

RECEIVED

AUG 24 2022

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 86696

2

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) True West Beef LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☒ ☐ #10 Other. Please describe: 206 map

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
AUG 24 2022
DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) True West Beef LLC Phone 208-338-2500
Mailing address 1555 Shoreline Drive, Suite 320, Boise, ID 83702 Email Dave.Stiner@abfoodsusa.co

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative HDR Inc Phone 208-387-7000
Mailing address 412 E Parkcenter Blvd, Ste 100, Boise, 83706 Email lroi.graves@hdrinc.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Kim Stuart Authorized Agent
Print Name and Title if applicable

8/19/22
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
See attached transfer narrative.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	36-2556	1.47/432	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.47 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 1.47 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N		NE	SW	SW	12	8S	17E	Jerome	Ground Water	
N		SW	SW	NE	7	8S	18E	Jerome	Ground Water	
N		SW	NW	SE	7	8S	18E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	17E	11									22			32	30	37	37	30	188
		12				2					40	40	39	40	9				170
8S	18E	6															40		40
		7		39	40	37	27	17	36	40	40	36	36	40	40	40	40	40	548
								L1	L2			L3	L4						
Total Acres (for irrigation use)																			*946

*Irrigation will be limited to 108 acres within the ppu described above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing wells and pumps equipped with measuring devices and lockable controlling works.

- b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

See attached transfer narrative.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

See attached transfer narrative.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

See attached transfer narrative.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2556

Current Owner: TRUE WEST BEEF LLC
Priority Date: 10/19/1962
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.9 CFS	1144 AF
	<u>Total Diversion</u>	3.9 CFS	1144 AF

Location of Point(s) of Diversion

GROUND WATER
JEROME County

NE1/4NW1/4NW1/4 Sec. 17, Twp 08S, Rge 18E B.M.

Place of Use

IRRIGATION Within JEROME County

T08S R18E S17	NENW	18.00	T08S R18E S17	NWNW	38.00
T08S R18E S17	SWNW	39.00	T08S R18E S17	SENW	34.00
T08S R18E S17	NESW	40.00	T08S R18E S17	NWSW	39.00
T08S R18E S17	SWSW	39.00	T08S R18E S17	SESW	39.00

Total Acres: 286

Conditions of Approval:

1. RIGHT NO. 36-02531 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHT NO. 36-02531 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.90 CFS.

Decreed Date: 8/27/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by CH Date 8.24.2022 Preliminary check by _____ Date _____

Fee paid \$1,740.⁰⁰ Date 8/24/2022 Received by SG Receipt # S039407

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

Transfer Narrative

Proposed Place of Use

On the accompanying transfer application, applicants have committed 63 acres irrigation authorized under rights 36-2283 and 36-14617 to accommodate additional industrial use for a beef processing facility. They now wish to backfill those acres and also allow irrigation of an additional 45 acres within the current permissible place of use for 36-2283, 36-2386, 36-2608, 36-14617 and 36-16951.

The proposed ppu currently authorizes the following combined limits under water rights 36-2283, 36-2386, 36-2608, 36-14617 and 36-16951: 11.68 cfs and 2754.4 af for irrigation of 688.6 acres.

Transferring 63 acres to industrial use as proposed on the accompanying transfer application results in the following combined limits: 10.85 cfs and 2502.4 af for irrigation of 625.6 acres.

Transferring 108 acres as proposed under this transfer results in the following combined limits: 12.32 cfs and 2934.4 af for irrigation of 733.6 acres.

A 206 map showing the location of the 733.6 acres that are planned for irrigation within the ppu is provided as Attachment 10.

Current Place of Use and Water Right Validity

Water 36-2556 authorizes irrigation of 286 acres. The place of use has been modified due to changes in irrigation practices. The modifications included irrigation of lands formally irrigated with Northside canal water located in the E ½ NW, Section 17. All 286 acres have remained irrigated entirely from the ground water source, although the place of use has been adjusted to fit center pivot irrigation.

The remaining acres authorized at the current place of use under water right 36-2556 will be integrated with associated water right 36-2531 as proposed on the accompanying transfer application.

LEGEND

36-2556 authorized place of use - 286 acres

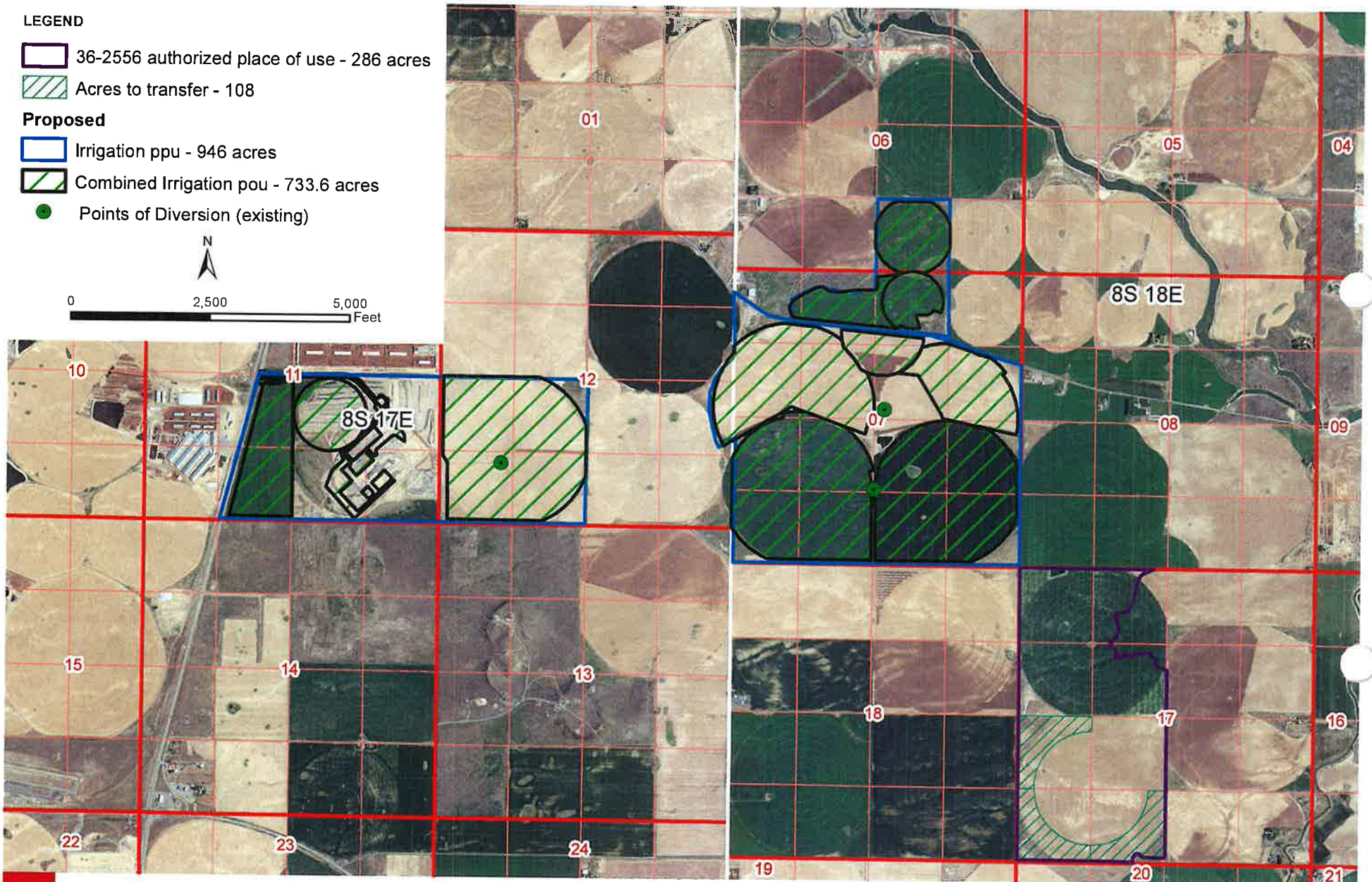
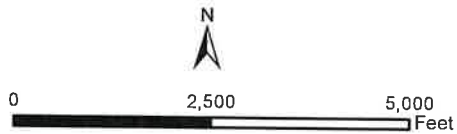
Acres to transfer - 108

