

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 25 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7384	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James and Shelley Simmons

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chad and Allyson Maroney

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orMailing address 799 S 5400 WCity Malad City State ID Zip 83252Telephone 801-628-7207Email Allee - SBC hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-16-22
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Allyson Maroney Owner 7-13-22
- Signature of new owner/claimant Title, if applicable Date
- Allyson Maroney
- Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Print name

Received by MP Date 7/25/22 For IDWR Office Use Only: Receipt No. E048341 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JC/JB Processed by JB Date 8/18/2022

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/10/2014

Water Right 15-7384

Owner Type **Name and Address**
Current Owner JAMES SIMMONS
799 S 5400 W
MALAD CITY, ID 83252
(208)766-5292

Current Owner SHELLEY SIMMONS
799 S 5400 W
MALAD CITY, ID 83252
(208)766-5292

Priority Date: 10/6/1978

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.200 CFS	42.0 AF
	<u>Total Diversion</u>		0.200 CFS	42.0 AF

Source and Point(s) of Diversion

GROUND WATER SESE Sec. 27, Twp 14S, Rge 35E, ONEIDA County

Place Of Use

IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	27																12.0	12.0

POU Total Acres: 12.0

Conditions of Approval:

Dates and Other Information

Licensed Date: 2/25/1989

Owner Name Connector: And

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/10/2014

Water Supply Bank:

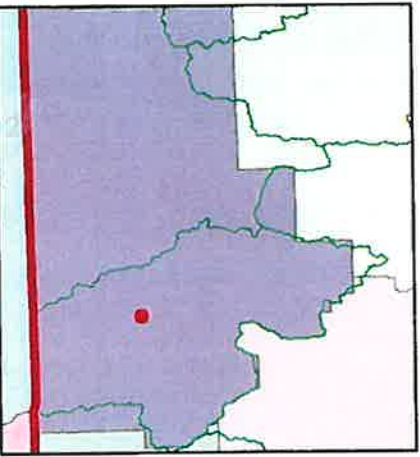
N/A



Idaho Department of Water Resources

Water Right
15-7384
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Oneida County
IDWR Basin 15

Prepared by Jordan, Blake

2009 Aerial Photography



14S

35E

Oneida County
IDWR Basin 15

0.05

0.1

0.2

Miles

Oneida County Assessor

Parcel# RP0249203

Instrument# 163075

Date of Sale 16-Mar-22

Type: WD

Date of Letter 20-Apr-22

Location: 27-14-35 on 5400 W

SALES VERIFICATION

Seller: James & Shelley Simmons

Buyer: Chad & Allyson Maroney

Address: 799 S 5400 W

Malad City, ID 83252

Property Address:

Total Sales Price: 750 000.00

If furniture, fixtures, etc were included in the Total Price, Please estimate the value and list the items included.

Value: \$ 0 Items: _____

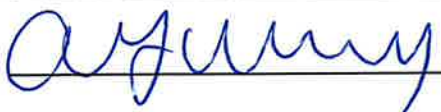
This sale was: ☒ An Ordinary Transaction ☐ A Trade ☐ An Estate Sale
☐ A Foreclosure ☐ Between Family ☐ Other _____

This property was: ☐ Commercial ☒ Residential ☐ Vacant Land
☒ Agricultural ☐ Other _____

Was this bare land? ☐ Yes ☒ No

If the property was rented at the time of sale, what was the rental amount? N/A

Remarks and conditions of the Sale: _____

Signature: 

Date: 6-7-22

Valid Sale: _____	Combined Parcels: n	Sale Type:
Location Code:	Ratio Study Year: 2022	CAT Des: residential
Land: Curent Assessed Value: \$0		Improvement SF:
Acres: 12.14 SF: 0	CAT Combination	20, 41 3,535

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 802079 LP
NTO-117937

WARRANTY DEED

For Value Received James D Simmons and Shelley C. Simmons, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Chad Maroney and Allyson Maroney , HUSBAND AND WIFE
hereinafter referred to as Grantee, whose current address is 799 SOUTH 5400 WEST, MALAD CITY, ID
The following described premises, to-wit: 83252

SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 8, 2022



James Simmons

Shelley Simmons

State of ID, County of Oneida

This record was acknowledged before me on 14 by James Simmons and ~~Shelley Simmons~~

[Signature]
Signature of notary public

Commission Expires: 7/6/2027

Kristal Talbot
COMM. # 20213106
NOTARY PUBLIC
STATE OF IDAHO
MY COMM. EXP. 07/06/2027

State of _____, County of _____

This record was acknowledged before me on _____ by James Simmons and Shelley Simmons

Signature of notary public

Commission Expires:

