

86669

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RECEIVED

FC

Aug 19, 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No.

96-12371

1. Name of applicant(s) THOMAS G AND/OR BRENDA G FLETCHER Phone 208-255-8197
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 1578 RAPID LIGHTNING RD City SANDPOINT
 State ID ZIP 83864 Email FLETCHER83864@GMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply PACK RIVER which is a tributary of LAKE PEND OREILLE
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
58N	01W	24			NW	SE	BONNER	PACK RIVER	

5. Water will be used for the following purposes:
 Amount 0.03 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. SCREENED INTAKE WITH 1 HP PUMP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	01W	24														1.0			1.0

Total number of acres to be irrigated: 1.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT PLANS TO INSTALL PUMP IN RIVER FOR IRRIGATION USES.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Thomas G. Fletcher
Signature of Applicant

THOMAS G. FLETCHER
Print Name (and title, if applicable)

Brenda G Fletcher
Signature of Applicant

Brenda G Fletcher
Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.02 0.04 0.08 Miles



Created By: Adam Frederick

RECEIVED
FORM 202 Rev. 09/16

AUG 15 2022

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) THOMAS G and/or BRENDA G FLETCHER Phone 208-255-8197Name connector (check one): ☐ and ☐ or ☒ and/orMailing address 1578 RAPID LIGHTNING RD. City SANDPOINTState ID _____ ZIP 83864 Email fletcher83864@gmail.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.3. Source of water supply Pack River which is a tributary of n/a

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
58N	01	W					BONNER	PACK RIVER	

5. Water will be used for the following purposes:

Amount .03cfs for IRRIGATION purposes from 05/01 to 09/30 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)6. Total quantity to be appropriated is (a) .028 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. ONE HP WAYNE PUMPb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by Ja Date 8-15-22 Time _____ Preliminary check by _____
Fee \$ 10000 Received by Ja Receipt No. N040788 Date 8-15-22

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	01	W																	

Total number of acres to be irrigated: ONE HALF ACRE

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NO

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. IRRIGATION FOR ORGANIC GARDEN; APPLICANT WANTS TO SECURE WATER RIGHTS

13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Thomas G Fletcher 8/11/22 Brenda G Fletcher 8-11-22
 Signature of Applicant Signature of Applicant
 Thomas G Fletcher, Owner Brenda G Fletcher, Owner
 Print Name (and title, if applicable) Print Name (and title, if applicable)



ALLIANCE
TITLE & ESCROW CORP.

Alliance Title
105 Pine Street
Sandpoint, ID 83864
Tel: (208)263-2125
Fax: (208)263-1784
www.alliancetitle.com

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

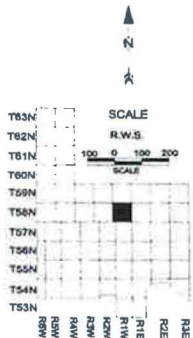
geoAdvantage
www.digitshare.org 208.777.1252

↓
Pump



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES AND THE
COUNTY IS NOT RESPONSIBLE FOR
ANY INACCURACIES HEREIN CONTAINED

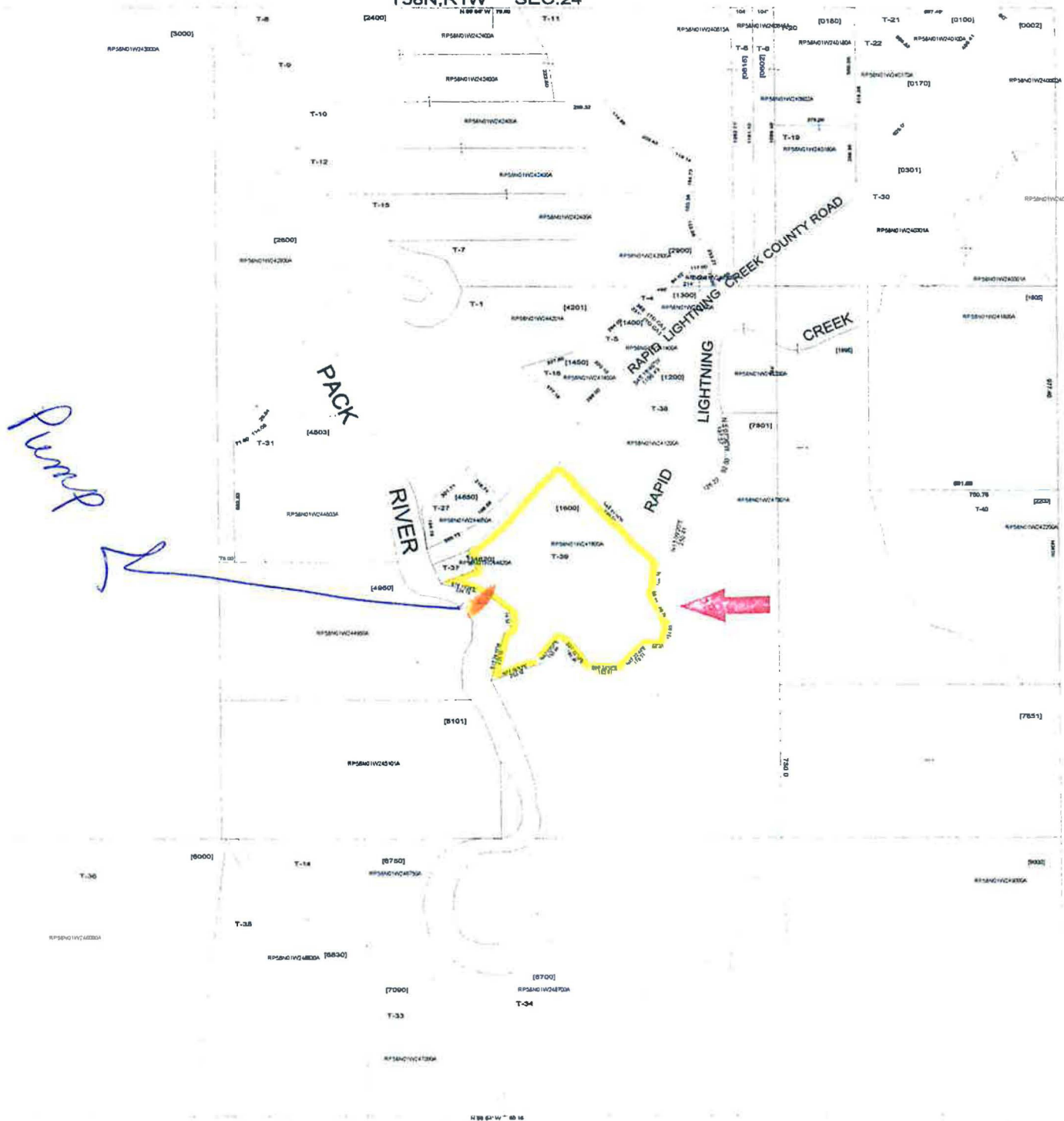
BONNER COUNTY



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

DATE	2/24/05	DRAWN	R.W.S.
REVISION	MADE	DATE	CHECK
(1991) (1200)		06/06	R.W.S.
(1991) (1800)		02/06	R.W.S.
(1991) (1800) (1800) (1800)		02/06	R.W.S.
(1991) (1800)		02/06	R.W.S.
(1991) (1800)		02/06	R.W.S.
(1991) (1800)		02/06	R.W.S.

T58N.R1W SEC.24



-This map is made solely for the purpose
of assisting in locating the land and the
Company assumes no liability for vari-
ations, if any, with an actual survey.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 23, 2022

THOMAS G FLETCHER
BRENDA G FLETCHER
1578 RAPID LIGHTNING RD
SANDPOINT, ID 83864-4754

RE: Application for Permit No. 96-12371

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 9/1/2022 and 9/8/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, August 23, 2022 3:41 PM
To: Chantilly Higbee; Anna Moody; Horsmon, Merritt; IWRB Water Use Reviews
Subject: Request for Comments for WR#96-12371
Attachments: 96-12371 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is September 19, 2022.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, August 23, 2022 12:16 PM
To: bcdblegals@cdapress.com
Subject: Legal Notice
Attachments: Legal Notice for BCDB 9-1-22 & 9-8-22.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **September 1st & September 8th, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 19, 2022**. Your cooperation is appreciated.

Thank you,



Tammy Alleman | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-10445

DUSTIN SELLERS
LISA SELLERS
118 WAILUPE CIR
HONOLULU, HI 96821-1521
Point of Diversion L2(SWNE)
S17 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 02-22-2022
Place Of Use: DOMESTIC
T56N R01E S17 L2(SWNE)

96-10446

DUSTIN SELLERS
LISA SELLERS
118 WAILUPE CIR
HONOLULU, HI 96821-1521
Point of Diversion L1(NWNE)
S17 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Point of Diversion L1(NWNE)
S17 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.08 CFS
Use: IRRIGATION
04/01 to 10/31 0.12 CFS
Total Diversion: 0.2 CFS
Date Filed: 02-22-2022
Place Of Use: DOMESTIC,IRRIGATION
T56N R01E S17 L1(NWNE)
Total Acres: 6

96-11349

PITNEY LIVING TRUST
172 NEWHAVEN PL
RICHLAND, WA 99352-7636
Point of Diversion SENESW
S26 T58N R02W BONNER County
Source SPRING Tributary SINKS
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 08-05-2022
Place Of Use: DOMESTIC
T58N R02W S26 NESW

96-11407

317 LAKESHORE LLC
317 LAKESHORE DR
SAGLE, ID 83860-9274
Point of Diversion SESE
S34 T57N R02W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
4 /1 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 08-10-2022

Place Of Use: IRRIGATION
T57N R02W S34 L1(SESE)
Place Of Use: IRRIGATION
T57N R02W S35 L4(SWSW)
Total Acres: 0.4

96-11492

DE ANNA SQUIRES
1663 WOODED ACRES DR
SAGLE, ID 83860-8734
Point of Diversion L3(SWNW)
S36 T57N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/1 to 10/31
Total Diversion: 0.01 CFS
Date Filed: 06-02-2022
Place Of Use: IRRIGATION
T57N R03W S36 L3(SWNW)
Total Acres: 0.5

96-11815

GARY L HINES
MARY K HINES
601 MACKIES WAY
SANDPOINT, ID 83864-6419
Point of Diversion NESE
S24 T59N R02W
BONNER County
Source GROUND WATER
Use: IRRIGATION
04/01 to 10/31 0.06 CFS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.12 CFS
Date Filed: 07-05-2022
Place Of Use: DOMESTIC,IRRIGATION,STOCKWATER
T59N R02W S24 NESE
Total Acres: 2

96-12198

STEVE STEBING
MARIE STEBING
568 SNUG HBR
SANDPOINT, ID 83864-6344
Point of Diversion SESE
S26 T57N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 06-03-2022
Place Of Use: IRRIGATION
T57N R03W S26
L2(SWSE),L1(SESE)
Total Acres: 1

96-12223

DAVID MILLER
LINDA MILLER
132 SUNRAY DR
HOPE, ID 83836-9624
Point of Diversion L3(SWSW)
S12 T56N R01E

BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 07-19-2022
Place Of Use: DOMESTIC
T56N R01E S12 L3(SWSW)

96-12254

ALLAN R VAN VOOREN
SUSAN J VAN VOOREN
216 PERCH BAY LN
SANDPOINT, ID 83864-8838
Point of Diversion NESE
S10 T57N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 08-12-2022
Place Of Use: IRRIGATION
T57N R01W S10 NESE
Total Acres: 0.5

96-12264

CHARLES KRAMER
TESSIE KRAMER
46820 HIGHWAY 200
HOPE, ID 83836-9680
Point of Diversion SWSW
S34 T57N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 05-11-2022
Place Of Use: DOMESTIC
T57N R01E S34 SWSW

96-12266

CHARLES KRAMER
TESSIE KRAMER
46820 HIGHWAY 200
HOPE, ID 83836-9680
Point of Diversion L4(NWNW)
S1 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Use: FIRE PROTECTION
01/01 to 12/31 0.2 CFS
Total Diversion: 0.2 CFS
Date Filed: 08-12-2022
Place Of Use: FIRE PROTECTION,IRRIGATION
T56N R01E S1
L3(NENW),L4(NWNW)
Total Acres: 0.8

96-12269

THOMAS L JENSEN
BECKY L JENSEN
96 GOLD CREEK RD
SANDPOINT, ID 83864-4955

Point of Diversion NWNW
S14 T58N R01W
BONNER County
Source GROUND WATER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.16 CFS
Date Filed: 08-12-2022
Place Of Use: IRRIGATION
T58N R01W S14 NWNW
Total Acres: 8

96-12287

PEDEFERRI TRUST
C/O JOSEPH H PEDEFERRI
347 CROOKED EAR DR
SANDPOINT, ID 83864-9477
Point of Diversion L1(NWNW)
S7 T57N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: FIRE PROTECTION
01/01 to 12/31 0.2 CFS
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.2 CFS
Date Filed: 08-15-2022
Place Of Use: DOMESTIC,FIRE PROTECTION,IRRIGATION
T57N R01W S7 L1(NWNW)
Total Acres: 0.5

96-12297

TRAVIS DODD
PO BOX 2193
SANDPOINT, ID 83864-0909
Point of Diversion SWSW
S13 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 08-15-2022
Place Of Use: IRRIGATION
T56N R01E S13 L1(SWSW)
Total Acres: 0.5

96-12308

SCOTT R DUNN
WENDY DUNN
1507 NORTHSORE DR
SANDPOINT, ID 83864-2714
Point of Diversion L1(SENE)
S28 T57N R02W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS
Date Filed: 08-12-2022
Place Of Use: IRRIGATION
T57N R02W S28 L1(SENE)
Total Acres: 0.5

96-12332

SILCHER TRUSTS
C/O PETER AND LORI SILCHER
845 EVERGREEN RD
SAGLE, ID 83860-9352
Point of Diversion L1(NWNW)
S16 T56N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.15 CFS
Date Filed: 08-18-2022
Place Of Use: IRRIGATION
T56N R03W S16
L1(NENW),L1(NWNW)
Total Acres: 5

96-12333

SILCHER TRUSTS
C/O PETER AND LORI SILCHER
845 EVERGREEN RD
SAGLE, ID 83860-9352
Point of Diversion L1(NWNW)
S16 T56N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: AESTHETIC
05/01 to 10/31
Total Diversion: 0.2 CFS
Date Filed: 08-18-2022
Place Of Use: AESTHETIC
T56N R03W S16
L1(NENW),L1(NWNW)

96-12338

RICHARD LEE KORST
NANCY J KLOOTWYK
3327 UPPER GOLD CREEK RD
SANDPOINT, ID 83864
Point of Diversion NESENW
S33 T59N R01E
BONNER County
Source SPRING
Tributary GOLD CREEK
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 08-10-2022
Place Of Use: DOMESTIC,STOCKWATER
T59N R01E S33 SENW
Place Of Use: STOCKWATER
T59N R01E S33
NWNE,SWNE,NENW

96-12346

WILLIAM S EVANS & TRACI D EVANS TRUST
105 VERMEER DR # 2-168
PONDERAY, ID 83852-9802
Point of Diversion NESE
S31 T56N R02W
BONNER County
Source COCOLALLA CREEK
Tributary ROUND LAKE
Use: IRRIGATION
04/01 to 10/31 0.14 CFS

Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.16 CFS
Date Filed: 08-18-2022
Place Of Use: IRRIGATION,STOCKWATER
T56N R02W S31
SENE,NESE
Total Acres: 7

96-12349
WILLIAM S EVANS & TRACI D EVANS TRUST
105 VERMEER DR # 2-168
PONDERAY, ID 83852-9802
Point of Diversion SWNE
S31 T56N R02W
BONNER County
Source GROUND WATER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.06 CFS
Date Filed: 08-18-2022
Place Of Use: IRRIGATION
T56N R02W S31 SWNE
Total Acres: 2

96-12356
WESLEY ALBIN
SHEILA ALBIN
6973 UPPER GOLD CREEK RD
SANDPOINT, ID 83864
Point of Diversion SESW
S2 T58N R01E
BONNER County
Source RAPID LIGHTNING CREEK
Tributary PACK RIVER
Point of Diversion NENW
S11 T58N R01E
BONNER County
Source RAPID LIGHTNING CREEK
Tributary PACK RIVER
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
04/01 to 10/31 0.09 CFS
Total Diversion: 0.09 CFS
Date Filed: 08-19-2022
Place Of Use: IRRIGATION,STOCKWATER
T58N R01E S11
NENW,NWNW
Place Of Use: IRRIGATION
T58N R01E S2
SWSW,SESW
Place Of Use: STOCKWATER
T58N R01E S2
SESW,SWSW
Total Acres: 3

96-12371
THOMAS G FLETCHER
BRENDA G FLETCHER
1578 RAPID LIGHTNING RD
SANDPOINT, ID 83864-4754
Point of Diversion NWSE
S24 T58N R01W
BONNER County
Source PACK RIVER
Tributary LAKE PEND OREILLE
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.03 CFS

Date Filed: 08-19-2022
Place Of Use: IRRIGATION
T58N R01W S24 NWSE
Total Acres: 1

98-8096

SHERRY A HOBDAV
JOHN W HOBDAV
153 W ELMIRA RD
SANDPOINT, ID 83864-5969
Point of Diversion SWSW
S3 T59N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.12 CFS
Total Diversion: 0.16 CFS
Date Filed: 08-10-2022
Place Of Use: DOMESTIC, IRRIGATION
T59N R01W S3 SWSW
Total Acres: 4

98-8097

SHERRY A HOBDAV
JOHN W HOBDAV
153 W ELMIRA RD
SANDPOINT, ID 83864-5969
Point of Diversion SESE
S4 T59N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
01/01 to 12/31 0.14 CFS
Total Diversion: 0.18 CFS
Date Filed: 08-11-2022
Place Of Use: DOMESTIC, IRRIGATION
T59N R01W S4 SESE
Total Acres: 7

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 9/19/2022. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director Published on 9/1/2022 and 9/8/2022

Frederick, Adam

From: Frederick, Adam
Sent: Friday, August 19, 2022 1:36 PM
To: 'FLETCHER83864@GMAIL.COM'
Subject: Corrected Application for Permit
Attachments: application-for-permit FLETCHER.pdf; FLETCHER MAP.pdf

Hello,

Attached is a corrected application for permit and map for your review. If everything looks correct, please print, sign, and return to the address below or scanned as a pdf to the following email address, file@idwr.idaho.gov. Once we receive the signed corrected application for permit, we can proceed onto advertising. If you have any questions, feel free to call or email me.

Thanks,
Adam



Adam Frederick | Water Rights Supervisor
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800