Proposed

Irrigation ppu - 946 acres

Combined Irrigation pou - 733.6 acres

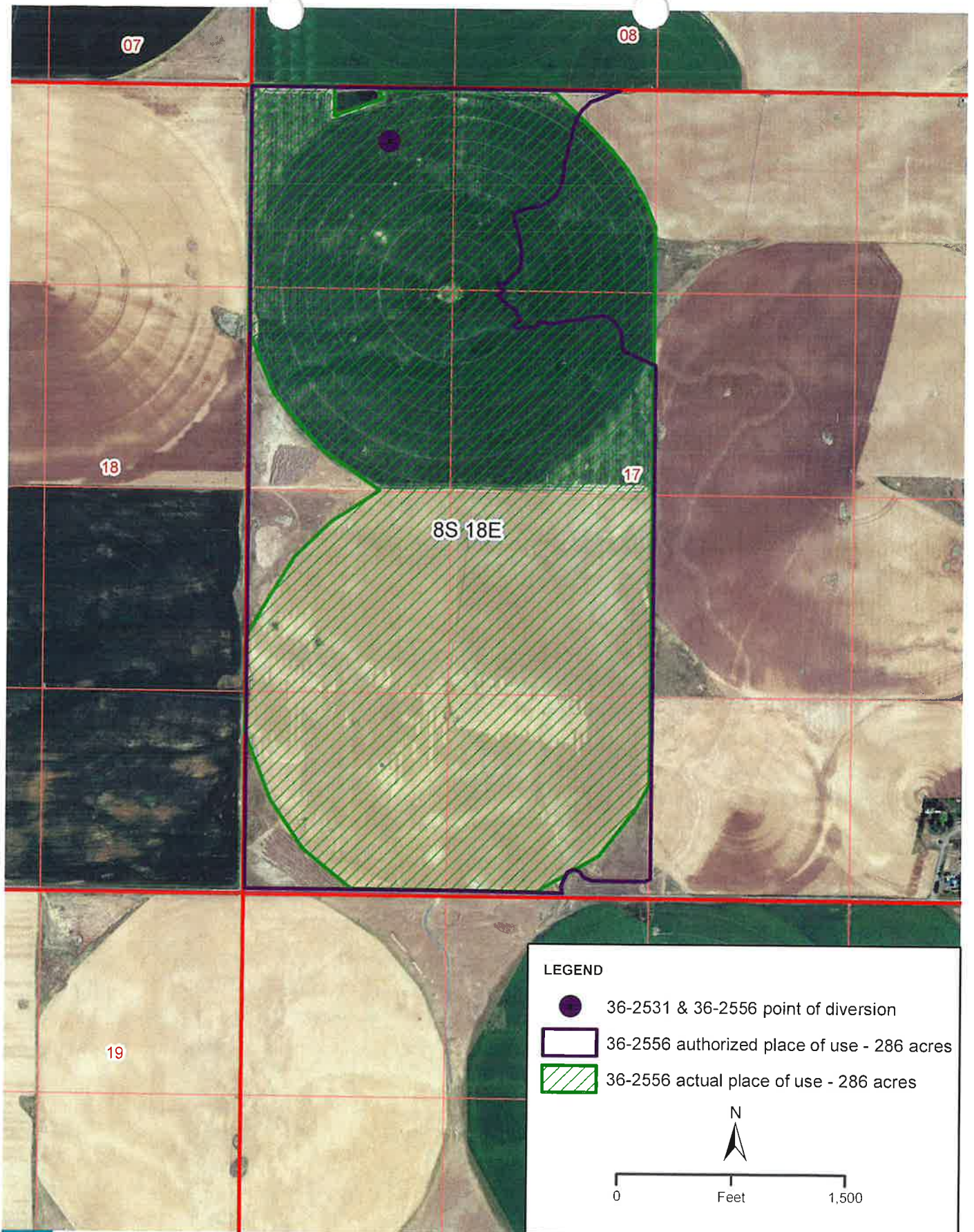
Points of Diversion (existing)



DATA SOURCE: Jerome NAIP 2021

86696

ATTACHMENT 7A
PROPOSED POU AND PODS
TRUE WEST BEEF LLC



DATA SOURCE: Jerome NAIP 2021

ATTACHMENT 7B
CURRENT POU AND POD
TRUE WEST BEEF LLC

PATH: S:\PROJECTS\THRU D PROJECTS\A PROJECTS\AGRI BEEF 2290130 TRUE WEST BEEF\PROJECTS\GIS\ARCMAP_PROJECTS\MPD PROPERTY TRANSFER MAP 7B.MXD - USER: L.GRAVES - DATE: 9/10/2022

