

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 02 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14171	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dollie M. Williamson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Warden Merel Hawkins
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 945 E 4500 N PO Box 415 Buhl ID 83316
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 16, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Warden Hawkins _____
 Signature of new owner/claimant Title, if applicable Date
Warden Hawkins _____
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name.

Received by SG Date 6/2/22 For IDWR Office Use Only: Receipt No. 5039270 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BW Date 7/26/22

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:25:06 PM 05-17-2022
2022009511
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 22452595

Warranty Deed

For Value Received,

Dollie Williamson, or her successor, as Trustee Under Agreement with The Dollie M. Williamson Trust, dated November 23, 2016, the Grantor, does hereby grant, bargain sell and convey unto, **Warden Merle Hawkins**, whose current address is **945 East 4500 North, P. O. Box 415, Buhl, ID 83316**, the Grantee, the following described premises, in **Twin Falls County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 05/16/2022

Dollie Williamson, or her successor, as Trustee Under Agreement with The Dollie M. Williamson Trust dated November 23, 2016

By: Cynthia Lou Ottley
Cynthia Lou Ottley, Successor Trustee,

State of Idaho, County of Twin Falls, ss.

On this 17 day of May in the year of 2022, before me, the undersigned, a notary public in and for said state personally appeared Cynthia Lou Ottley, known or identified to me to be the person whose name is subscribed to the within instrument, as Successor Trustee of The Dollie Williamson Trust dated the 23rd day of November, 2016 and acknowledged to me that she executed the same as successor trustee.

Annette Roth

Notary Public

Residing In: Rupert ID

My Commission Expires:

(seal)

8-4-2023

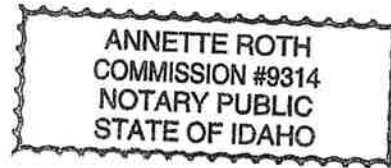


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

**TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 26, 2022

WARDEN MEREL HAWKINS
PO BOX 415
BUHL ID 83316-0415

Re: Change in Ownership for Water Right No(s): 47-14171

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

Cc: TitleOne: Burley, File: 22452595



TitleOne
a title & escrow co.

211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED
JUN 02 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Dept of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

Date: May 25, 2022

Escrow No. 22452595

Greetings,

Enclosed please find the following:

- TitleOne check No. 41963 in the amount of \$25.00
- Original executed Notice of Change in Water Right Ownership
- Copy of original executed Warranty Deed

Please make the necessary changes to your records and send receipted copy certificate to TitleOne, 211 W. 13th St., Burley, ID 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx