

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JUL 27 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7812	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas B Hull and / or Nancy S Hull

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mike Hale (Norman Michael Hale)

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1457 E 4300 N

Mailing address

(208) 539-6256

Telephone

Buhl

City

halefarmsllc@gmail.com

Email

ID

State

83316-5230

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-31-2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

o \$25 per undivided water right.

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mike Hale

Signature of new owner/claimant

Mike Hale

Print name

Owner

Title, if applicable

7-22-22

Date

Signature: _____

Signature of new owner/claimant

Print name

Title, if applicable

Date

For IDWR Office Use Only:

Received by sq Date 6-6-2022

Receipt No. 5039276

Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by dm

Date 8-12-2022



Order Number: 22454053

Warranty Deed

For value received,

Douglas B. Hull and Nancy S. Hull, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Norman Michael Hale, a married man, as his sole and separate property

whose current address is 1457 East 4300 North Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: May 31, 2022

Douglas B. Hull
Douglas B. Hull

Nancy S. Hull
Nancy S. Hull

State of Idaho, County of Twin Falls, ss.

On this 31st day of May in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas B. Hull and Nancy S. Hull, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Susie Moore
Notary Public
Residing In: Twin Falls Idaho
My Commission Expires: 11-28-2026
(seal)

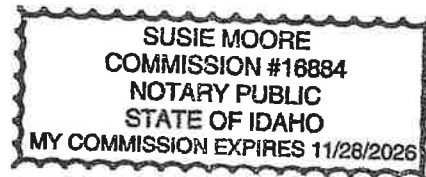
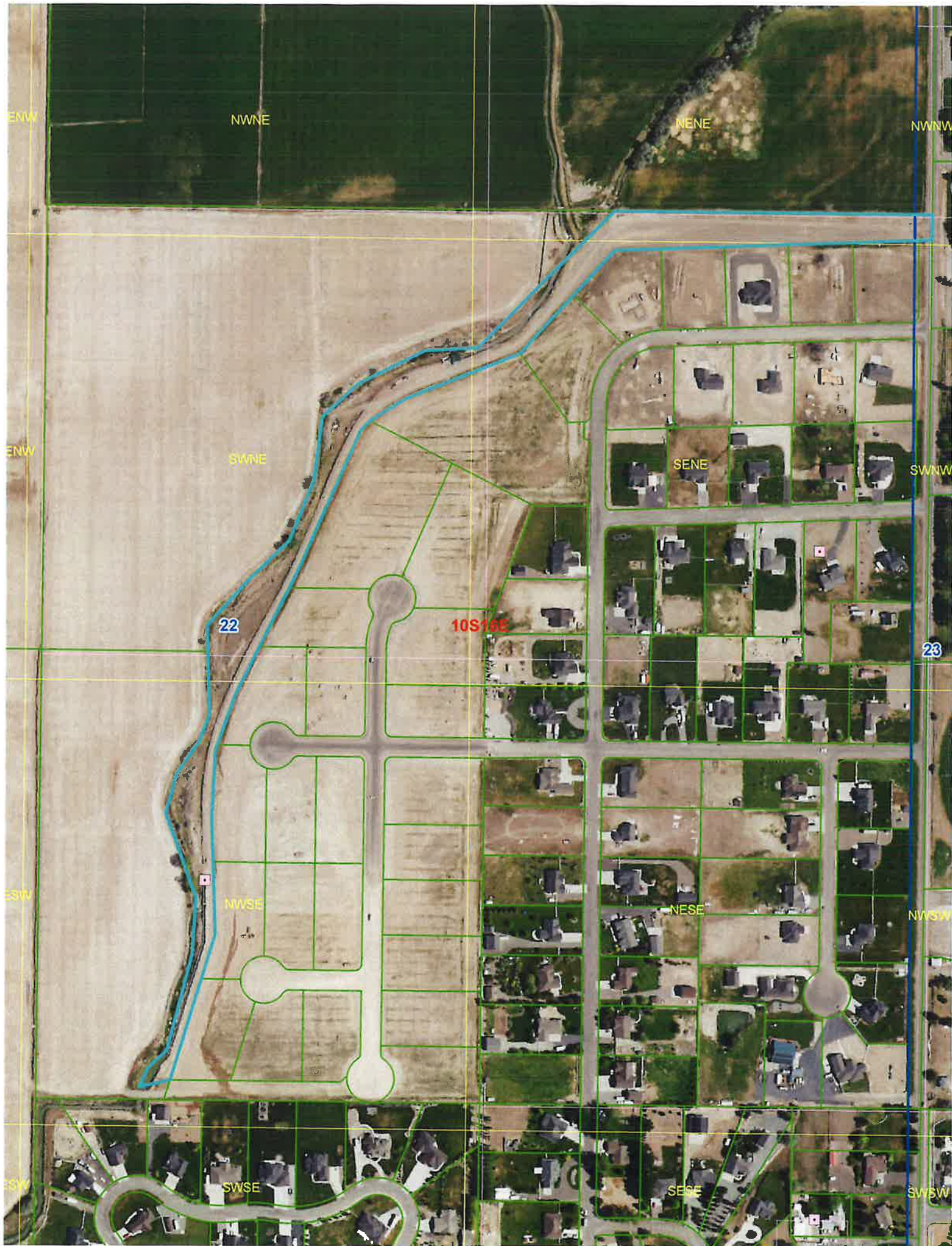


