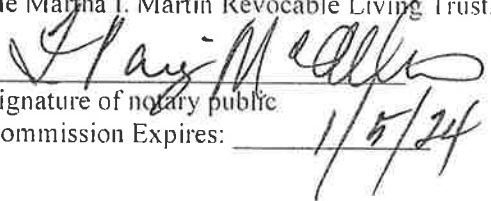
This record was acknowledged before me on June 10, 2022 by Dale R. Martin, as Sole Trustee, under the Dale R. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto.


Signature of notary public
Commission Expires: 1/5/24

F. PAIGE MCALLISTER
COMMISSION #35535
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Blaine

This record was acknowledged before me on June 10, 2022 by Dale R. Martin, as Sucessor Trustee, under the Martha I. Martin Revocable Living Trust, dated March 31, 1999, and any amendments thereto.


Signature of notary public
Commission Expires: 1/5/24

F. PAIGE MCALLISTER
COMMISSION #35535
NOTARY PUBLIC
STATE OF IDAHO



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that John P. Guerin Jr. is the owner of a certain parcel of land as shown on this plat described to-wit:

A parcel of land within Sec 36, T2N, R1E, S1W, Blaine County, Idaho, and more particularly described as follows: Commencing at the SE cor of said Sec 36 and 10th Eut. going the true point of beginning, thence N89°26'10"W, 1857.74 feet; thence N30°39'59"W, 35.14 feet; thence S64°12' feet along a curve to the right with a central angle of 1°40'31", a radius of 5625.35 feet and a tangent of 102.13 feet; thence N00°39'30"W, 551.68 feet; thence N70°33'24"E, 101.50 feet; thence N20°52'21"W, 131.19 feet; thence S71°48'28"W, 193.50 feet; thence S21°58'44"W, 531.62 feet; thence N10°11'34"W, 551.50 feet; thence N71°42'36"E, 7304.68 feet; thence S0°07'23"N, 1574.57 feet to the true point of beginning, and said parcel containing 109.96 acres, that it is the intention of the undersigned to and they do include said land in this plat.

The owner does hereby dedicate to the use of the public forever all streets as shown on this plat.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 1971

John P. Guerin Jr.
John P. Guerin Jr.

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF BLAINE

On this _____ day of _____, 1971, before me, the undersigned, a notary public in and for the said State and County, personally appeared John P. Guerin Jr., known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year in this certificate first above written.

My commission expires Aug 27, 1972

Notary Public



ENGINEER'S CERTIFICATE

I, Philip F. Puchner, a duly registered professional engineer in the State of Idaho do hereby certify that this plat of MULDOON RANCH SUBDIVISION is a true and accurate map of the land surveyed under my direct supervision; that the location of lots and streets has definitely been established and depicted in strict accordance with the State of Idaho Code relating to plats and surveys and that they are, as shown herein, a portion of Sec 36 as described in the owner's certificate.

Philip F. Puchner
11/1/71

Philip F. Puchner
Philip F. Puchner, P.E.
Idaho Certificate No. 1028

BOARD OF COUNTY COMMISSIONER'S APPROVAL

The foregoing plat of MULDOON RANCH SUBDIVISION was approved and accepted this _____ day of _____, 1971, by the Board of County Commissioners of Blaine County, Idaho.

By _____
Chairman

COUNTY SURVEYOR'S CERTIFICATE

This is to certify that I, Jim W. Kromer, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho thereto.

Date 9-16-71

Jim W. Kromer
County Surveyor
Idaho Certificate No. 2263
9-16-71

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for record at the request of _____, of _____ minutes past _____ o'clock _____ M., this _____ day of _____, 1971 A.D., in my office and duly recorded in Book _____ of _____ at page _____.

Instrument No. 492515
Fee: _____

County Recorder

PLANNING AND ZONING ADMINISTRATOR'S CERTIFICATE.

PRELIMINARY PLAT APPROVED BY COMMISSION 24 AUG 1971

FINAL PLAT APPROVED BY COMMISSION 7 SEPT. 1971

ALL REQUIREMENTS OF ORDINANCE 71-3 HAVE BEEN COMPLIED WITH.

Ray A. McCall
PLANNING AND ZONING ADMINISTRATOR



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 2, 2022

ROBERT D HOTHEM
597 CHANDELLE RD
CASTLE ROCK CO 80104-7731

Re: Change in Ownership for Water Right No(s): 37-7751

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Pioneer Title Company of Blaine County (File #798619)
Water District 37