

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 08 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7435a	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split → 47-17757	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert W. Ring and Elva Ring
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael C. Waller and Donna L Waller
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4810 Salmon Creek Drive Buhl ID 83316
Mailing address City State Zip
208-543-4142 DONNALWALLER@YAHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 3/8/22
 Signature of new owner/claimant
 MICHAEL C. WALLER

Signature: [Signature] Title, if applicable _____ Date 3/8/22
 Signature of new owner/claimant
 DONNA L. WALLER

Print name _____

Received by SG Date 3/8/22 For IDWR Office Use Only: Receipt No. 5039114 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 3-22-2022

SUPPORT DATA
IN FILE # 47-7435A

This Deed is being signed in Counterparts

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
02:51:28 PM 12-16-2019
2019021506
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile



Order Number: 19350990

Warranty Deed

For value received,

Tasha Sunshine Urrutia, a married woman, as her sole and separate property and Ramie Dawn Dennehy, a single person

the grantor, does hereby grant, bargain, sell, and convey unto

Michael C. Waller and Donna L. Waller, husband and wife

whose current address is 4810 Salmon Creek Drive Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: A parcel of land located in the Southeast quarter of the Southeast quarter, being more specifically described as follows:

Commencing at the Southeast corner of Section 30, Township 8 South, Range 14 East, Boise Meridian;
Then South 89°11'26" West, 1320.00 feet along the Southerly boundary of the Southeast quarter of the Southeast quarter said Section 30 to the Southwest corner thereof;
Then North 0°02'59" West, 583.12 feet along the Westerly boundary of the Southeast quarter of the Southeast quarter said Section 30 to the REAL POINT OF BEGINNING;
Then North 0°02'59" West, 425.66 feet;
Then South 88°31'59" East, 170.62 feet;
Then South 23°42'20" East, 359.99 feet;
Then South 73°46'13" West, 328.00 feet to the REAL POINT OF BEGINNING.

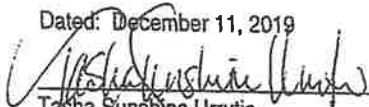
Order Number: 19350990

Warranty Deed - Page 1 of 2

This Deed is being signed in Counterparts

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

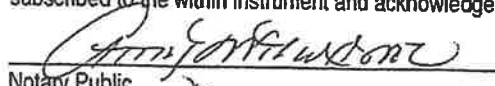
Dated: December 11, 2019

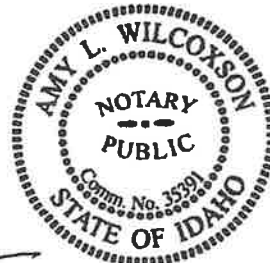

Tasha Sunshine Urrutia
Signed in Counterpart

Ramie Dawn Dennehy

State of Idaho,
County of Ada, ss.

On this 10th day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Tasha Sunshine Urrutia, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public
Residing In: Mendocino
My Commission Expires: January 11, 2025
(seal)



State of Idaho,
County of _____, ss.

On this _____ day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Ramie Dawn Dennehy, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public
Residing In: _____
My Commission Expires: _____
(seal)

This Deed is being signed in Counterparts

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 11, 2019

Signed in Counterpart

Tasha Sunshine Urrutia

Ramie Dawn Dennehy
Ramie Dawn Dennehy

State of Idaho,
County of _____ ss.

On this _____ day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Tasha Sunshine Urrutia, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Idaho,
County of Blaine ss.

On this 16th day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Ramie Dawn Dennehy, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Carolyn Baird

Notary Public
Residing In: Hailey
My Commission Expires: 1/23/21
(seal)

CAROLYN BAIRD
COMMISSION #775
NOTARY PUBLIC
STATE OF IDAHO

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
02:51:25 PM 12-16-2019
2019021505
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile



File # 19350990

Quitclaim Deed

For value received, **Doug Urrutia, spouse of Grantee**

Does hereby convey, release, remise, and forever quit claim unto

Tasha Sunshine Urrutia, a married woman as her sole and separate property

whose current address is 4773 N. Beaham Avenue, Meridian, ID 83646,

the following described premises:

TOWNSHIP 8 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: A parcel of land located in the Southeast quarter of the Southeast quarter, being more specifically described as follows:

Commencing at the Southeast corner of Section 30, Township 8 South, Range 14 East, Boise Meridian;
Then South 89°11'26" West, 1320.00 feet along the Southerly boundary of the Southeast quarter of the Southeast quarter said Section 30 to the Southwest corner thereof;
Then North 0°02'59" West, 583.12 feet along the Westerly boundary of the Southeast quarter of the Southeast quarter said Section 30 to the REAL POINT OF BEGINNING;
Then North 0°02'59" West, 425.66 feet;
Then South 88°31'59" East, 170.62 feet;
Then South 23°42'20" East, 359.99 feet;
Then South 73°46'13" West, 328.00 feet to the REAL POINT OF BEGINNING.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

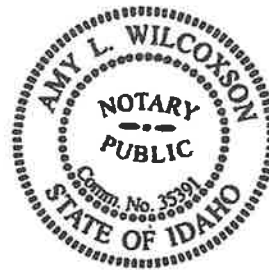
Date: 12/11/2019

Doug Urrutia
Doug Urrutia

State of Idaho,
County of Ada, ss.

On this 16th day of December in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Doug Urrutia known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Amy L. Wilcoxson, Notary Public
Residing at: Mendota
My Commission Expires: January 11, 2025
(seal)



**PERSONAL REPRESENTATIVE
DEED**

TWIN FALLS COUNTY
Recorded for:
SENIOR EDGE LEGAL
10:32:08 AM 09-20-2019
2019-015798
No. Pages: 3 Fee: \$ 15.00
KRISTINA GLASCOCK
County Clerk
Deputy: CASKEW

FOR NO VALUE RECEIVED, Jean A. Maestas, as Personal Representative of the Estate of David Perry Maestas, also known as David P. Maestas, deceased, the Grantor, does hereby grant and convey unto Tasha Sunshine Urrutia, a married person dealing with her sole and separate property and Ramie Dawn Dennehy, a single person, dealing with her sole and separate property, hereinafter referred to as the "Grantees" and as equal Tenants in Common, for no monetary consideration, the following described real property, situated in **Twin Falls** County, State of Idaho,

which is attached as Exhibit "A" and incorporated by reference herein as if fully set forth.

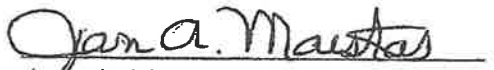
The mailing address for all tax notices is Tasha Sunshine Urrutia, 4773 N. Beaham Avenue, Meridian, Idaho 83646.

The Grantor executes this instrument solely in her fiduciary capacity and covenants only that she is authorized to make this conveyance in such fiduciary capacity. The Grantor hereby disclaims any and all warranties and covenants, whether express or implied.

The Grantor is the qualified Personal Representative of said estate, filed as Probate Number CV01-19-16399, in ADA County, Idaho.

NOTE: THIS DEED PREPARED WITHOUT BENEFIT OF TITLE SEARCH.

Dated September 17, 2019

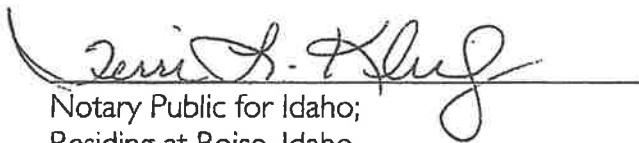

Jean A. Maestas
Personal Representative
of the Estate of David Perry Maestas

STATE OF IDAHO)

: ss.

County of Ada)

On September 17, 2019, before me, a notary public in and for said State, personally appeared Jean A. Maestas, known to me to be the Personal Representative of the David Perry Maestas Estate and the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public for Idaho;
Residing at Boise, Idaho.
Commission Expires: 10-4-2025



Exhibit "A"

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14 East, Boise Meridian; Then S. 89°11'26" W., 1320.00 feet along the Southerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the Southwest corner thereof; Then N. 0°02'59" W. 583.12 feet along the Westerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the REAL POINT OF BEGINNING; Then N. 0°02'59" W. 425.66 feet; Then S. 88°31'59" E. 170.62 feet; then S. 23°42'20" E. 359.99 feet; Then S. 73°46'13" W. 328.00 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: The above described parcel of land is subject to a fifty (50) foot wide roadway easement along the Westerly Boundary, a twenty five (25) foot wide roadway easement along the Northerly Boundary and a seven and one half (7 $\frac{1}{2}$) foot wide utility easement along the Easterly Boundary.

SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, and SUBJECT TO any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This property is being conveyed "AS IS, WHERE IS with all faults".

This transfer is exempt from the Idaho Property Condition Disclosure Act by virtue of Idaho Code § 55-2505(7).

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or otherwise appertaining, and all estate, right, title and interest in and to the said property.

TWIN FALLS COUNTY
Recorded for:
STEPHAN & KVANVIG
4:11:37 PM 03-21-2012
2012-005241
No. Pages:2 Fee: \$ 13.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

**AMENDED TRUSTEE'S DEED TO CORRECT LEGAL
DESCRIPTION TO INSTRUMENT NO. 2012-004080**

This deed made this 20th day of March, 2012, between **DAVID P. MAESTAS** as Trustee of The Charles and Lois Maestas Living Trust dated March 31, 1997, Grantor and Party of the First Part, and **DAVID P. MAESTAS**, whose address is 3014 National Fish Hatchery Rd., Hagerman, Idaho 83332-5850, Grantee and Party of the Second Part;

WITNESSETH, That the said Party of the First Part, for good and other valuable consideration, to them in hand paid by said Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said Party of the Second Part the following described real property situated in Twin Falls County, State of Idaho, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14 East, Boise Meridian; Then S. 89°11'26" W., 1320.00 feet along the Southerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the Southwest corner thereof; Then N. 0°02'59" W. 583.12 feet along the Westerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the REAL POINT OF BEGINNING; Then N. 0°02'59" W. 425.66 feet; Then S. 88°31'59" E. 170.62 feet; then S. 23°42'20" E. 359.99 feet; Then S. 73°46'13" W. 328.00 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: The above described parcel of land is subject to a fifty (50) foot wide roadway easement along the Westerly Boundary, a twenty five (25) foot wide roadway easement along the Northerly Boundary and a seven and one half (7 $\frac{1}{2}$) foot wide utility easement along the Easterly Boundary.

SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, and SUBJECT TO any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This property is being conveyed "AS IS, WHERE IS with all faults".

This transfer is exempt from the Idaho Property Condition Disclosure Act by virtue of Idaho Code § 55-2505(7).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with appurtenances, unto the Party of the Second Part and his heirs, successors and assigns forever.

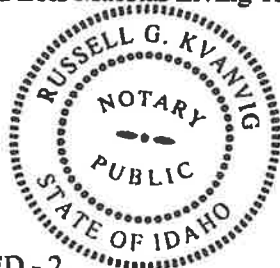
DATED this 20 day of March, 2012.

The Charles and Lois Maestas Living Trust

By [Signature]
David P. Maestas, Trustee

STATE OF IDAHO)
: ss.
COUNTY OF TWIN FALLS)

On this 20 day of March, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared **DAVID P. MAESTAS**, known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as trustee of The Charles and Lois Maestas Living Trust, and acknowledged to me that he executed the same as such trustee.



[Signature]
Notary Public for Idaho

My Commission Expires on 8-12-17

TWIN FALLS COUNTY

Recorded for:

STEPHAN, KVANVIG, STONE & T
3:52:01 PM 03-02-2012

2012-004080

No. Pages: 2 Fee: \$ 13.00

KRISTINA GLASCOCK

County Clerk

Deputy: SSNAPP

TRUSTEE'S DEED

This deed made this 9th day of February, 2012, between **DAVID P. MAESTAS** as Trustee of The Charles and Lois Maestas Living Trust dated March 31, 1997, Grantor and Party of the First Part, and **DAVID P. MAESTAS**, whose address is 3014 National Fish Hatchery Rd., Hagerman, Idaho 83332-5850, Grantee and Party of the Second Part;

WITNESSETH, That the said Party of the First Part, for good and other valuable consideration, to them in hand paid by said Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said Party of the Second Part the following described real property situated in Twin Falls County, State of Idaho, to-wit:

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14 East, Boise Meridian; Then S. 89°11'26" W., 1320.00 feet along the Southerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the Southwest corner thereof; Then N. 0°02'59" W. 583.12 feet along the Westerly Boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 30 to the REAL POINT OF BEGINNING; Then N. 0°02'59" W. 425.66 feet; Then S. 88°31'59" E. 170.62 feet; then S. 23°42'20" E. 332.37 feet; Then S. 73°46'13" W. 328.00 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: The above described parcel of land is subject to a fifty (50) foot wide roadway easement along the Westerly Boundary, a twenty five (25) foot wide roadway easement along the Northerly Boundary and a seven and one half (7 $\frac{1}{2}$) foot wide utility easement along the Easterly Boundary.

SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, and SUBJECT TO any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This property is being conveyed "AS IS, WHERE IS with all faults".

This transfer is exempt from the Idaho Property Condition Disclosure Act by virtue of Idaho Code § 55-2505(7).

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with appurtenances, unto the Party of the Second Part and his heirs, successors and assigns forever.

DATED this 9th day of February, 2012.

The Charles and Lois Maestas Living Trust

By [Signature]
David P. Maestas, Trustee

STATE OF IDAHO)
COUNTY OF TWIN FALLS) : ss.

On this 9th day of February, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared **DAVID P. MAESTAS**, known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as trustee of The Charles and Lois Maestas Living Trust, and acknowledged to me that he executed the same as such trustee.



[Signature]
Notary Public for Idaho
My Commission Expires on 1-12-18

Instrument No 537531

WARRANTY DEED

(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That OTTO W RING and ANNA MAY RING, his wife, of the County of TWIN FALLS, State of IDAHO, (Heyburn, Idaho) parties of the first part, for and in consideration of the sum of TEN DOLLARS & NO/100 Dollars (\$10.00) in lawful money of the United States of America, and other valuable consideration, to them in hand paid by ROBERT W RING and ELVA JUNE RING (Buhl, Idaho) his wife, hereinafter called the party of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the County of TWIN FALLS State of Idaho, to wit:

All of first parties undivided interest in and to LOTS 3, 4 and 7 and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of SECTION 19; the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of SECTION 30; all in Township 8 South, Range 14 East of the Boise Meridian, EXCEPTING THEREFROM the following described parcel which has heretofore been deeded to the State of Idaho by Deed recorded in Book 173 of Deeds, page 177, records of Twin Falls County, Idaho;

BEGINNING at a point which bears North 72° 13' West 60 feet from Station 927 plus 00 of U S Highway No 30, Project No F 2361 (5) Highway Survey and which point of beginning is approximately 813.0 feet South and 742 feet West from the NE Corner of Section 19, Township 8 South, Range 14 East of the Boise Meridian thence North 72° 13' West 417.4 feet; thence South 17° 47' West 521.75 feet; thence South 72° 13' East 418.3 feet more or less to a point in the Northwesterly right of way line of said Highway Survey; thence Northeasterly along said right of way line, being parallel to and 60 feet distant Northwesterly from the center line of said Highway Survey as follows:

Northeasterly along a spiral curve right having a center angle of 1° 00' a distance of 186 feet, more or less to a point opposite Station 93 plus 39 of said Highway Survey; thence North 17° 47' East 330 feet to the point of beginning.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to the waters of SNAKE RIVER AND SALMON FALLS CREEK, especially under State of Idaho License and Certificate of Water Right No 15841, executed by the Idaho State Reclamation Engineer and having a priority of July 18, 1923; also 10 shares of the capital stock of the TWIN FALLS CANAL COMPANY;

Also, all rights of the parties of the first part under the unrecorded Borrow Permit dated October 28, 1954, executed by the parties of the first part and the parties of the second part in favor of the State of Idaho, which permit expires by its express terms on December 31, 1964.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the Pole Line Easement in favor of the Nevada Power Company recorded in Book 4 of Miscellaneous Records at Page 86, records of Twin Falls County, Idaho.

Subject to the easements in favor of the Twin Falls Highway District recorded in Book 60 of Deeds at Pages 506 and 507, records of Twin Falls County, Idaho.

Subject to the easements in favor of the Idaho Power Company, recorded in Book 113 of Deeds at Page 473, in Book 211 of Deeds at Page 457, and in Book 204, of Deeds

at Page 581, records of Twin Falls County, Idaho.

Subject to the rights of way in favor of the State of Idaho as disclosed by the instruments recorded in Book 184 of Deeds at Page 623, in Book 190 of Deeds at Page 319, and in Book 185 of Deeds at Page 68, records of Twin Falls County, Idaho.

Subject to the \$10,000.00 mortgage in favor of The Federal Land Bank of Spokane, recorded December 15, 1961 as Instrument No 508997, in Book 196 of Mortgages at Page 156, records of Twin Falls County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves and their heirs, executors and administrators, do hereby covenant to and with the part of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 28th day of April 1964.

(\$23.10 cancelled doc Stamps)

Witnesses:

Otto W Ring (Seal)
Otto W Ring
 (Husband)
Anna May Ring (Seal)
Anna May Ring
 (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO }
 COUNTY OF TWIN FALLS } ss

On this 28th day of April 1964, before me, a Notary Public in and for said County and State, personally appeared OTTO W RING and ANNA MAY RING, his wife, to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose names are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(Sharon Wohllaib, Notary Public)
 State of Idaho

(SEAL)

Sharon Wohllaib
 Notary Public in and for the State of
 Residing at Twin Falls, Idaho
 My commission expires; Apr 29, 1967

Filed for record at the request of Boone Land Title Co at 4:40 o'clock P M Apr 28 1964.

Fee \$ 2.40

H A LANCASTER

Recorder

By Laura Madron

Deputy

mb

DEED RECORD No. 156

Instrument No 377998

66625

WARRANTY DEED

THIS INDENTURE, made this 8th day of June, 1945, between Russ A Ring and Florence Ring, his wife, and Otto W Ring, and Anna May Ring, his wife, of Buhl, Twin Falls County, State of Idaho; and Albert N Ring, a divorced man, of Twin Falls, Twin Falls County, State of Idaho; and Fred A Ring and Ruth N Ring, his wife, of Gary, Indiana; and Elizabeth Schoonover and Lee Schoonover, her husband, of Argusville, North Dakota; and Nina Ferguson and Blaine Ferguson, her husband, of Valier, Montana; and Minnie Mac Donald and Francis W MacDonald, her husband, and Alice Taylor and Glen C Taylor, her husband, of Portland, Oregon, the parties of the first part, hereinafter called the grantors, and Robert W Ring, a bachelor, of Buhl, Idaho, the party of the second part, hereinafter called the grantees,

WITNESSETH, that the grantor, for and in consideration of the sum of Nineteen Hundred Sixteen and 66/100 DOLLARS, in lawful money of the United States of America, the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Twin Falls County, State of Idaho:

An undivided one-sixth (1/6) interest in and to the following described real estate, to-wit:

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), and Lots Three (3), Four (4) and Seven (7) in Section Nineteen (19), and the Northeast Quarter (NE $\frac{1}{4}$), and the North one-half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), and the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty (30), all in Township Eight (8) South, Range Fourteen (14), East of the Boise Meridian,

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the revision and revisions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whosoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Witness signature of

Albert N Ring

J H Sherkey

L A Vernia Risewick

Russ A Ring

Florence Ring

Otto W Ring

Anna May Ring

Albert N Ring

Fred A Ring

Ruth N Ring

Elizabeth Schoonover
 Lee Schoonover
 Nina Ferguson
 Blaine Ferguson
 Minnie MacDonald
 Francis M MacDonald
 Alice Taylor
 Glen C Taylor

(\$2.20 doc stamps cancelled)

STATE OF IDAHO }
 County of Twin Falls } ss

On this 17th day of Aug, 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared Russ A Ring and Florence Ring, his wife, and Otto W Ring and Anna May Ring, his wife, and Albert N Ring, a divorced man, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

{ J H Sherfey, Notary Public }
 { State of Idaho }

J H Sherfey
 Notary Public for the State of Idaho
 Residing at Puhl, Idaho

STATE OF INDIANA }
 County of Lake } ss

On this 12th day of July, 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred A Ring and Ruth M Ring, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

{ Notary Public }
 { Lake County }
 { Indiana SEAL } My Comm expires
 Feb 15, 1949

Marillyn R Korsner
 Notary Public for the State of Indiana
 Residing at Gary, Indiana

STATE OF NORTH DAKOTA }
 County of Cass } ss

On this 16 day of July, 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared Elizabeth Schoonover and Lee Schoonover, her husband, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

{ Albert E Olson, Notary Public }
 { State of North Dakota }

Albert E Olson
 Notary Public for the State of
 N Dakota Residing at Harwood N.D.
 North Dakota

My comm expires Nov 17 49

DEED RECORD No. 156

STATE OF MONTANA }
County of Pondera } ss

On this 18th day of July, 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared Nina Ferguson and Blaine Ferguson, her husband, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

{W E Palin, Notarial Seal}
State of Montana }

W E Palin
Notary Public for the State of
Montana Residing at Valier,
Montana

NOTARY PUBLIC for the State of
Montana Residing at Valier,
Montana

My Commission Expires August 18,
1947

STATE OF OREGON }
County of Multnomah } ss

On this 24 day of July, 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared Minnie MacDonald and Francis W MacDonald, her husband, and Alice Taylor and Glen C Taylor, her husband, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

{Joseph E Harvey, Notary Public}
State of Oregon }

Joseph E Harvey
Notary Public for the State of
Oregon
Residing at 4/16/48, Oregon

Filed for record at the request of Booms Abstract Co at 4:27 o'clock P M,
January 20, 1948.

Fees, \$2.00 Paid

at 5

C A Bulles, Recorder
Deris Oliver, Deputy



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2022

MICHAEL & DONNA WALLER
4810 SALMON CREEK DR
BUHL ID 83316-5151

Re: Change in Water Right Ownership: 47-7435A (Split into 47-7435A and 47-17757),

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure

c: ROBERT W & ELVA RING