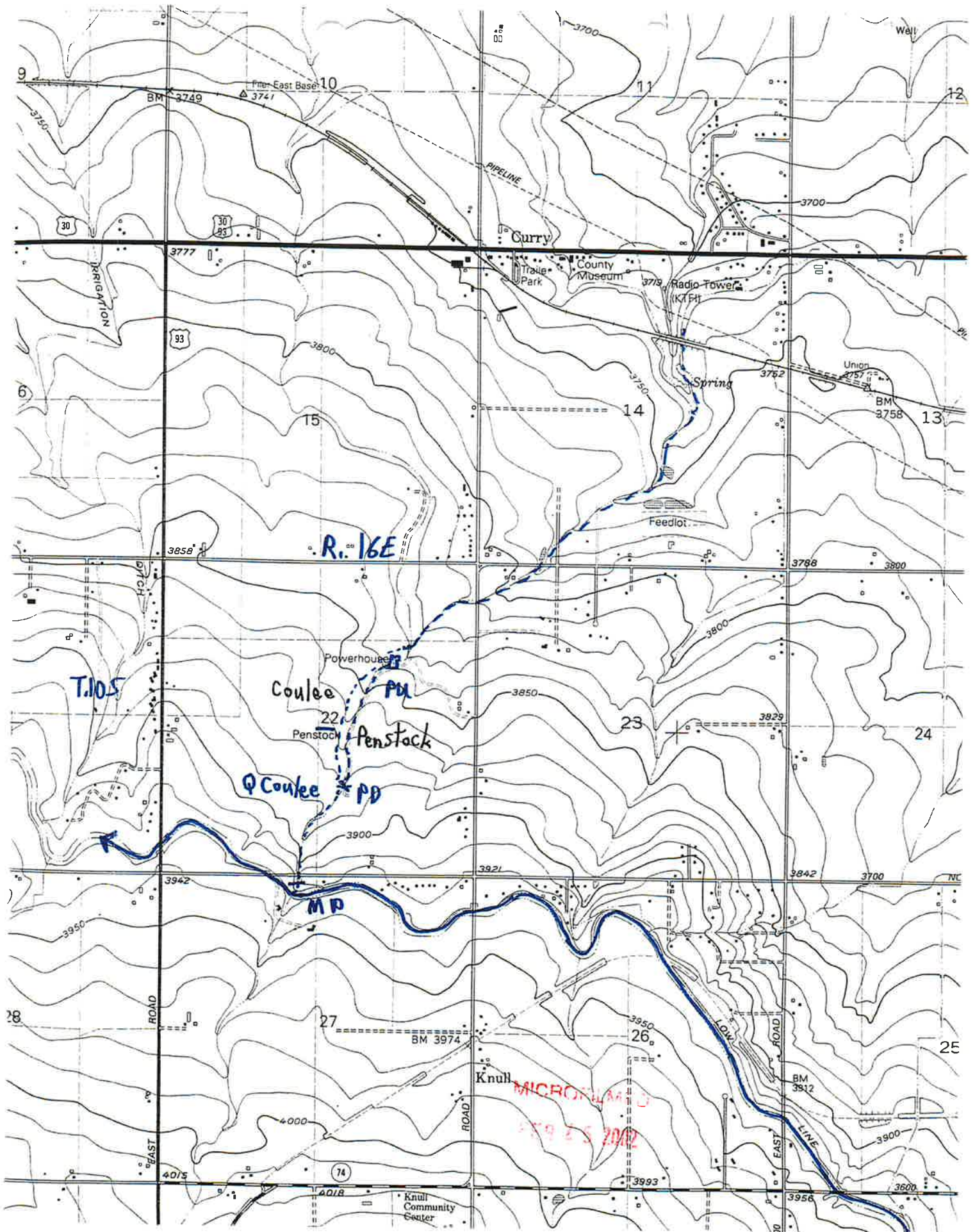
EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 22: A parcel of land located in the S½NE¼ and N½SE¼, more particularly described as follows:

