

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 28 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 22-429B <i>OK</i>	Yes ☒	Yes ☐	22-429B	Yes ☐	Yes ☐
✓ 22-13367 <i>OK</i>	Yes ☒	Yes ☐	22-14462	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14463	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-13367	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14464	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14465	Yes ☐	Yes ☐

2. Previous Owner's Name: William J O Brien
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paul Forester
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 285 E Ashley Ave Driggs ID 83422
Mailing address City State Zip
208-724-1886 paul.forester60@outlook.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01-06-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul Forester Operations Manager Wynne Farms 2/14/2022
 Signature of new owner/claimant Title, if applicable Date
 Paul Forester
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only: Velma was William's wife/she is sole heir

Received by JB Date 2/28/2022 Receipt No. E047850 Receipt Amt. \$200.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JC Processed by JC Date 8/15/2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 13 2021
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13367	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-4298	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

② Previous Owner's Name: WILLIAM O'BRIEN
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): PAUL FORESTER
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

285 E ASHLEY AVE DRIGGS ID 83422
Mailing address City State Zip
208-724-1886 PAUL.FORESTER60@OUTLOOK.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/2/21 CLOSING DATE

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☒ \$100 per split water right. $\times 2 = \$200$
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul Forester 8/10/21
Signature of new owner/claimant Title, if applicable Date
PAUL FORESTER
Print name

Signature: _____ Title, if applicable Date
Signature of new owner/claimant
Print name

For IDWR Office Use Only:
 Received by JB Date 8/13/2021 Receipt No. E047268 Receipt Amt. \$200.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

LLC
90

42' WIDE COUNTY ROAD AND
UTILITY EASEMENT WITHIN
THE 60' WIDE COUNTY
ROAD AND UTILITY EASEMENT
FOR WEST 6500 NORTH

RONALD HANSEN
RP06N45E270010

E 1632.90' S 89°58'22"

ROAD AND
ENT WITHIN
DE COUNTY
EASEMENT
500 NORTH

321.45'
(DEED: EAST 330')
P.O.B. PARCEL 2

MARK L. TEVEBAUGH
RP06N45E277400

F/L IS 3.8' W OF P/L

DEED #188784
9.77 ACRES

N

B.M., TETON COUNTY, IDAHO.

RUNNING;
SE 1/4 OF SAID SECTION 27;
W 1/2 SE 1/4 OF SAID SECTION 27;
NW 1/4 SE 1/4 OF SAID SECTION 27;
SW 1/4 SE 1/4 OF SAID SECTION 27;

S 00°38'08"W

1317.83'

(DEED: NORTH 1320')

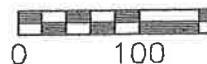
(DEED: SOUTH 1320')
S 00°30'58"W 1318.26'

918.26'

MARK L. TEVEBAUGH

RP06N45E277201

NE 1/4 SE 1/4



SCALE 1 IN

(DEED: WEST 330')
N 89°53'32"W
324.19'

F/L IS 1.4' W OF P/L

S 89°5
990

Ditch

Proposed
15' Ditch
Easement

CORNER OF THE NE 1/4 SE 1/4 OF SEC27.

NING:

LEGEND

Recording Requested By and
When Recorded Return to:

PAUL FORESTER
285 E Ashley Ave
Driggs, Idaho 83422
17330-ID-2 (BTS)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

982512-7

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of December 14, 2021, is between #613 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and Paul Forester, an unmarried man ("Grantee"), whose legal address is: 285 E Ashley Ave Driggs, ID 83422

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Teton, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 2nd day of August, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

Recording Requested By and
When Recorded Return to:

PAUL FORESTER
285 E Ashley Ave
Driggs, Idaho 83422
17330-ID-2 (BTS)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

987512-7

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of December 14, 2021, is between #613 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and Paul Forester, an unmarried man ("Grantee"), whose legal address is: 285 E Ashley Ave Driggs, ID 83422

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Teton, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 2nd day of August, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#613 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member



By: Allissa Edwards

Its: Accommodator and Assistant Secretary

STATE OF IDAHO

)
) ss.
)

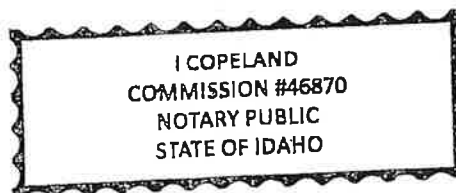
COUNTY OF ADA

On this December 14, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #613 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 6/22/2024

(NOTARIAL SEAL)



Date: **January 06, 2022**

File No.: **982512-T (jw)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF NE1/4SE1/4 OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY IDAHO AND RUNNING THENCE EAST 330 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 330 FEET; THENCE NORTH 1320 FEET TO THE PLACE OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 270169
TETON COUNTY, IDAHO
08-02-2021 14:17:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **982512-T (jw)**

Date: **June 22, 2021**

For Value Received, **Vern H O'Brien and Audrey O'Brien, husband and wife AND Shana Whittaker and Gordon Whittaker, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **#613 Pioneer Exchange Accommodation Titleholder LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **285 E Ashley Ave, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

BEGINNING AT THE NORTHWEST CORNER OF NE1/4SE1/4 OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY IDAHO AND RUNNING THENCE EAST 330 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 330 FEET; THENCE NORTH 1320 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH A 15' DITCH EASEMENT BEING DESCRIBED AS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NE1/4SE1/4 OF SECTION 27, TWP 6 N., RNG 45E., B.M., TETON COUNTY, IDAHO AND RUNNING NORTH 10.00 FEET TO THE CENTER LINE OF SAID 15 FOOT WIDE DITCH EASEMENT; THENCE S37°30'W, 155.0 FEET TO THE CENTERLINE OF THE EXISTING IRRIGATION DITCH; THENCE S56°00'E, TO THE EXISTING HEADGATE OF SAID DITCH.

TOGETHER WITH ANY AND ALL APPURTENANT WATER RIGHTS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **982512-T (jw)**

Date: **June 22, 2021**

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BEGINNING AT THE NORTHWEST CORNER OF NE1/4SE1/4 OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY IDAHO AND RUNNING THENCE EAST 330 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 330 FEET; THENCE NORTH 1320 FEET TO THE PLACE OF BEGINNING.

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TOGETHER WITH ANY AND ALL APPURTENANT WATER RIGHTS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/22/2021**

Warranty Deed
- continued

File No.: 982512-T (jw)


Vern H O'Brien

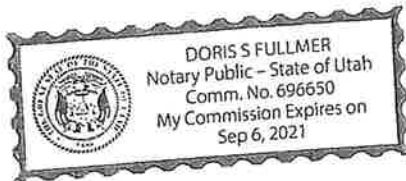
Shana Whittaker

By: Audrey O'Brien
Audrey O'Brien

By: Gordon Whittaker

STATE OF Utah)
) ss.
COUNTY OF Utah)

On this 23 June 2021, before me, a Notary Public in and for said State, personally appeared **Vern H O'Brien and Audrey O'Brien**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Devin Fullmer
Notary Public for the State of Utah
Residing at: PROVO, Utah
My Commission Expires: 09 / 06 / 2021

Date: 06/22/2021

Warranty Deed
- continued

File No.: 982512-T (jw)

Vern H O'Brien

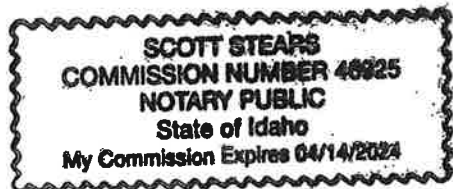
Shana Whittaker
Shana Whittaker

By: _____
Audrey O'Brien

By: Gordon Whittaker
Gordon Whittaker

STATE OF Idaho)
COUNTY OF Madison)
SS.

On this 6.23.2021 before me, a Notary Public in and for said State, personally appeared **Shana Whittaker and Gordon Whittaker**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Bozeman, MT
My Commission Expires: 4-14-2024

QUITCLAIM DEED

THIS INDENTURE, made this 19th day of June, 2007, between Velma O'Brien, a single person, of 937 East 8th North, Rexburg, County of Madison, State of Idaho, party of the first part, and Vern H. O'Brien, of 538 North 2740 West, Provo, Utah 84601 and Shana Whittaker, of 780 North 9th East, Rexburg, County of Madison, State of Idaho parties of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of \$1.00 and other valuable consideration, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Teton County, State of Idaho, to-wit:

Beginning at the NW corner of NE 1/4 SE 4 of Sec 27 T6N R45E, BM, and running thence East 330 feet, thence South 1320 feet, thence West 330 feet, thence North 1320 feet to the place of beginning. Contains 10 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Velma O'Brien
Velma O'Brien

Instrument # 188784

TETON COUNTY, IDAHO

2007-06-20 10:15:00 No. of Pages: 2

Recorded for : SHANA WHITAKER

MARY LOU HANSEN

Fee: 6.00

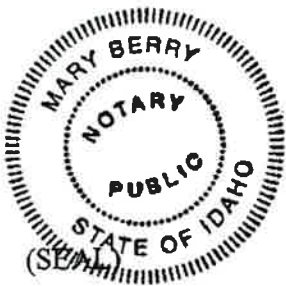
Ex-Officio Recorder Deputy M. Webster

Index to: DEED, QUIT-CLAIM

STATE OF IDAHO)
 :SS
County of Madison)

On this 19th day of June, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared Velma O'Brien, a single person, known and identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Berry
Notary Public
Residing at *1234 5th St, Idaho*
My Commission Expires: *6/8/2011*

NOT A LEGAL COPY



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 19, 2022

PAUL FORESTER
285 E ASHLEY AVE
DRIGGS ID 83422-5210

Re: Change in Water Right Ownership: 22-429 B (Split into 22-429 B, 22-14462 & 22-14463), 22-13367 (Split into 22-13367, 22-14464, 22-14465)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: GORDON WHITTAKER
SHANA WHITTAKER
NOLAN PARSON
MARGARET PARSON
WATER DISTRICT 01

Barg, Jonie

From: Barg, Jonie
Sent: Monday, August 22, 2022 9:31 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt

Good morning!

I have a refund request as follows:

Receipt number: E047850
Amount: \$200.00
Payable to: PAUL FORESTER
285 E ASHLEY ST
DRIGGS ID 83442

Reason: Ownership Change submitted for 2 water rights; the application was sent twice both times with the fees. Therefore, the applicant is entitled to a refund of one of the checks paid. E147268 is the other associated receipt, that fee is being kept covering the fee associated with the ownership change.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 7, 2022

PAUL FORESTER
285 E ASHLEY AVE
DRIGGS ID 83422

RE: Change in Ownership Water Right No. 22-429B, 22-13367

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department received a copy of the deed going from #613 Pioneer Exchange Accommodation Titleholder LLC to Paul Forester. However, the current owner of the water right is William O'Brien. Please supply a full chain of title from William O'Brien to #613 Pioneer Exchange Accommodation Titleholder LLC. The document can usually be obtained at the county recorders office.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

MAR 04 2022

