

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 27 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-14651	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John R Marshall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Midpoint land and Cattle Company, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 145 North Road Jerome ID 83338
Mailing address City State Zip
208-280-3336 marshallcivilmatters@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 8, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: by Steven C. Marshall owner 7/27/2022
Signature of new owner/claimant Title, if applicable Date
Steven C. Marshall
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 7/27/2022 **For IDWR Office Use Only:** Receipt No. 5039362 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BW Date 7/28/22

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

L. Victoria Meier
Eberle, Berlin, Kading, Turnbow & McKlveen, Chtd.
P.O. Box 1368
Boise, ID 83701

Instrument # 2203852

JEROME COUNTY, JEROME, IDAHO
08-12-2020 10:06:44 AM No. of Pages: 4
Recorded for: EBERLE, BERLIN, KADING, TURNBOW & MCI
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

(Space Above For Recorder's Use)

WARRANTY DEED

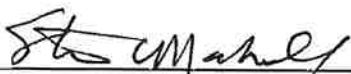
FOR VALUE RECEIVED,

STEVEN C. MARSHALL and MARY E. MARSHALL, husband and wife ("Grantors"), do hereby grant, bargain, sell and convey unto **MIDPOINT LAND AND CATTLE COMPANY, LLC**, an Idaho limited liability company, with a mailing address of 145 North Road, Jerome, Idaho 83338-5411 ("Grantee"), all of Grantors' right, title and interest in those certain premises located in Jerome County, Idaho, more particularly described on **Exhibit A**, attached hereto and incorporated herein.

To have and to hold the said premises with their appurtenances unto the Grantee and Grantee's successors and assigns forever. And the Grantors do hereby covenant to and with the Grantee that Grantors are the owners in fee simple of said premises, that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, rights-of-way, encumbrances, restrictions and reservations of record, and any state of facts an accurate survey or inspection of the premises would show, and that Grantors will warrant and defend the quiet and peaceful possession of said premises by the Grantee and Grantee's successors and assigns forever, against all lawful claims whatsoever.

DATED this 11th day of August 2020.

GRANTORS:



STEVEN C. MARSHALL

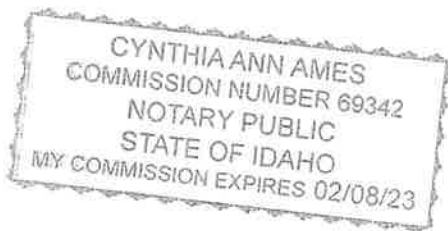


MARY E. MARSHALL

STATE OF IDAHO)
) ss:
County of Ada)

On this 11th day of August 2020, before me, the undersigned, a notary public in and for said State, personally appeared **STEVEN C. MARSHALL and MARY E. MARSHALL**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cynthia Ann Ames
Notary Public for Idaho
My Commission Expires: 2-8-23

EXHIBIT A

Township 7 South, Range 17 East, B.M., Jerome County, Idaho.

Section 11: E½SE½; NW½SE½; SE½NE½

Section 12: SW½; SW½NW½

Section 13: N½NW½

Section 14: NE½NE½

EXCEPTING THEREFROM the following five parcels:

PARCEL 1:

That portion of the NW½SE½ of Section 11, Township 7 South, Range 17, East Boise Meridian, deeded to the State of Idaho by Deed dated March 23, 1931, and recorded March 26, 1931, in Book 102, Page 118, Jerome County records.

PARCEL 2:

That portion of the NW½SE½ of Section 11, Township 7 South, Range 17, East Boise Meridian, deeded to the State of Idaho by Corporation Warranty Deed dated March 23, 1984, and recorded April 20, 1984, as Instrument Number 281302, Jerome County records.