Commencing at the Northeast corner of said Section 22 from which the East one-quarter (E¼) corner bears South 00°00'00" East, 2651.40 feet;
Thence South 00°00'00" East along the East boundary of the NE¼ of Section 22 for a distance of 1325.70 feet to the Northeast corner of the SE¼NE¼ of Section 22 and being THE TRUE POINT OF BEGINNING;
Thence North 89°47'09" West for a distance of 949.56 feet;
Thence South 44°43'15" West for a distance of 574.19 feet;
Thence South 86°02'23" West for a distance of 160.16 feet;
Thence South 63°11'20" West for a distance of 222.70 feet;
Thence South 46°32'34" West for a distance of 142.10 feet;
Thence South 07°28'18" West for a distance of 188.25 feet;
Thence South 21°24'29" West for a distance of 196.80 feet;
Thence South 46°04'05" West for a distance of 168.80 feet;
Thence South 42°00'19" West for a distance of 181.27 feet;
Thence South 01°51'37" East for a distance of 265.01 feet;
Thence South 20°05'06" West for a distance of 82.22 feet;
Thence South 34°52'45" West for a distance of 123.03 feet;
Thence South 14°54'45" West for a distance of 120.85 feet;
Thence South 20°37'44" East for a distance of 266.43 feet;
Thence South 03°32'21" West for a distance of 168.04 feet;
Thence South 14°51'31" West for a distance of 292.84 feet;
Thence South 46°18'25" West for a distance of 77.47 feet;
Thence South 22°26'14" West for a distance of 58.87 feet;
Thence North 87°18'21" East for a distance of 108.98 feet;
Thence North 16°36'32" East for a distance of 449.86 feet;
Thence North 02°41'08" West for a distance of 343.70 feet;
Thence North 02°16'46" East for a distance of 203.19 feet;
Thence North 18°53'10" East for a distance of 173.59 feet;
Thence North 26°08'02" East for a distance of 403.00 feet;
Thence North 23°11'22" East for a distance of 466.69 feet;
Thence North 44°30'48" East for a distance of 98.26 feet;
Thence North 58°26'18" East for a distance of 73.88 feet;
Thence North 68°13'34" East for a distance of 365.79 feet;
Thence North 42°02'06" East for a distance of 415.46 feet;
Thence North 87°43'48" East for a distance of 949.76 feet;
Thence North 00°00'00" East for a distance of 75.00 feet to THE TRUE POINT OF BEGINNING.







IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 12, 2022

NORMAN MICHAEL (MIKE) HALE
1457 E 4300 N
BUHL ID 83316-5230

Re: Change in Ownership for Water Right No(s): 47-7812

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Twin Falls, Idaho (File #22454053)
Water District 47-O



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WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

June 15, 2022

MIKE HALE
1457 E 4300 N
BUHL ID 83316-5230

RE: Change in Ownership for Water Right No(s): 47-7812

Dear Mr. Hale:

The Department of Water Resources (Department) recently received an Assignment of Permit for the water right referenced above; which was filed on your behalf by TitleOne in Twin Falls, Idaho. Because the water right referenced above is currently a *Water Right License*, a Notice of Change in Water Right Ownership is required to be filed. Additional information is enclosed for your reference.

Please complete and submit the Notice with the necessary information within thirty (30) days of the date of this letter and we will be able to move forward with processing this request. If the information is not received within thirty (30) days, a refund in the amount of \$25.00 will be submitted for processing and will be sent to TitleOne.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Twin Falls, Idaho (File #22454053)