

RECEIVED

MAR 25 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
A29-2390 <i>OK</i>	Yes ☐	Yes ☐	A2910175 <i>OK</i>	Yes ☐	Yes ☐
A29-02414 <i>OK</i>	Yes ☐	Yes ☐	29-25357	Yes ☐	Yes ☐
A02415 <i>OK</i>	Yes ☐	Yes ☐	KRC Holdings	Yes ☐	Yes ☐
A29-10172 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
A29-10179 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Crandall Farms Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CX Holdings Inc
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1034 Kimball Lane Bancroft ID 83217
Mailing address City State Zip
208-221-0570 reedcrandall@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 16, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-12A

8. Signature: Reed W Crandall President, CX Holdings Inc 02-02-2022
Signature of new owner/claimant Title, if applicable Date
Reed W Crandall
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only: Receipt total 1805 -
Received by CH Date 3/25/2022 Receipt No. E047939 Receipt Amt. \$400. for this app.
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 8/25/2022
E048115 \$175. \$150. for this app.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
A290112 <i>OK</i>	Yes ☐	Yes ☐	A2910173 <i>OK</i>	Yes ☐	Yes ☐
A2910178 <i>OK</i>	Yes ☐	Yes ☐	A2910174 <i>OK</i>	Yes ☐	Yes ☐
A29-00113A <i>OK</i>	Yes ☐	Yes ☐	A29-00075 <i>OK</i>	Yes ☐	Yes ☐
A29-00114A <i>OK</i>	Yes ☐	Yes ☐	A29-00078A <i>OK</i>	Yes ☐	Yes ☐
A29-00012A <i>OK</i>	Yes ☐	Yes ☐	A2900076 <i>OK</i>	Yes ☐	Yes ☐

2. Previous Owner's Name: Crandall Farms Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CX Holdings Inc
New owner(s) as listed on the conveyance document

1034 Kimball Lane
Mailing address
208-221-0570
Telephone

Bancroft
City
reedcrandall@gmail.com
Email

Name connector ☐ and ☐ or
ID 83217
State Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
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 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
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 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Reed W Crandall* President, CX Holdings Inc 02-02-2022
 Signature of new owner/claimant Title, if applicable Date
Reed W Crandall
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13453	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13447	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13446-29-13448	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13441	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13429	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CRANDALL FARMS
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CR Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1034 Kimball Lane Baneroff ID 83217
Mailing address City State Zip
208.221.0570 reed crandall@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

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8. Signature: Reed Crandall President 5-6-22
 Signature of new owner/claimant Title, if applicable Date
REED CRANDALL
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

When Recorded Return To:

Parsons Behle & Latimer

Attn: Jackie H. Pope

201 South Main Street, Suite 1800

Salt Lake City, Utah 84111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

Crandall Farms, Inc., a Utah corporation ("Grantor"), for good and valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to CX Holdings Inc., an Idaho corporation ("Grantee"), whose address is 1034 Kimball Lane, Bancroft, Idaho 83217, and to Grantee's successors and assigns forever, all of the real property situated in Caribou County, Idaho and described on the attached Exhibit A (the "Property").

Together with all water rights appurtenant to the Property, including without limitation those water rights described in the attached Exhibit B.

Together with all gas, oil, and mineral rights appurtenant to the Property, to the extent now owned or hereafter acquired by Grantor.

Together with all improvements, easements, hereditaments, and appurtenances to the Property.

Subject to all real property taxes and assessments not yet due and payable; all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal, and carbon dioxide deposits and rights, and protective and restrictive covenants and other matters apparent or of record; all applicable zoning ordinances and building codes and other agreements, laws, rules, ordinances, and regulations; and all encroachments, overlaps, boundary line disputes, claims of easements, and other matters that would be disclosed by an accurate survey or inspection of the Property.

