

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 09 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-4277A	Yes ☐	Yes ☒		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Andrew D. Robinson, etal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tory & Morgan Cooper, Jamie Botello and Erica Sharp
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 935 East 620 North Richfield ID 83349
Mailing address City State Zip
- 208-358-2502
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____
Signature of new owner/claimant Title, if applicable Date
- Print name _____
- Signature: [Signature] _____
Signature of new owner/claimant Title, if applicable Date
- Print name _____

Received by SG Date 8/9/2022 For IDWR Office Use Only: Receipt No. 5039382 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-16-22

RECEIVED ✓

AUG 09 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-4177A	Yes ☐	Yes ☒		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Andrew D. Robinson, etal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tory & Morgan Cooper, Jamie Botello and Erica Sharp
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 935 East 620 North Richfield ID 83349
Mailing address City State Zip
208-358-2502
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
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☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 8/01/2022
Signature of new owner/claimant
Jamie Botello
Print name

Signature: [Signature] Title, if applicable _____ Date 8/01/2022
Signature of new owner/claimant
ERICA SHARP
Print name

Received by SG Date 8/9/2022 For IDWR Office Use Only: Receipt No. 5039382 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-16-22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

CAMAS COUNTY
RECORDED FOR:
Clerk
10:17:24 AM 08-05-2022
2022-091478
No. PAGES: 4 FEE: \$15.00
KATHERINE RABLIN
COUNTY CLERK
DEPUTY: KR

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1050882GO (lr)**

Date: **July 21, 2022**

For Value Received, **Lionel Dan Robinson and Miriam Sue Robinson, husband and wife, as to a 70% interest and Andrew David Robinson and Jillian Gaughan Robinson, husband and wife, as to a 10% Interest and Bartholomew Dan Robinson and Rose Marie Ennis Robinson, husband and wife, as to a 10% and Peter Caleb Robinson, an unmarried man, as to a 10% interest,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tory Cooper and Morgan Cooper, husband and wife, as to a 50% interest and Jaime Botello and Erica Sharp, husband and wife, as to a 50% interest,** hereinafter called the Grantee, whose current address is **935 East 620 North, Richfield, ID 83349,** the following described premises, situated in **Camas County, Idaho,** to-wit:

That portion of Section 18 and 19, Township 3 North, Range 14 East Boise Meridian, in Camas County, Idaho, described as follows:

Beginning at a point South 07° 48' East, 481.67 feet from corner No. 3 of Homestead Entry Survey No. 496, the true point of beginning, thence;

**North 56° 29' West, 308.06 feet to a point, thence;
North 40° 18' West, 338.63 feet to a point, thence;
North 28° 57' West, 301.67 feet to a point, thence;
North 42° 49' West, 353.05 feet to a point, thence;
North 47° 11' West, 210.58 feet to a point, thence;
North 59° 17' West, 283.04 feet to a point, thence;
North 36° 14' West, 302.77 feet to a point, thence;
North 22° 16' West, 795.80 feet to a point, thence;
North 19° 40' West, 79.80 feet to a point, thence;
South 57° 20' West, 731.64 feet to a corner No.6 H.E.S. 496, thence;
South 35° 56' East, 2925.57 feet to a point, thence;
North 54° 04' East, 814.38 feet to the true point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

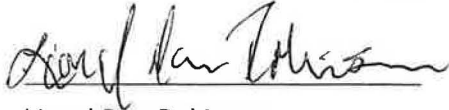
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

Date: **07/21/2022**

Warranty Deed
- continued

File No.: **1050882GO (lr)**

encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



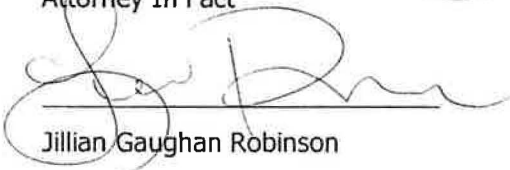
Lionel Dan Robinson



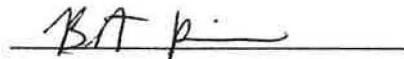
Miriam Sue Robinson

 by  POA

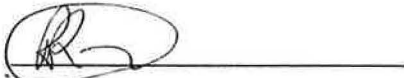
Andrew David Robinson by Jillian Gaughan Robinson as
Attorney In Fact



Jillian Gaughan Robinson



Bartholomew Dan Robinson



Rose Marie Ennis Robinson



Peter Caleb Robinson

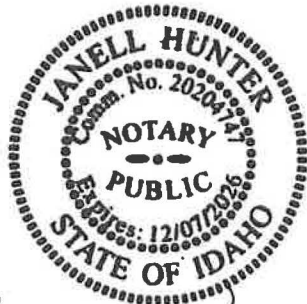
Date: 07/21/2022

Warranty Deed
- continued

File No.: 1050882GO (lr)