PARCEL 3:

A tract of land containing some 38.04 acres, located in Section 11, Township 7 South, Range 17 East, B.M., Jerome County, State of Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 11, thence, South 0°00'24" East, 1,321.39' along the section line to the real point of beginning, thence, South 0°00'24" East, 992.27'; thence, North 83°49'15" West, 130.19'; thence, South 37°01'26" West, 428.29'; thence, North 89°49'28" West, 933.00'; thence, North 0°00'24" East, 1,322.02'; thence, South 89°47'49" East, 1,320.06' to the real point of beginning, and

PARCEL 4:

A tract of land containing some .84 acres, located in Section 12, Township 7 South, Range 17 East, B.M., Jerome County, State of Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 12, thence, South 0°00'24" East, 2,313.66' along the section line to the real point of beginning; thence, North 0°00'24" West, 131.03'; thence, South 71°06'09" East, 591.69' thence, North 83°49'15" West, 563.05' to the real point of beginning.

PARCEL 5:

A tract of land located in the Southwest Quarter of the Northwest Quarter (SW¼NW¼) of Section Twelve (12), Township Seven (7) South, Range Seventeen (17) East, Boise Meridian, Jerome County, State of Idaho, more particularly described as follows:

Beginning at the Northwest section corner of said Section Twelve (12); thence South zero degrees one minute East (S 0°01' E) one thousand three hundred twenty (1320) feet to a point which is the real point of beginning; thence South eighty-nine degrees forty minutes East (S 89°40' E) one thousand three hundred twenty-three (1323) feet to a point; thence South zero degrees one minute East (S 0°01' E) one thousand two hundred forty-six (1246) feet to a point; thence North seventy-six degrees fifty-two minutes West (N 76°52' W) five hundred eighty-five and eight tenths (585.8)

feet to a point; thence North seventy-one degrees six minutes West (N 71°06' W) seven hundred ninety-four and nine tenths (794.9) feet to a point; thence zero degrees one minute West (N 0°01' W) eight hundred sixty-three (863) feet to the real point of beginning. Containing approximately thirty-two and forty-five hundredths (32.45) acres, which is all of that part of the Southwest quarter of the Northwest Quarter (SW¼NW¼) of Section Twelve (12), Township Seven (7) South, Range Seventeen (17) East, B.M., lying North of County Road.

Together with appurtenances including, but not limited to 318.70 shares of the capital stock of the Northside Canal Company, Ltd., represented by Certificate No. 21226, and 80 shares of the capital stock of the Northside Pumping Company represented by Certificate No. 1468P.

Subject to taxes, easements and rights-of-way of record.



January 8, 2020

Steven C. Marshall
Mary E. Marshall
145 North Road
Jerome ID 83338

RE: Escrow No. 2434
Marshall/Marshall

Dear Mr. & Mrs. Marshall:

Please find enclosed the original marked **Paid** Promissory Notes and original Warranty Deed in connection with the payoff of the above mentioned escrow. It was recorded on January 8, 2020 as Instrument No. 2200113, records of Jerome, Idaho. As these are original documents, you may want to keep them in a safe place for your future reference.

If you have any questions, please contact our office at 208-878-3524, or toll free at 1-866-716-7742, or by email at longtermescrow@titleonecorp.com.

Very truly yours,
TitleOne

Lorie A. Scott
Advisory Long Term Escrow Assistant

Encl.



March 18, 2019

Steven C. Marshall
Mary E. Marshall
145 North Road
Jerome ID 83338

RE: Payoff Escrow No. 1753
Marshall/Marshall

Dear Mr. & Mrs. Marshall:

Please find enclosed the marked **Paid** Mortgage Note and original recorded Satisfaction of Mortgage, in connection with the recent payoff of the above referred to escrow. It was recorded March 14, 2019 as Instrument No. 2191008 records of Jerome County. Also enclosed is the original Bill of Sale dated April 2, 1990.

If you have any questions, please contact our office at 208-878-3524, or toll free at 1-866-716-7742, or by email at longtermescrow@titleonecorp.com.

Very truly yours,
TitleOne

Lorie A. Scott
Long Term Escrow Team Leader

Encl.

MODIFICATION AGREEMENT

COME NOW Steven C. Marshall and Mary E. Marshall as the makers of a certain Promissory Note dated April 2, 1990, at Jerome, Idaho, and being in the principal sum of \$, and John R. Marshall and Louise Marshall as the Payees under the terms of the described Promissory Note who hereby agree that the remaining principal balance of \$ shall bear interest from the 1st day of April, 2010, at the rate of five and one-half percent (5.5%) per annum and shall be paid in annual installments of with the first such installment falling due on the 1st day of April, 2010, and like installments to fall due on the 1st day of each and every year thereafter until all principal and interest is paid in full.

This Modification Agreement shall be construed as an amendment to the Promissory Note described above and shall alter its terms only to the extent expressly set forth herein. All other terms shall remain in full force and effect including those relating to the Deed of Trust securing payment of the Promissory Note as hereby amended.

Dated this 19 day of March, 2010.

Steven C. Marshall
Steven C. Marshall

John R. Marshall
John R. Marshall

Mary E. Marshall
Mary E. Marshall

Louise Marshall
Louise Marshall

AGREEMENT TO AMEND MORTGAGE NOTE

THIS AGREEMENT is made this 15 day of July, 1998, by and between JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, hereinafter referred to as "Payees" and STEVEN C. MARSHALL and MARY E. MARSHALL, husband and wife, hereinafter referred to as "Makers."

RECITALS:

On April 2, 1990, the Payees sold to the Makers an undivided one-half interest in certain real property located in Jerome County, Idaho. In partial payment therefor the Makers gave to the Payees a Mortgage Note dated April 2, 1990, in the principal amount of \$100,000.00 secured by a purchase money mortgage of even date. The fourth paragraph of the Mortgage Note provides that the Makers are entitled to miss one annual payment. The parties desire to amend the terms of the Mortgage Note to provide that the Makers shall be entitled to miss two annual payments including the one annual payment the Makers have already missed prior to this Agreement.

AGREEMENT: The parties agree as follows:

1. The fourth paragraph of the Mortgage Note dated April 2, 1990, is hereby amended to read as follows:

"The Makers hereof shall be entitled to miss two annual payments at the Makers' option without penalty or premium of any kind. For each year the Makers elect to miss an annual payment the date on which final payment of all principal and interest shall be due shall be extended one year. If no annual payments are missed all principal and interest shall be due on April 1, 2020. If one annual payment is missed the final due date shall be April 1, 2021. If two annual payments are missed the final due date shall be April 1, 2022. If the Makers elect to miss an annual payment the Makers shall give the holder hereof sixty (60) days prior to such payment written notice of the Makers' intention to do so. No missed payment shall result in the cancellation of any principal or interest due under this Note."

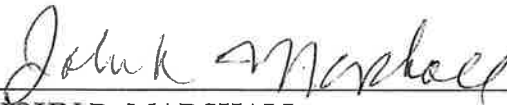
2. Prior to this Agreement the Makers elected to miss an annual payment. Therefore, pursuant to this Agreement the Makers may elect to miss one additional annual payment.

3. In all other respects the terms of the Mortgage Note dated April 2, 1990, are hereby ratified and confirmed.

4. The parties shall deliver the original copy of this Agreement to Land Title & Escrow in Jerome, Idaho, to be placed in the mortgage escrow file for the parties and held with the original Mortgage Note and Mortgage subject to the terms of that escrow.

5. The parties agree to execute such additional escrow instructions as may be required by Land Title & Escrow consistent with the terms of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.


JOHN R. MARSHALL


LOUISE MARSHALL

“Payees”


STEVEN C. MARSHALL


MARY E. MARSHALL

“Makers”

STATE OF IDAHO)
) ss.
County of Franklin)

On this 15th day of July, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Sherley Robinson
NOTARY PUBLIC
Residing at: Twain Falls, Idaho
My Commission Expires: 8/5/2000

STATE OF IDAHO)
) ss.
County of Jerome)

On this 15th day of July, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVEN C. MARSHALL and MARY E. MARSHALL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Shirley Robinson
NOTARY PUBLIC
Residing at: Twain Falls, Idaho
My Commission Expires: 8/5/2000

MORTGAGE NOTE

Jerome, Idaho
May 15, 1995

For Value Received, I, we, or either of us, promise to pay to the order of JOHN R. MARSHALL and LOUISE MARSHALL, the principal sum of ONE HUNDRED ELEVEN THOUSAND FIVE HUNDRED TWENTY AND NO/100 DOLLARS (\$111,520.00), in lawful money of the United States of America, together with interest at the rate of 7.52% per annum from May 15, 1995, payable in thirty (30) equal annual installments of principal and interest in the amount of \$9,382.97 each, beginning April 1, 1996, and on the 1st day of April of each and every year thereafter until paid in full. Each of said installments shall be applied first to payment of accrued interest and then to principal.

The makers hereof may prepay any or all sums due hereunder at any time without prior notice to the holders and without penalty or premium of any kind, provided, that no prepayment shall be made in the month of December of any year.

If makers prepay any part of this Note pursuant to the terms of this Note, the makers shall have the option of applying said prepayment to future payments due pursuant to the terms of this Note.

The makers hereof shall be entitled to miss one annual payment at the makers' option without penalty or premium of any kind. If the makers elect to miss an annual payment the makers shall give the holders hereof sixty (60) days prior to written notice of makers' intention to do so.

In case of failure to pay any installments when same shall become due, the holders may on thirty (30) days notice to the makers hereof declare the whole principal hereof as immediately due and payable. In case this Note is collected by an attorney, either with or without suit, the undersigned hereby agree to pay a reasonable attorney's fee.

This Note is secured by a purchase money Mortgage of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waive presentment, protest and notice.

This certifies that this promissory note has been
paid in full according to the instructions
received by Title One

By: [Signature]

Steven C. Marshall
STEVEN C. MARSHALL

Mary E. Marshall
MARY E. MARSHALL

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RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Instrument # 2200113
JEROME COUNTY, JEROME, IDAHO
01-08-2020 02:23:01 PM No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, do hereby certify and declare that a certain Mortgage made and executed by Steven C. Marshall and Mary E. Marshall, husband and wife, as Mortgagors, to John R. Marshall and Louise Marshall, husband and wife, as Mortgagees, dated May 15, 1995, and recorded on May 15, 1995, as Instrument No. 951865, records of Jerome County, Idaho, together with the debt thereby secured, is FULLY PAID, SATISFIED and DISCHARGED.

DATED this 15th day of May, 1995.


JOHN R. MARSHALL


LOUISE MARSHALL

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3 SATISFACTION OF MORTGAGE

4 KNOW ALL MEN BY THESE PRESENTS, that JOHN R. MARSHALL and
5 LOUISE MARSHALL, husband and wife, do hereby certify and declare
6 that a certain Mortgage made and executed by Steven C. Marshall and
7 Mary E. Marshall, husband and wife, as Mortgagors, to John R.
8 Marshall and Louise Marshall, husband and wife, as Mortgagees, dated
9 May 15, , 1995, and recorded on May 15 , 1995, as
10 Instrument No. 951865 , records of Jerome County, Idaho,
11 together with the debt thereby secured, is FULLY PAID, SATISFIED and
12 DISCHARGED.

13 DATED this 15th day of May, 1995.

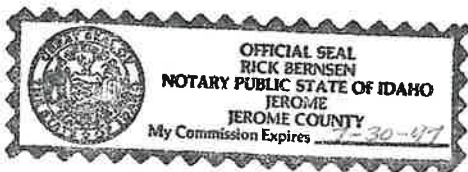
14 
15 JOHN R. MARSHALL

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18 LOUISE MARSHALL

1 STATE OF IDAHO)
2) ss.
3 County of Jerome)

4 On this 12th day of May, 1995, before me, the
5 undersigned, a Notary Public in and for said County and State,
6 personally appeared JOHN R. MARSHALL and LOUISE MARSHALL, husband
7 and wife, known to me to be the persons whose names are subscribed
8 to the within instrument, and acknowledged to me that they executed
9 the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year in the certificate first
12 above written.



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NOTARY PUBLIC

Residing at: Jerome
My Commission Expires: 7-30-97

Instrument # 2191008

JEROME COUNTY, JEROME, IDAHO
 03-14-2019 12:03:36 PM No. of Pages: 1
 Recorded for: TITLEONE - BURLEY
 MICHELLE EMERSON Fee: \$15.00
 Ex-Officio Recorder Deputy: jw
 Electronically Recorded by Simplifile

SATISFACTION OF MORTGAGE

ELECTRONICALLY RECORDED
 STAMPED FIRST PAGE NOW
 INCORPORATED AS PART OF
 THE ORIGINAL DOCUMENT

KNOWN ALL MEN BY THESE PRESENTS, That JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, do hereby certify and declare that a certain Mortgage made and executed by STEVEN C. MARSHALL and MARY E. MARSHALL, husband and wife, the party of the first part therein, to JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, party of the second part therein, dated the 2nd day of April 1990, and recorded on the 3rd day of April, 1990, as Instrument Number 320312 records of Jerome County, Idaho, together with the debt thereby secured, is FULLY PAID, SATISFIED and DISCHARGED.

DATED this 2nd day of April, 1990.

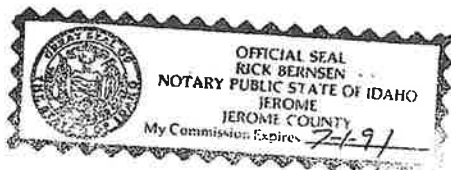
John R. Marshall
 John R. Marshall

Louise Marshall
 Louise Marshall

STATE OF IDAHO)
) ss.
 COUNTY OF JEROME)

On this 2nd day of April 1990, before me, the undersigned, a Notary Public in and for said State Personally appeared JOHN R. MARSHALL and LOUISE MARSHALL, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rick Bernsen
 Notary Public for Idaho
 Residing at:
 My Commission Expires:

MORTGAGE NOTE

Jerome _____, Idaho
April 2, _____, 1990

For value received, I, we, or either of us promises to pay to the order of JOHN R. MARSHALL and LOUISE MARSHALL the principal sum of NINETY-FIVE THOUSAND TWO HUNDRED EIGHTY-FOUR and 82/100 DOLLARS (\$95,284.82) in lawful money of the United States of America, together with interest at the rate of 7% per annum from April 1, 1990, payable in thirty (30) equal annual installments of principal and interest in the amount of \$7,678.66 each, beginning April 1, 1991, and on the 1st day of April of each and every year thereafter until paid in full. Each of said installments shall be applied first to payment of accrued interest and then to principal.

The maker hereof may repay any or all sums due hereunder at any time without prior notice to the holder and without penalty or premium of any kind, provided, that no prepayment shall be made in the month of December of any year.

If makers prepay any part of this note pursuant to the terms of this note, the makers shall have the option of applying said prepayment to future payments due pursuant to the terms of this note.

The makers hereof shall be entitled to miss one annual payment at the makers' option without penalty or premium of any kind. If the makers elect to miss an annual payment the makers shall give the holder hereof sixty (60) days prior to written notice of makers' intention to do so.

In case of failure to pay any installments when same shall become due, the holder may on thirty (30) days notice to the maker hereof declare the whole principal hereof as immediately due and payable. In case this note is collected by an attorney, either with or without suit, the undersigned hereby agrees to pay a reasonable attorney's fee.

This note is secured by a Purchase Money Mortgage of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waives presentment, protest and notice.

Steven C. Marshall
STEVEN C. MARSHALL

Mary E. Marshall
MARY E. MARSHALL

This certifies that this promissory note has been
paid in full according to the instructions
received by Title One Corporation.
By [Signature]

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, do hereby certify and declare that a certain Mortgage made and executed by STEVEN C. MARSHALL and MARY E. MARSHALL, husband and wife, the party of the first part therein, to JOHN R. MARSHALL and LOUISE MARSHALL, husband and wife, party of the second part therein, dated the 2nd day of April 1990, and recorded on the 3rd day of April, 1990, as Instrument Number 320312 records of Jerome County, Idaho, together with the debt thereby secured, is FULLY PAID, SATISFIED and DISCHARGED.

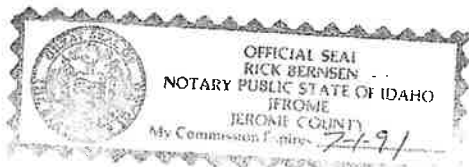
DATED this 2nd day of April, 1990.

John R. Marshall
John R. Marshall
Louise Marshall
Louise Marshall

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 2nd day of April 1990, before me, the undersigned, a Notary Public in and for said State Personally appeared JOHN R. MARSHALL and LOUISE MARSHALL, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rick Bernsen
Notary Public for Idaho
Residing at:
My Commission Expires:

January 25, 1997

We the undersigned agree that Steven C. & Mary E. Marshall may use their miss payment option on Escrow #1753 and Escrow #2434 without penalty or premium of any kind. This also includes that there will be no interest charged from April 1, 1997 to April 1, 1998 on the above Escrow accounts.

Steven C. Marshall
Steven C. Marshall

Mary E. Marshall
Mary E. Marshall

John R. Marshall
John R. Marshall

Louise Marshall
Louise Marshall

1 BILL OF SALE

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3 For Value Received, JOHN R. MARSHALL and LOUISE
4 MARSHALL, husband and wife, the Grantors, do hereby grant,
5 bargain, sell and convey unto STEVEN C. MARSHALL and MARY E.
6 MARSHALL, husband and wife, the Grantees, an undivided one-half
7 (1/2) interest in and to the following described and valued
8 personal property owned by Grantors:

9 (4) 5 Hp Parma pumps with motors at
10 each

11 (1) 5 Hp Parma pump

12 (3) Pipelines for parma pumps at
13 each

14 330 ft. of 10" gated pipe at

15 Siphon Tubes

16 (180) 2" tubes at each

17 (225) 1" tubes at each

18 (180) 1 1/4" tubes at each

19 Electric control panel for waste
20 water pump

21 Sprinkler system for potatoes:

22 Extension to wheel line

23 Insulation

24 1,100 ft. of 8" Aluminum Main Line

25 20 Hp Pump

26 20 Hp Pump phase converter

20 Hp Pump panel

Wiring and Accessories

Wheel Line, 1/4 mile

TOTAL VALUE:

VALUE OF UNDIVIDED ONE-HALF INTEREST:

1 TO HAVE AND TO HOLD the same, to the said Grantees,
2 their heirs and assigns forever, and the said Grantors do hereby
3 covenant to and with the said Grantees, that they will warrant
4 and defend the sale of said property from all lawful claims
5 whatsoever.

6 DATED this 2nd day of April, 1990.

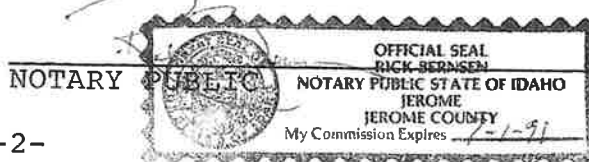
7
8 John R. Marshall
9 JOHN R. MARSHALL

10 Louise Marshall
11 LOUISE MARSHALL

12
13
14 STATE OF IDAHO)
15 County of Jerome) ss.

16 On this 2nd day of April, 1990, before me,
17 the undersigned, a Notary Public in and for said County and
18 State, personally appeared JOHN R. MARSHALL and LOUISE MARSHALL,
19 husband and wife, known to me to be the persons whose names are
20 subscribed to the within instrument, and acknowledged to me that
21 they executed the same.

22 IN WITNESS WHEREOF, I have hereunto set my hand and
23 affixed my official seal the day and year in the certificate
24 first above written.





0004552021

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004552021

Date Filed: 1/4/2022 6:45:39 AM

Entity Name and Mailing Address:

Entity Name: MIDPOINT LAND AND CATTLE COMPANY, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000443837
Address: 145 NORTH RD
JEROME, ID 83338-5411

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W145757

The registered agent on record is:

Registered Agent: STEVEN MARSHALL
Registered Agent
Physical Address
145 NORTH RD
JEROME, ID 83338
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
steven c marshall	Manager	145 NORTH RD JEROME, ID 83338
Mary E Marshall	Member	145 NORTH ROAD JEROME, ID 83338

The annual report must be signed by an authorized signer of the entity.

Job Title: owner

*steven marshall**01/04/2022*

Sign Here

Date

0004552021 RECEIVED BY ID SECRETARY OF STATE LAWRENCE DENNEY



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 28, 2022

MIDPOINT LAND & CATTLE COMPANY LLC
145 NORTH RD
JEROME ID 83338-5411

Re: Change in Ownership for Water Right No(s): 36-14651

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)