Grantor, for itself and its successors and assigns, does hereby covenant, warrant, and shall defend the quiet and peaceable possession of the Property by Grantee and Grantee's successors and assigns forever against the lawful claims of all persons, subject to the provisions of this instrument.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Grantor has executed this instrument this 16th day of August, 2021.

GRANTOR:

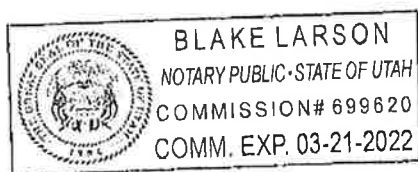
Crandall Farms, Inc.


By: Calvin V. Crandall
Its: President

State of Utah)
 §
County of Utah)

On this 16 day of August, in the year 2021, personally appeared before me Calvin V. Crandall, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn, did say that he is the President of Crandall Farms, Inc., a Utah corporation, and that said document was signed by him on behalf of said corporation by authority of its bylaws or resolution of its board of directors, and said Calvin V. Crandall acknowledged to me that said corporation executed the same.

Witness my hand and official seal.




Notary Public
Residing at: Springville
My commission expires: 3-21-2022

EXHIBIT A

Caribou County, Idaho:

Tract I:

Township 5 South, Range 38 East of the Boise Meridian:

Section 25: Lot 8.

Township 5 South, Range 39 East of the Boise Meridian:

Section 30: Lot 4

Section 31: All.

Township 6 South, Range 38 East of the Boise Meridian:

Section 1: Lots 8, 9, 10 and 11.

Section 12: Lots 5, 6, 7 and 8.

Section 36: Lots 3 and 4.

Township 6 South, Range 39 East of the Boise Meridian:

Section 4: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.

ALSO, That part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ lying Southwest of an existing fence line, which crosses said Section 4, along the following described line:

Beginning at a point on the East line of said Section 4, which point is 660 feet North of the Southeast corner, and running
thence North 72°40' West 600 feet;
thence North 18°20' West 1550 feet;
thence North 63°00' West 830 feet;
thence North 41°08' West 3443 feet to the North Section line, at a point 1215 feet East of the Northwest Section Corner.

Section 5: Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.

Section 6: Lots 1, 2, 3, 4, 5, 6 and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 7: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 8: All.

Section 9: All.

Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 17: All.

Section 18: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, the East 33 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,

EXCEPT THEREFROM, the following described tracts:

1. Any portion of the $E\frac{1}{2}NE\frac{1}{4}$ lying Easterly of the Westerly right of way line of Twenty-Four Mile Road, as presently located.

2. Beginning at the South Quarter corner of Section 21, said corner being the Northeast corner of the Chesterfield Townsite, and running
thence North $89^{\circ}55'$ West along the North line of said townsite 358.65 feet;
thence North $14^{\circ}58'$ East 153 feet;
thence North $51^{\circ}09'30''$ East 484 feet;
thence North $2^{\circ}40'$ East 825 feet;
thence North $30^{\circ}10'$ East 401 feet;
thence South $87^{\circ}42'$ East 1046 feet;
thence South $0^{\circ}28'$ West 1583 feet to the South line of said Section 21;
thence North $89^{\circ}54'$ West 1330 feet,
to the point of beginning.

Section 29: The East 33 feet of the $NW\frac{1}{4}NE\frac{1}{4}$.

Section 31: Lots 3 and 4, $E\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$,
EXCEPT THEREFROM, Beginning at a point 2640 feet South and 2683.6 feet West from the Northeast corner of Section 31, and running
thence West along the East-West centerline of said Section 31 (which line was taken as due East and West for this survey) 1965.8 feet to the Northeasterly bank of the North Fork of Toponce Creek;
thence South $25^{\circ}09'$ East along said Northeasterly bank for the next three courses 302.8 feet;
thence South $79^{\circ}10'$ East 351.8 feet;
thence South $53^{\circ}06'$ East 539.7 feet to a fence line;
thence North $89^{\circ}44'$ East along said fence line 1064.2 feet;
thence North $0^{\circ}22'$ West 659.3 feet, more or less, to the point of beginning.