PROJECT #10335568

LEGEND

Proposed Places of Use

Use

 Authorized ppu - 946 acres

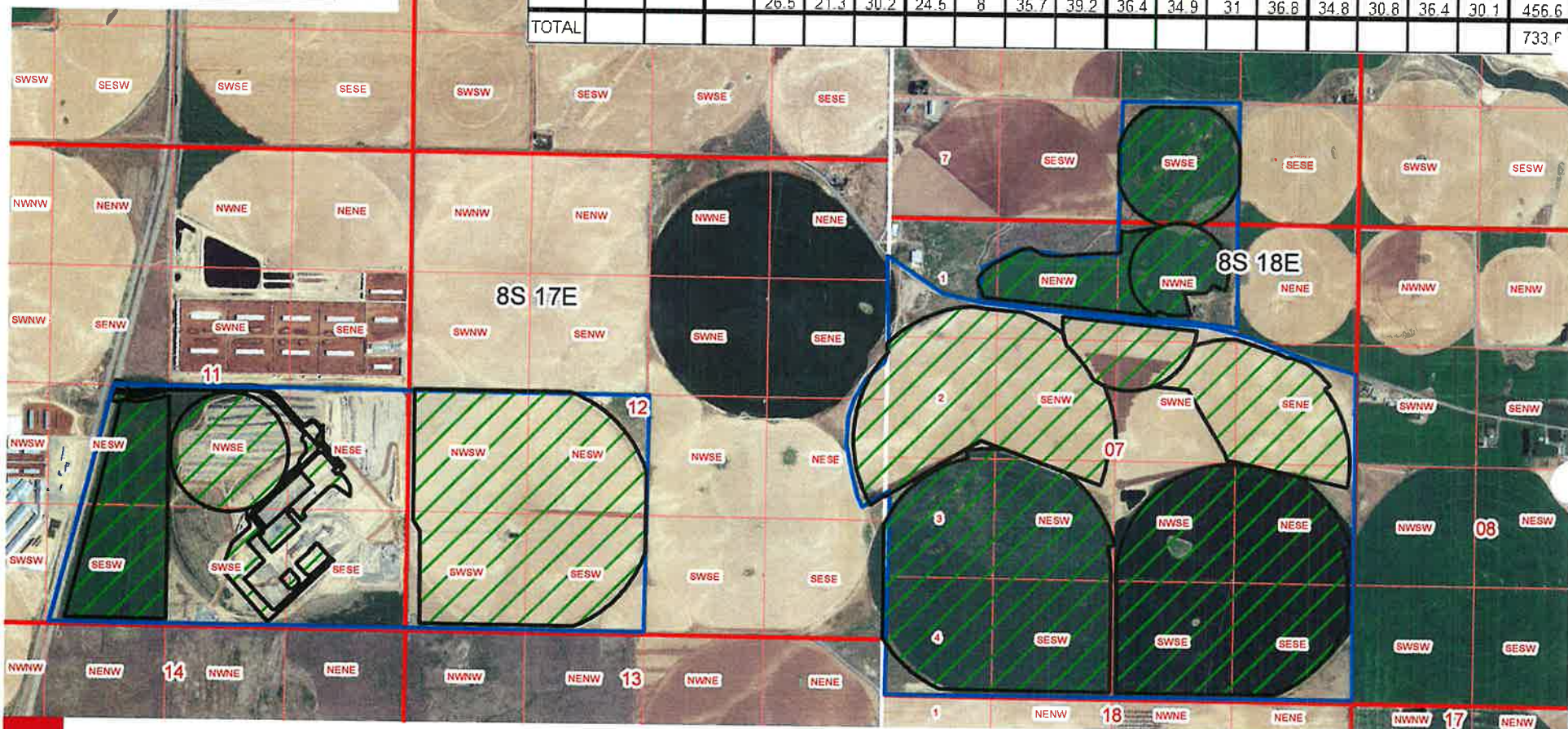
 Specified irrigation - 733.6 acres



0 1,500 3,000
Feet

True West Beef 206 Irrigation Map

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	17E	11									18.6			27.5	6.9	31.7	8.2	3.5	95.4
		12				2					34.4	38.4	33.6	32.1	8				148.5
	18E	6															33.1		33.1
		7		26.5	21.3	30.2	24.5	Lt 1 8	Lt 2 35.7	39.2	36.4	Lt 3 34.9	Lt 4 31	36.8	34.8	30.8	36.4	30.1	456.6
TOTAL																			733.6



<BOL> DATA SOURCE: Jerome NAIP 2021

86696

ATTACHMENT 10
206 IRRIGATION MAP
TRUE WEST BEEF



Memo

Date: Tuesday, August 23, 2022
Project: True West Beef Irrigation Backfill Water Right Transfer
No. 10335568
To: Terry Scanlan
From: Scott King
Subject: ETRAN3.4 Transfer Spreadsheet Simulation

Attached is documentation of an ETRAN3.4 spreadsheet simulation of moving the point of diversion for 432 AAF (144 AF per trimester) from ESPA model cell row 57, column 32 to row 56, column 30, as depicted in the figure below. The mitigation analysis tool demonstrates the transfer can be accomplished without additional mitigation.



ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1962 TRANSFER NAME: test

SEASON: WINTER



ENTER CELL LOCATIONS:

	TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
ROW	56	57	0	0
COLUMN	30	32	0	0

Entering Dates

Enter the starting year and season for your simulation. The starting date represents the beginning of the analysis period (Spring is Mar, Apr, May and Jun; Summer is Jul, Aug, Sep and Oct; Winter is Nov, Dec, Jan and Feb). Once you have entered the starting date, push the "UPDATE DATE" Button. The date only needs to be updated once, unless the desired timeframe of the simulation is changed. Modifying the date does not automatically adjust the location of the rates entered in the table.

Entering Well Locations

Enter the row and column location for the "TO" well in spreadsheet cell B15 and B16, respectively. Enter the row and column location for the "FROM1" well in spreadsheet cell C15 and C16, respectively. Enter the row and column location for the "FROM2" well in spreadsheet cell D15 and D16, respectively. Enter the row and column location for the "FROM3" well in spreadsheet cell E15 and E16, respectively. If the "FROM2" well is not to be modeled, the entered row and column should be 0 or blank. If the "FROM3" well is not to be modeled, the entered row and column should be 0 (zero). The "FROM3" well cannot be used if the "FROM2" well is not being used.

Running the Model

Once the model cells have been specified for the "FROM" and "TO" wells, push the "RUN MODEL" button to generate the response functions. The model only needs to be re-run if the locations of the "FROM" and "TO" wells are changed.

Getting the Model Output

Once the model has been run, push the "GET OUTPUT" button to retrieve the model output. This prepares the model output for use for calculating effects.

Entering water use data

All water use should be entered in units of acre-feet per four month period. See the user's manual for instructions on multiple water rights with different priority dates and/or different wells.

Entering "TO" Well Projected Water Use

Enter the projected water use for the "TO" Well in Column B. "TO" Well water use should start in the trimester (4-month period) in which the transfer will be effective.

Entering "FROM" Well "With Transfer" Use

Enter the "With Transfer" water use for the first "FROM" Well in Column C, for the second "FROM" well in Column D, and for the third "FROM" Well in Column G. "With Transfer" water use should reflect historical and projected after transfer use for this well and should cease or be reduced at the time of the water right transfer.

Entering "FROM" Well "Without Transfer" Use

The "Without Transfer" Use for the "FROM" wells should include historical and projected use for each well. The projected use should reflect expected pumpage from that well if the transfer were not to take effect. Enter the "Without Transfer" water use for the first "FROM" Well in Column D, for the second "FROM" well in Column F, and for the third "FROM" Well in Column H. Prior to the expected date of transfer, the "With Transfer" use should be the same as the "Without Transfer" use.

If only one "FROM" well is to be represented, pumpage in columns E, F, G and H should be 0.

If only two "FROM" wells are being represented, pumpage in Columns G and H should be 0.

Projected water use in the "TO" well and the "FROM" wells will be used to estimate the change in effect to the river reaches caused by the water right transfer. (See user's manual)

Calculating Effect of the Transfer on River Gains and Losses

After all of the above steps have been completed, the effects of the proposed transfer on gains and loss of the eleven hydraulically connected reaches of the Snake River can be estimated by clicking the "CALCULATE EFFECTS" button. This will result in a multiplication of the response function matrix (data of the model runs) times the water use rates entered in the table provided in columns B through H.

After the multiplication has been performed, the spreadsheet will automatically advance to the GRAPH worksheet. Here one graph is provided showing the effect for each of the 11 reaches, and a 12th graph illustrates the net effects on all 11 reaches. Results are also presented in tabular form in the CALCULATE EFFECTS worksheet. See the Users Manual for more information.

TRIMESTER OF ACTIVITY	TO WELL PROJECTED USE (AF/TRIMESTER)	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer (AF/TRIMESTER)	Without Transfer (AF/TRIMESTER)	With Transfer (AF/TRIMESTER)	Without Transfer (AF/TRIMESTER)	With Transfer (AF/TRIMESTER)	Without Transfer (AF/TRIMESTER)
WIN 1962	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1963	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1963	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1963	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1964	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1964	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1964	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1965	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1965	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1965	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1966	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1966	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1966	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1967	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1967	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1967	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1968	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1968	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1968	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1969	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1969	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1969	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1970	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1970	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1970	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1971	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1971	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1971	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1972	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1972	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1972	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1973	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1973	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1973	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1974	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1974	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1974	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1975	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1975	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1975	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1976	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1976	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1976	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1977	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1977	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1977	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1978	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1978	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1978	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1979	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1979	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1979	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1980	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1980	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1980	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1981	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1981	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1981	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1982	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1982	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1982	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1983	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1983	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1983	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1984	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1984	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1984	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1985	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1985	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1985	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1986	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1986	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1986	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1987	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1987	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1987	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1988	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1988	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1988	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1989	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1989	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1989	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1990	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1990	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1990	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1991	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1991	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1991	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1992	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1992	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1992	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1993	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1993	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1993	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1994	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1994	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1994	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1995	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1995	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1995	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1996	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1996	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1996	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1997	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1997	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1997	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1998	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1998	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1998	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 1999	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 1999	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 1999	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 2000	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 2000	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 2000	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 2001	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SUM 2001	0.00	144.00	144.00	0.00	0.00	0.00	0.00
WIN 2001	0.00	144.00	144.00	0.00	0.00	0.00	0.00
SPR 2002	0.00	144.00	144.00	0.00	0.00	0.00	0.00

[illegible]

[illegible]

TOTAL EFFECT WITH TRANSFER (After 15 months)													TOTAL EFFECT WITHOUT TRANSFER																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
Ashlyn to Heide to Shelley to N. Black to Neelley to													Ashlyn to Heide to Shelley to																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
Neelley	Shelley	N. Black	Neelley	Mindova	Dev	Whl	Buhl	Kpr	Kpr to Mead	Mald	Mald to Kpr	Mead	Ashlyn to Heide to Shelley to N. Black to Neelley to Mindova to Dev Whl Buhl Kpr Kpr to Mead Mald Mald to Kpr Mead	Ashlyn to Heide to Shelley to																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
Neelley	Shelley	N. Black	Neelley	Mindova	Dev	Whl	Buhl	Kpr	Kpr to Mead	Mald	Mald to Kpr	Mead	Ashlyn to Heide to Shelley to N. Black to Neelley to Mindova to Dev Whl Buhl Kpr Kpr to Mead Mald Mald to Kpr Mead	Ashlyn to Heide to Shelley to																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
WN 1960	0.0	0.0	0.0	0.0	0.0	7.9	4.9	1.9	1.2	0.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

2

Mitigation Analysis Period
Trimester

One-Way Analysis of Independent Transfers

New Water Right (True West Beef):

WR No.	Div. Rate (CFS)	Con. Vol (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
1	777	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP0682075
1	777	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer							
1	777	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP0682075
1	777	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP068066

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickel	Nr Bickel to Neeley	Neeley to Minidoka	Dev. Wbt. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.82	1.32	6.98	30.95	2.63	38.16	29.67	12.69	10.45	8.92	1.14
0.76	1.23	6.49	28.80	2.44	38.77	31.11	13.25	10.81	8.97	1.15
0.82	1.32	6.98	30.95	2.63	38.16	29.67	12.69	10.45	8.92	1.14
0.78	1.27	6.79	30.15	2.54	39.46	31.63	13.47	11.00	9.17	1.17