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 25 day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Lionel Dan Robinson and Miriam Sue Robinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Janell Hunter
Notary Public for the State of Idaho
Residing at: Meridian
My Commission Expires: 12/7/2026

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 25 day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Bartholomew Dan Robinson and Rose Marie Ennis Robinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Janell Hunter
Notary Public for the State of Idaho
Residing at: Meridian
My Commission Expires: 12/7/2026

STATE OF Ohio)
COUNTY OF Franklin)
SS.

On this 28 day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Peter Caleb Robinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



ERIC S KEENER
Notary Public
State of Ohio
My Comm. Expires
March 25, 2025

Eric S. Keener
Notary Public for the State of Ohio
Residing at: Columbus
My Commission Expires: March 25, 2025

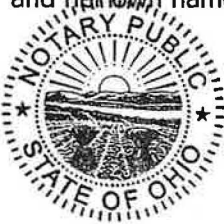
Date: 07/21/2022

Warranty Deed
- continued

File No.: 1050882GO (lr)

STATE OF Ohio)
)
COUNTY OF Franklin)
)

On this 30th day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Jillian Gaughan Robinson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Andrew David Robinson**, and acknowledged to me that she subscribed the name of **Andrew David Robinson** thereto as principal, and her own name as attorney in fact.



ANDREW JACOBSEN
Notary Public, State of Ohio
My Comm. Expires 06/01/2026

Andrew Jacobsen
Notary Public of Ohio
Residing at: Columbus
Commission Expires: 06/01/2026

STATE OF Ohio)
)
COUNTY OF Franklin)
)

On this 30th day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Jillian Gaughan Robinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



ANDREW JACOBSEN
Notary Public, State of Ohio
My Comm. Expires 06/01/2026

Andrew Jacobsen
Notary Public for the State of Ohio
Residing at: Columbus
My Commission Expires: 06/01/2026



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

RECEIVED

AUG 09 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W., Ste. 500
Twin Falls, ID 83301

August 05, 2022
File No.: 1050882GO (lr)

Attn: Water Right Change
Phone: 208-736-3033 Fax: 208-736-3037

Property: **1287 Little Smokey, Fairfield, ID 83327**

Parcel No.: **RP03N14E183000A**

Our Check No. **13873** in the amount of **\$\$25.00**, representing **Payment of the Water Right Transfer Fee.**

Legal Description of Property in question:

**That portion of Section 18 and 19, Township 3 North, Range 14 East
Boise Meridian, in Camas County, Idaho, described as follows:**

**Beginning at a point South 07° 48' East, 481.67 feet from corner No. 3
of Homestead Entry Survey No. 496, the true point of beginning, thence;**

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North 19° 40' West, 79.80 feet to a point, thence;
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South 35° 56' East, 2925.57 feet to a point, thence;
North 54° 04' East, 814.38 feet to the true point of beginning.**

Prior vested owner of property: **Lionel Dan Robinson and Miriam Sue Robinson, husband and wife, as to a 70% interest and Andrew David Robinson and Jillian Gaughan Robinson, husband and wife, as to a 10% interest and Bartholomew Dan Robinson and Rose Marie Ennis Robinson, husband and wife, as to a 10% and Peter Caleb Robinson, an unmarried man, as to a 10% interest**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

Tory Cooper and Morgan Cooper, husband and wife, as to a 50% interest and Jaime Botello and Erica Sharp, husband and wife, as to a 50% interest

as per copy of 2022-091478 recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **935 East 620 North, Richfield, ID 83349**

Sincerely,

Lisa Ritter, Escrow Officer

tj/tj



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 16, 2022

TORY R COOPER & MORGAN K COOPER
JAMIE BOTELLO & ERICA SHARP
935 E 620 N
RICHFIELD ID 83349-5443

Re: Change in Ownership for Water Right No(s): 63-4277A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right(s) 63-4277A was leased to the Water Supply Bank (Bank) in 2019. In accordance with the bank lease acceptance, the lessor or current right holder may not use the right(s) while it is in the Bank, even if the right(s) is not rented from the Bank. The right(s) will remain in the Bank until **December 31, 2023**, unless released earlier by the Water Resource Board or upon request by the right holder. **To reduce the term of the lease, the right holder must submit a written request to the department.** The department will verify if the right is rented or available for release and notify the right holder of the release date.

Also note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 63
Water Supply Bank
First American Title Co