Section 32: $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{2}$,

EXCEPT THEREFROM, Beginning at a point 825 feet East of the center Quarter corner of said Section 32, and running
thence North 33 feet; thence East 165 feet;
thence South 33 feet; thence West 165 feet,
to the point of beginning.

Section 33: $SW\frac{1}{4}SW\frac{1}{4}$.

Township 7 South, Range 39 East of the Boise Meridian:

Section 3: $NW\frac{1}{4}SW\frac{1}{4}$.

Section 4: Lots 1, 2, 3 and 4, $N\frac{1}{2}SE\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$.

Section 5: Lots 1, 2, 3 and 4, $S\frac{1}{2}$.

Section 6: Lots 1, 2, 3 and 4, $N\frac{1}{2}SE\frac{1}{4}$.

Section 8: $N\frac{1}{2}N\frac{1}{2}$, $SE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$.

Section 9: $W\frac{1}{2}W\frac{1}{2}$

ALSO, Lot 2 and 3, Block 3, all of Block 4, all of Block 5, Lots 1 and 4, Block 6, all of Block 7, and Lot 2 of Block 8, all in Chesterfield Townsite according to the approved plat of the survey of said Townsite on file in the General Land Office.

Tract II:

Township 7 South, Range 39 East of the Boise Meridian:

Section 6: Beginning at the Northeast corner of the $SE\frac{1}{4}SE\frac{1}{4}$ of said Section 6, and running
 thence West 628 feet;
 thence Southeasterly 374 feet to the South line of a existing road;
 thence Southeasterly along the South line of said road to the East
 section line, a distance of 519 feet, to a point 588 feet South of the
 point of beginning;
 thence North 588 feet, to the point of beginning.

EXHIBIT B

Case #39576			
WATER APPROP	DECREE DATE	DECREE	USE PERIOD
TOPONCE CREEK			
A290112	4/15/1883	0.80	4/15 TO 7/1
A2910178	6/17/1902	3.87	4/15 TO 7/1
A29-00113A	4/15/1885	2.10	4/15 TO 7/1
A29-00114A	4/15/1886	0.60	4/15 TO 7/1
PORTNUEF RIVER			
A29-00012A	4/15/1913	2.00	4/1 TO 11/1
A2910173	4/15/1880	6.74	4/1 TO 11/1
A2910174	9/1/1888	3.72	4/1 TO 11/1
24 MILE CREEK			
A29-00075	5/1/1881	0.40	4/1 TO 11/1
A2910175	7/1/1881	1.79	4/1 TO 11/1
A29-00078A	7/1/1883	1.17	4/1 TO 11/1
A2900076	5/1/1918	0.40	4/1 TO 11/1
PUMPING WELLS			
A29-2390	3/11/1957	3.92	
A29-02414	8/23/1959	2.76	
A02415	7/27/1959	1.15	
DOMESTIC WELLS			
A29-10172	1/1/1920	0.10	
A29-10179	1/1/1880	0.04	

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 208232

CARIBOU COUNTY, IDAHO
10-01-2021 11:44:31 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy Lisha Young
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **983863SOD (ku)**

Date: **September 28, 2021**

For Value Received, **Bonnie K. Rigby, Trustee of the Max D. Rigby Trust U/A dated October 26, 2009, and Bonnie K. Rigby, Trustee of the Bonnie K. Rigby Family Trust U/A dated October 26, 2009 and Bonnie K. Rigby as Personal Representative of the Estate of Max D. Rigby,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **KRC Holdings LLC, an Idaho limited liability company,** hereinafter called the Grantee, whose current address is **1034 Kimball Ln, Chesterfield, ID 83217,** the following described premises, situated in **Caribou County, Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **09/28/2021**

Warranty Deed
- continued

File No.: **983863SOD (ku)**

EXHIBIT A

PARCEL I:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 16: N $\frac{1}{2}$.