File No. 802079 LP
NTO-117937

WARRANTY DEED

For Value Received James D Simmons and Shelley C. Simmons, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Chad Maroney and Allyson Maroney
hereinafter referred to as Grantee, whose current address is

The following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

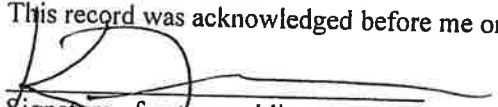
Dated: March 8, 2022

James Simmons

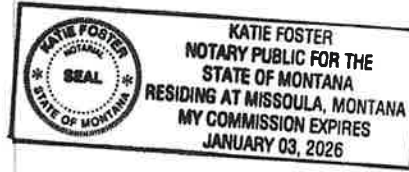
Shelley Simmons

State of Montana, County of Missoula

This record was acknowledged before me on 3.11.21 by James Simmons and Shelley Simmons


Signature of notary public
Commission Expires:

1/3/2026



State of _____, County of _____

This record was acknowledged before me on _____ by James Simmons and Shelley Simmons

Signature of notary public
Commission Expires:

A part of the West Half of the Southeast quarter of the Southeast quarter of Section 27, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho, and described as follows:

Commencing at the Southeast corner of Section 27, Township 14 South, Range 35 East, Boise Meridian; and running thence north $00^{\circ} 01' 30''$ east 1326.21 Feet along the East line of said Section 27; thence West 661.96 feet to the Northeast corner of the West half of the Southeast quarter of the Southeast quarter of said Section 27; thence South $00^{\circ} 01' 40''$ West 394.82 feet along the East line of the said West half to the true point of beginning; running thence South $00^{\circ} 01' 40''$ West 394.81 feet along said east line of said West half; thence South $89^{\circ} 54' 53''$ West 637.00 feet to the East line of 5400 West; thence North $00^{\circ} 01' 51''$ East 394.81 feet along said East line; thence North $89^{\circ} 54' 53''$ East 636.98 feet to the true point of beginning.

Commencing at the Southeast corner of Section 27, Township 14 South, Range 35 East, Boise Meridian, and running thence North $00^{\circ} 01' 30''$ East 1326.21 feet along the East line of said Section 27; thence West 661.96 feet to the Northeast corner of the West half of the Southeast quarter of the Southeast quarter of said Section 27; thence South $00^{\circ} 01' 40''$ West 789.63 feet along the East line of the said West half to the true point of beginning; running thence South $00^{\circ} 01' 40''$ West 536.50 feet along said East line of said West half to the South line of the Southeast quarter; thence North $89^{\circ} 59' 35''$ West 337.03 feet along said South line; thence North $00^{\circ} 01' 51''$ East 290.40 feet; thence North $89^{\circ} 59' 35''$ West 300.00 feet to the East line of 5400 West (county); thence North $00^{\circ} 01' 51''$ East 245.08 feet along said East line of 5400 West (county); thence North $89^{\circ} 54' 53''$ East 637.00 feet to the true point of beginning.

Also

Commencing at the Southeast corner of Section 27, Township 14 South, Range 35 East, Boise Meridian, and running thence North $00^{\circ} 01' 30''$ East 1326.21 feet along the East line of said section 27; thence West 661.96 feet to the Northwest corner of the East half of the Southeast quarter of the Southeast quarter of Section 27; thence South $00^{\circ} 01' 40''$ West 394.82 feet to the true point of beginning; thence running North $89^{\circ} 54' 53''$ East 21.30 feet to an existing fence line; thence South $00^{\circ} 00' 26''$ East along said existing fence 931.34 feet to the South line of the Southeast quarter of said Section 27; thence North $89^{\circ} 59' 35''$ West 22.11 feet along said South line of the Southwest corner of said East half; thence North $00^{\circ} 01' 40''$ East 931.31 feet along the West line of said East half to the true point of beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 18, 2022

CHAD MARONEY
ALLYSON MARONEY
799 S 5400 W
MALAD CITY ID 83252-6557

Re: Change in Ownership for Water Right No(s): 15-7384

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

Cefalo, James

From: Cefalo, James
Sent: Friday, July 29, 2022 4:39 PM
To: 'allee_58@hotmail.com'
Subject: Notice of Change in Water Rights Ownership (WR 15-7384)

Dear Property Owners,

On July 25, 2022, you filed a Notice of Change in Water Right Ownership, seeking to update the ownership records for water right 15-7384. As part of the ownership change notice, you need to provide a copy of the conveyance document for the property. This is usually a warranty deed signed by the previous property owner. Please provide a copy of the deed from James and Shelley Simmons for your property. You can email me a scanned copy of the deed if that is easier for you. Feel free to call with any questions.

 IDAHO DEPARTMENT OF
WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov