

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 14 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-11547              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: DeWaine Nafus and Sharann Nafus  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): On Time Financial LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1665 N Woodruff Ave. Idaho Falls ID 83401  
Mailing address City State Zip  
208-589-9243 zaheelabed@msn.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 8, 2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager  
Signature of new owner/claimant Title, if applicable Date  
Zahe Elabed  
Print name
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

Received by M. Potts Date 7-14-22 For IDWR Office Use Only: Receipt No. E048313 Receipt Amt. \$25.00 THIS APP  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 8-24-22

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
535 First American Circle  
Rexburg, ID 83440

First American Title Company

Microfile No. 416470  
16 DAY May 2018  
At 09 O'Clock 25 AM  
KIM H. MUIR  
MADISON CO RECORDER  
Fee \$15.00  
Deputy  
Recorded at Request of  
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **671362-RX (jb)**

Date: **May 08, 2018**

For Value Received, **George Kelly and Lori Savoy Kelly, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **On Time Financial, LLC**, hereinafter called the Grantee, whose current address is **434 East 9000 South, Rexburg, ID 83440**, the following described premises, situated in **Madison County, Idaho**, to-wit:

**A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , of Section 5, Township 4 North, Range 40 E.B.M., Madison County, Idaho, more particularly described as: Beginning at the Southeast corner of Section 5, Township 4 North, Range 40 E.B.M., Madison County, Idaho, and running thence West 704 feet to the True Point of Beginning; thence North 396 feet; thence East 9 feet; thence North 187.8 feet; thence East 4 feet; thence North 103.7 feet; thence West 325.4 feet; thence South 687.5 feet; thence East 312.4 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/08/2018

Warranty Deed  
- continued

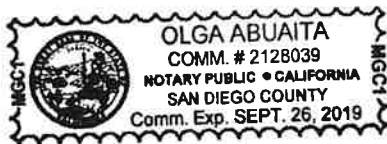
File No.: 671362-RX (jb)

  
George Kelly

  
Lori Savoy Kelly

STATE OF California )  
COUNTY OF San Diego )

On this 01 of May, 2018, before me, a Notary Public in and for said State, personally appeared **George Kelly and Lori Savoy Kelly**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of California  
Residing at: San Diego / 838 Prospect St. Ste 200 La Jolla  
My Commission Expires: Sept. 26, 2019  
CA # 22037

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
127 East Main  
Rexburg, ID 83440

**Instrument # 319279**

REXBURG, MADISON, IDAHO

2005-04-27 12:32:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy Fee: 6.00

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

**First American Title Company**

File No.: **111796-RX (ns)**

Date: **April 19, 2005**

For Value Received, **Jeannie Billman, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **George Kelly and Lori Savoy Kelly, husband and wife**, hereinafter called the Grantee, whose current address is **694 Viadela Valle, Salona Beach, CA 92075**, the following described premises, situated in **Madison County, Idaho**, to-wit:

**Beginning at the Southeast corner of Section 5, Township 4 North, Range 40 E.B.M., Madison County, Idaho, and running thence West 704 feet to the True Point of Beginning; thence North 396 feet; thence East 9 feet; thence North 187.8 feet; thence East 4 feet; thence North 103.7 feet; thence West 325.4 feet; thence South 687.5 feet; thence East 312.4 feet to the Point of Beginning.**

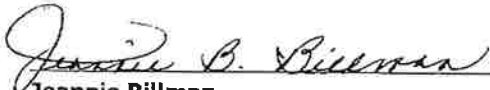
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/19/2005

Warranty Deed  
- continued

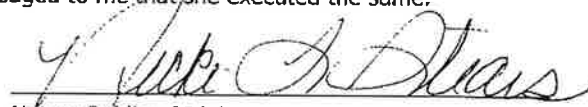
File No.: 111796-RX (ns)

  
Jeannie Billman

STATE OF Idaho )  
SS.  
COUNTY OF Madison )

On this 20<sup>th</sup> day of April, 2005, before me, a Notary Public in and for said State, personally appeared **Jeannie Billman**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

NICKI L. STEARS  
STATE OF IDAHO  
NOTARY--•--PUBLIC

  
Notary Public of Idaho  
Residing at: Madison County, Idaho  
Commission Expires: 1-3-2006

This instrument filed as an  
accommodation only. It has not  
been examined as to its execution,  
insurability or affect on title

## QUITCLAIM DEED

For Value Received **Jeannie Billman-Williamson, an unmarried woman**

do hereby convey, release, remise and forever quit claim unto

**Jeannie Billman, an unmarried woman**

whose address is, **434 East 9000 South, Rexburg, ID 83440**

Hereinafter called the Grantee, the following described premises situated in Madison County, Idaho,  
to-wit

Beginning at the Southeast corner of Section 5, Township 4 North, Range 40  
E.B.M., Madison County, Idaho, and running thence West 704 feet to the True  
Point of Beginning; thence North 396 feet; thence East 9 feet; thence North 187.8  
feet; thence East 4 feet; thence North 103.7 feet; thence West 325.4 feet; thence  
South 687.5 feet; thence East 312.4 feet to the Point of Beginning.

Instrument # 296322

REXBURG MADISON, IDAHO

2002-05-10 02 10 00 No. of Pages 1

Recorded for FIRST AMERICAN TITLE

MARILYN R. RASMUSSEN

Fee 3.00

Ex-Officio Recorder Deputy

together with their appurtenances

Dated 5-29-02

  
Jeannie Billman-Williamson

Microfilm No. 271200  
 TEL NO: 5-12498  
 At 5-12498 m  
 MARION & RA. WILLIAMSON  
 MADISON COUNTY RECORDER  
 Fee \$ 100.00 Deputy

**ALLIANCE**  
 TITLE & ESTATE GROUP

File Number: 5-12498-L

ALLIANCE TITLE &amp; ESTATE GROUP

**QUITCLAIM DEED**For Value Received **GUY WILLIAMSON, husband of JEANNIE BILLMAN-WILLIAMSON**

do(es) hereby convey, release, remise and forever quit claim unto

**JEANNIE BILLMAN-WILLIAMSON, a married woman as her sole and separate property**

whose current address is

the following described premises, to wit:

**BEGINNING AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE WEST 704 FEET TO THE TRUE POINT OF BEGINNING, AND RUNNING THENCE NORTH 396 FEET; THENCE EAST 9 FEET; THENCE NORTH 187.8 FEET; THENCE EAST 4 FEET; THENCE NORTH 103.7 FEET; THENCE WEST 325.4 FEET; THENCE SOUTH 687.5 FEET; THENCE EAST 312.4 FEET TO THE POINT OF BEGINNING.**

**TO HAVE AND TO HOLD** the said premises, unto the said grantee her heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated:

Guy Williamson  
**GUY WILLIAMSON**

STATE OF Wyoming, COUNTY OF Teton  
12 day of March, 1998  
 before me, a Notary Public in and for said State, personally appeared

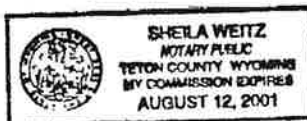
**GUY WILLIAMSON**

known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

Sheila Weitz  
 Notary Public,  
 Residing at Jackson, WY

Comm. Expires: 8-12-2001

This space reserved for recording information this



M-20799

## WARRANTY DEED

For Value Received **Bewaine Nafus aka Dewain Nafus and Sharann Nafus aka Sharrann Nafus, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Jeannie B. Billman, a single woman**

whose address is: **4882 Golden Street, Pollick Pines, CA, 95726**

Hereinafter called the Grantee, the following described premises situated in Madison County, Idaho, to-wit:

**Beginning at the Southeast corner of Section 5, Township 4 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 704 feet to the TRUE POINT OF BEGINNING, and running thence North 396 feet; thence East 9 feet; thence North 187.8 feet; thence East 4 feet; thence North 103.7 feet; thence West 325.4 feet; thence South 687.5 feet; thence East 312.4 feet to the point of beginning.**

250959

MAR 14 1994

250959

First American Title Company

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: **March 11, 1994**

Dewaine Nafus Dewain Nafus  
**Dewaine Nafus aka Dewain Nafus**

Sharann Nafus Sharrann Nafus  
**Sharann Nafus aka Sharrann Nafus**

STATE OF IDAHO

COUNTY OF MADISON

On This 11th day of March, in the year 1994, before me, a Notary Public in and for said State, personally appeared Dewaine Nafus aka Dewain Nafus and Sharann Nafus aka Sharrann Nafus, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Lisa Siddoway  
Notary Public of Idaho  
Residing at Rexburg, Idaho  
Commission Expires 11-19-99

LISA SIDDOWAY  
STATE OF IDAHO  
NOTARY - PUBLIC



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

August 24, 2022

ON TIME FINANCIAL LLC  
1665 N WOODRUFF AVE  
IDAHO FALLS ID 83401-2208

Re: Change in Ownership for Water Right No(s): 22-11547

Dear Water Right Holder(s):

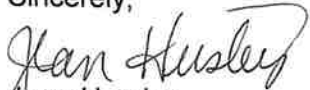
The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,



Jean Hersley

Technical Records Specialist 2

Enclosure(s)



June 28, 2022

RMEA 22-0103

Idaho Department of Water Resources  
900 N Skyline Dr. Ste A  
Idaho Falls, ID 83404

RECEIVED

JUL 14 2022

Re: New Application for Permit for On Time Financial LLC

Department of Water Resource  
Eastern Region

Dear Agent,

Please find enclosed one Permit Application and a Notice of Change in Water Right Ownership for On Time Financial LLC for property located in Archer, Idaho. A check is also enclosed in the amount of \$275 for both applications (\$250 for the permit application and \$25 for the ownership change).

The Permit Application is intended to provide a water right for some existing domestic uses and for some proposed commercial uses on the same parcel. Thirteen single-wide mobile homes are already connected to the existing wells and have been receiving in-house domestic water since the 1990s. At the time of development of these 13 connections, a domestic well was drilled to provide the domestic water needs without a water right. The new owner, the applicant, desires to obtain a recorded water right for these existing uses for in-house use only. It is anticipated that the annual volume requirements should not exceed 7.8 afa for these domestic connections at the standard volume of 0.6 afa/unit.

In addition, up to 25 RV connections (Commercial) will be added onto the existing system. It is anticipated that the RV connections may use up to 120 gallons per day, or 3.4 afa.

All uses share a community on-site septic system, which will be expanded for the new uses. Irrigation is provided through Sunnydell Irrigation District. Please contact our office with any questions regarding these applications.

Thank you,

A handwritten signature in cursive script that reads "Kristin Moore".

Kristin Moore  
Senior Water Rights Analyst

Enclosures:      Application for Permit  
                         Notice of Change in Water Right Ownership 22-11547  
                         Check # 21661