PARCEL II:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 22: SW $\frac{1}{4}$.

PARCEL III:

Township 7 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 27: W $\frac{1}{2}$.

Section 28: E $\frac{1}{2}$.

Section 33: E $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2022

CX HOLDINGS INC
1034 KIMBALL LN
BANCROFT ID 83217-5155

Re: Change in Ownership for Water Right No(s): 29-2390, 29-2414, 29-2415, 29-10172, 29-10179, 29-10175, 29-112, 29-10178, 29-113A, 29-114A, 29-12A, 29-10173, 29-10174, 29-75, 29-78A, 29-76, 29-13453, 29-13447, 29-13446, 29-13448, 29-13441, 29-13429

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 14, 2022

CX HOLDINGS INC
1034 KIMBALL LN
BANCROFT ID 83217

RE: Change in Ownership Water Right No. 29-112, 29-10178, 29-113A, 29-114A, 29-12A, 29-173, 29-174, 29-75, 29-78A, 29-76, 29-2390, 29-2414, 29-2415, 29-10172, 29-10179, 29-10175, 29-2535

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Application:** Please provide a signed ownership change for water right number 29-2535, signed by a signing authority for KRC Holdings.

**** **Additional water rights:** During our review we found additional water right you may also want to file an ownership change. The department can add these water rights to this application if you provide the additional filing fee. The water rights you may have an interest in are 29-13429 (which is combined with several of the already listed irrigation rights), 29-13441, 29-13446, 29-13447, 29-13448, 29-13453. Please review the maps attached, if you want to update ownership on these water right please provide the additional filing fee of \$25.00 per water right for a total of \$150.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

APR 14 2022

APR 14 2022



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

29-13447

 29-13446 and 29-13448

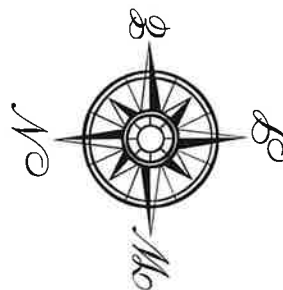
29-13441

29-13429

Township/Range

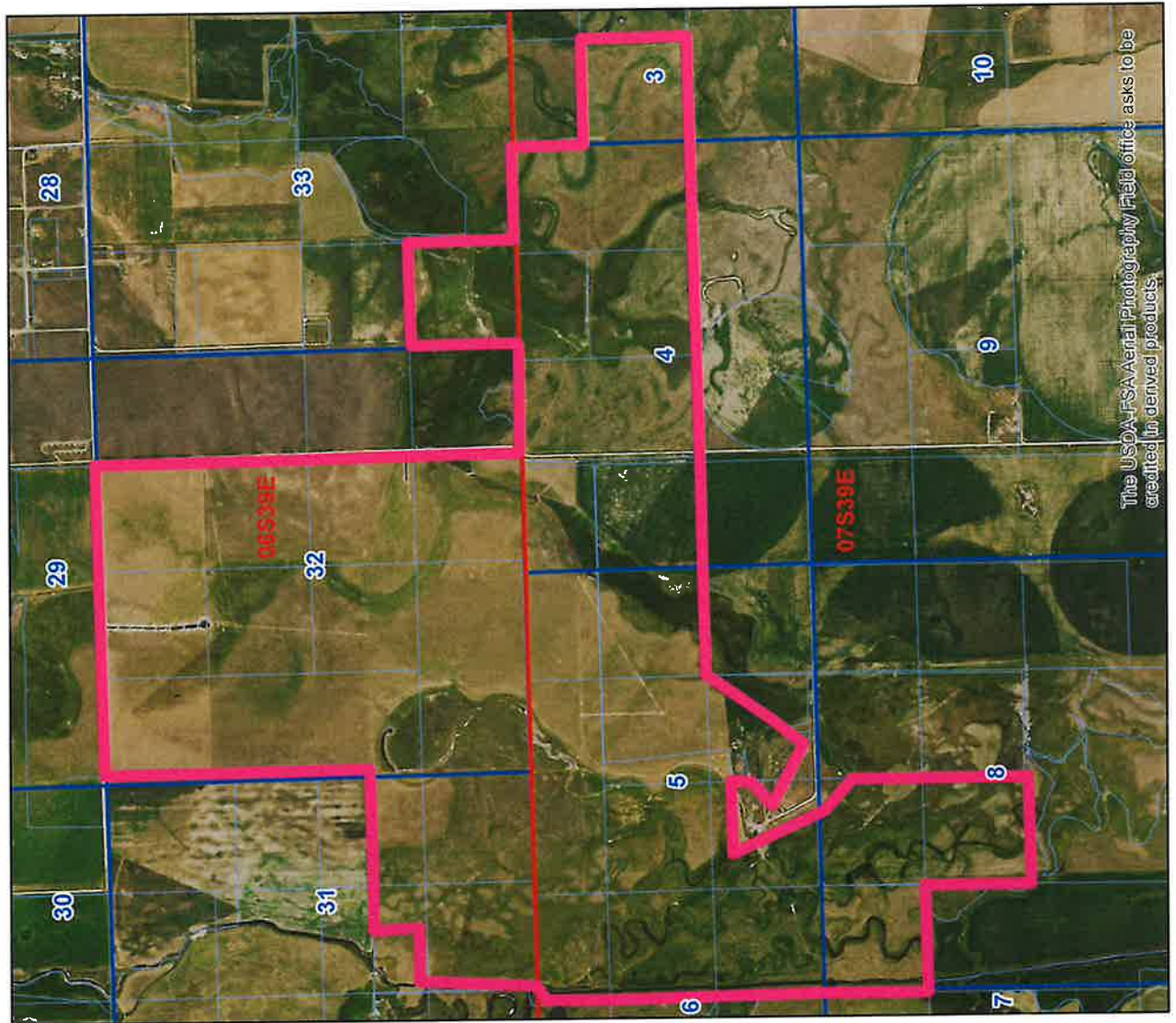
Sections

Water Right POU

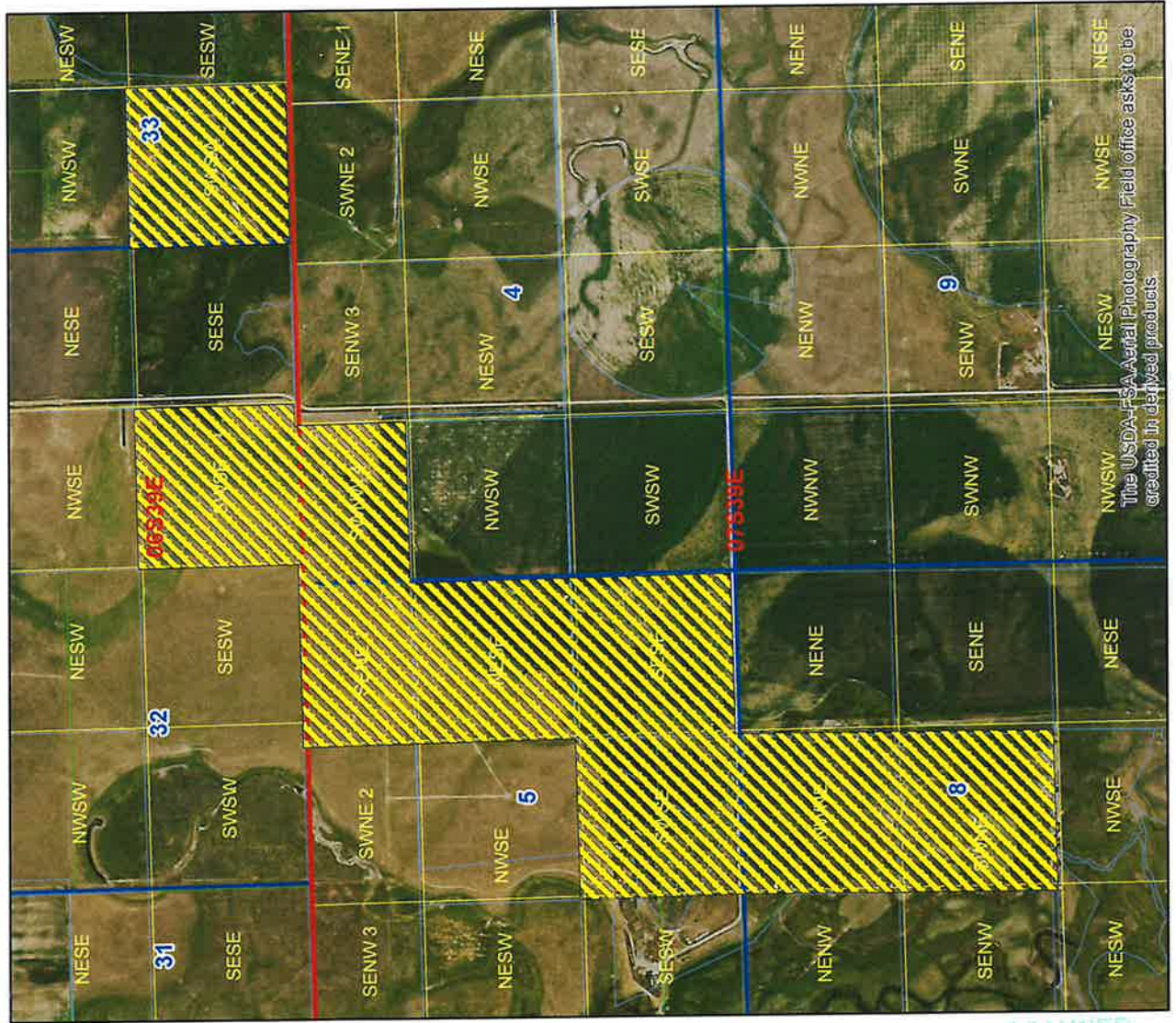


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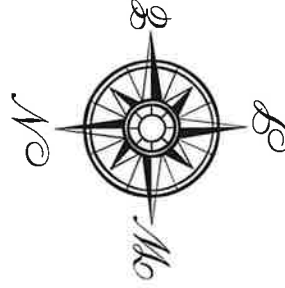


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Legend

- 29-13441
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels



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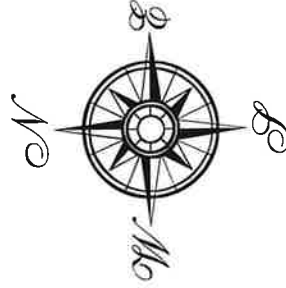
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Legend

- 29-13446 and 29-13448
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels



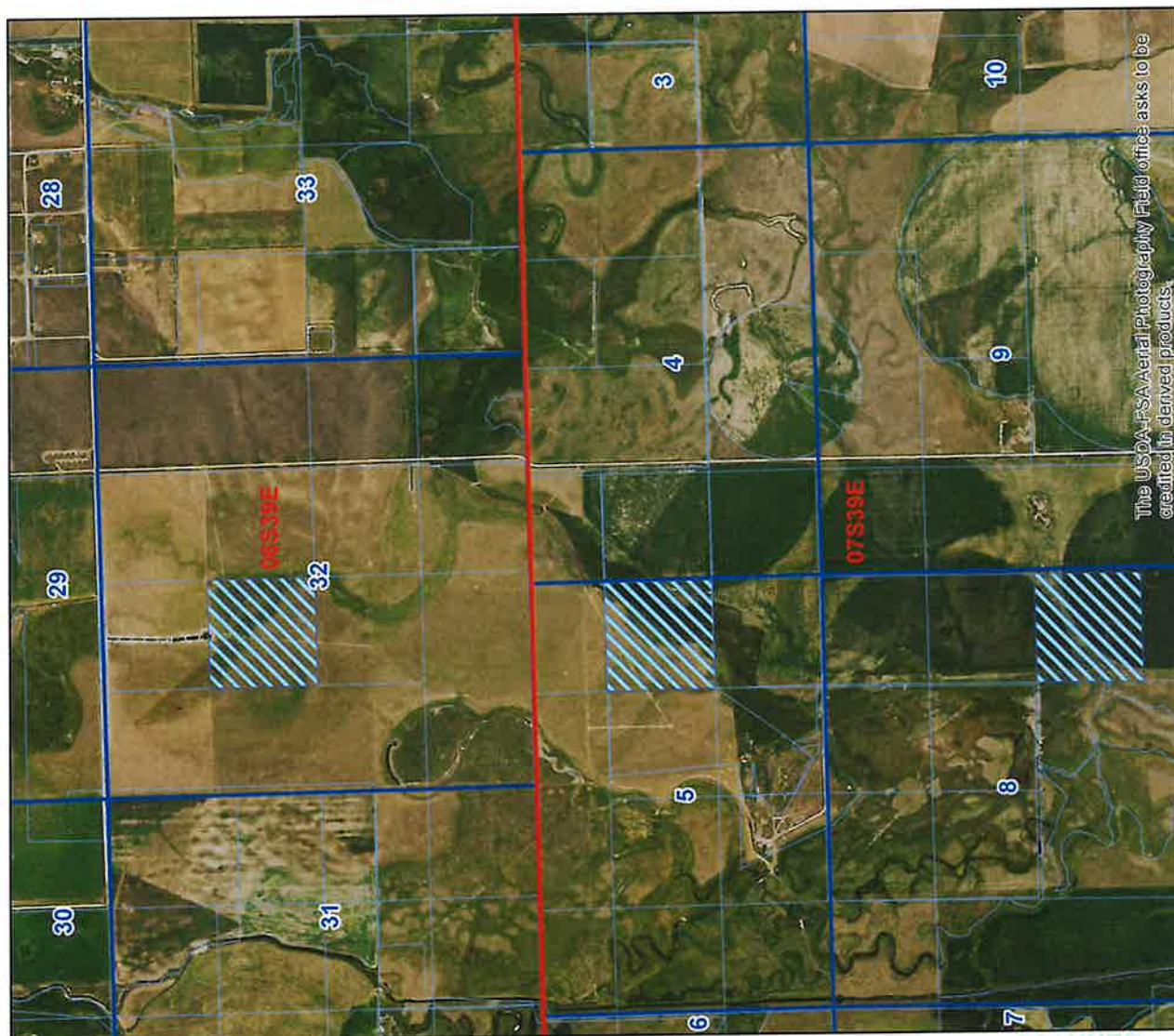
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The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

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The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

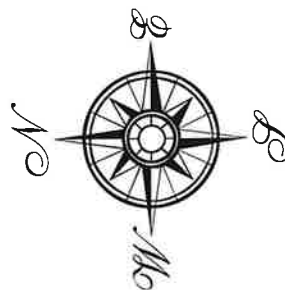
Legend

29-13447

Township/Range

Sections

Water Right POU



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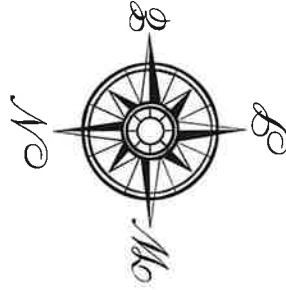
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Legend

- 29-13453
- Township/Range
- Sections
- Water Right POU



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