

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-7253	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jake Hawkins and Beverly Hawkins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Amie Thomas
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 6727 Ketchum ID 83340
Mailing address City State Zip
- (208) 720-7347 amiet27@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/10/22
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 6/14/22
Signature of new owner/claimant
Amie Thomas
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

Received by SG Date 7/11/22 For IDWR Office Use Only: Receipt No. 5039328 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by  Date 7-28-22



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 809493 /TG

Instrument # 694379

HAILEY, BLAINE, IDAHO
06-15-2022 3:09:23 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received Jake Hawkins and Beverly Hawkins, husband and wife as community property
with rights of survivorship

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Amie Thomas, a single woman

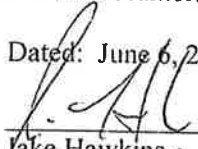
hereinafter referred to as Grantee, whose current address is P.O. Box 6727 Ketchum, ID 83340

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6, 2022



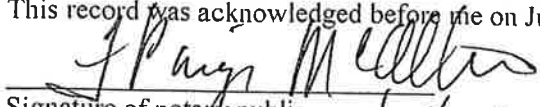
Jake Hawkins



Beverly Hawkins

State of Idaho, County of Blaine

This record was acknowledged before me on June 6, 2022 by Jake Hawkins and Beverly Hawkins.



Signature of notary public
Commission Expires: 1/5/24

F. PAIGE MCALLISTER
COMMISSION #35535
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

TOWNSHIP 2 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 22: A parcel of land within the Southwest Quarter of the Southeast Quarter, more particularly described as follows:

Commencing at the Southeast corner of the Section 22; thence
North 61° West, 1,800 feet to the True Point of Beginning; thence
North 89°47'00" West, 791.27 feet; thence
North 01°45'00" West, 125.00 feet; thence
South 89°47'00" East, 419.44 feet; thence
North 69°44'00" East, 201.33 feet; thence
South 43°11'00" East, 180.00 feet; thence
South 45°44'00" East, 88.83 feet to the True Point of Beginning.

FORMERLY DESCRIBED OF RECORD AS:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 22: A tract of land lying within the West Half of the Southeast Quarter more particularly described as follows:

COMMENCING at the Southeast corner of Section 22; thence
South 86° 27' West, 1,091.50 feet; thence
North 21° 57' West, 277.59 feet; thence
North 17° 33' West, 83.03 feet; thence
North 17° 53' East, 1.00 feet; thence
North 18° 07' West, 300.00 feet; thence
North 18° 57' West, 209.30 feet; thence
North 34° 10' West, 161.45 feet to THE TRUE POINT OF BEGINNING; thence
North 89° 47' West, 791.27 feet; thence
North 01° 45' West, 125.00 feet; thence
South 89° 47' East, 419.44 feet; thence
North 69° 44' East, 201.33 feet; thence
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TOWNSHIP 2 NORTH RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 22: A parcel of land within the Southwest Quarter of the Southeast Quarter, more particularly described as follows:

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IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 28, 2022

AMIE E THOMAS
PO BOX 6727
KETCHUM ID 83340-6727

Re: Change in Ownership for Water Right No: 37-7253

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure

C: Pioneer Title Company; Water District 37