Steady State Analysis	Mitigation Check 1 - >10% of Historical	-6.9%	-6.9%	-6.9%	-6.9%	-6.9%	1.6%	4.8%	4.4%	3.4%	0.6%	0.2%
	Mitigation Check 2: > 2 AF/T:	-0.1	-0.1	-0.5	-2.1	-0.2	0.6	1.4	0.6	0.4	0.1	0.0
	Mitigation Check 3 - >10% of Total:	0.5%	0.9%	4.5%	20.0%	1.7%	27.0%	21.6%	9.2%	7.5%	6.2%	0.8%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Transient State Analysis	Mitigation Vol. Req'd (ac-ft)	-0.1	-0.1	-0.5	-2.1	-0.2	0.6	1.4	0.6	0.4	0.1	0.0
	Mitigation Check 1 - >10% of Historical	-4.6%	-3.6%	-2.8%	-2.6%	-3.2%	3.4%	6.6%	6.2%	5.3%	2.9%	2.1%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	-0.2	-0.8	-0.1	1.3	2.0	0.8	0.6	0.3	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Not Used	Mitigation Vol. Req'd (ac-ft)	0.0	0.0	-0.2	-0.8	-0.1	1.3	2.0	0.8	0.6	0.3	0.0

Read Me



0004745874

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004745874

Date Filed: 5/13/2022 8:48:53 AM

Entity Name and Mailing Address:

Entity Name: True West Beef LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003900153
Address: KIM STUART
1555 W SHORELINE DR
STE 320
BOISE, ID 83702-9109

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Kim Stuart
Registered Agent
Physical Address
1555 W SHORELINE DR
STE 320
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 320
BOISE, ID 83702-9109

Limited Liability Company Managers and Members

Name	Title	Business Address
Agri Beef Co	Member	KIM STUART 1555 W SHORELINE DR 320 BOISE, ID 83702

The annual report must be signed by an authorized signer of the entity.

Job Title: Member

Kim Stuart

Sign Here

05/13/2022

Date

BU/UB-6501 UC/13/2022 8:48 AM RECEIVED BY ID SECRETARY OF STATE LAWRENCE DENNEY



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 8, 2022

TRUE WEST BEEF LLC
1555 W SHORELINE DR STE 320
BOISE, ID 83702-9109

RE: Transfer No. 86695
Water Right No(s). 36-14617, 36-2283

RE: Transfer No. 86696
Water Right No(s). 36-2556

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 9/15/2022 and 9/22/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **October 3, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

c: HDR Inc.

Maline, Denise

From: Maline, Denise
Sent: Thursday, September 8, 2022 4:21 PM
To: Ragan, Brian
Subject: Comment Letter for Transfer applications 86695 & 86696: True West Beef LLC
Attachments: Transfer 86695 True West Beef LLC.pdf; Transfer 86696 True West Beef LLC.pdf; Comment letter to WD130 for 86695 & 86696.docx

Hi Brian,

Attached are (2) applications that are currently being processed by the department, located within WD130. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact Bill Mills.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 8, 2022

WATER DISTRICT 130
BRIAN RAGAN
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Transfer No(s): 86695 and 86696 (True West Beef LLC)

Dear Brian:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, September 8, 2022 11:23 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find (1) legal notice being submitted for publication on September 15th & 22nd, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 8, 2022

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 86695
Water Right No(s). 36-14617, 36-2283

RE: Transfer No. 86696
Water Right No(s). 36-2556

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 3, 2022. Your cooperation is appreciated.

Sincerely,
Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 86695**

TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 86695 for changes to the following water rights within JEROME County(s): Right No(s). 36-14617, 36-2283. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 63 acre portion (0.83 cfs) of two combined irrigation ground water rights. Current place of use, current points of diversion, proposed place of use and the two existing wells the water will be moved to, are generally located approximately 4.0 to 6.8 miles east and 0.9 to 2.1 miles north of the city center of Jerome. The proposed change of nature of use will be from irrigation to industrial use for a beef processing facility located at the place of use. Application also proposes reuse of the industrial water by land applying in the current industrial permissible place of use (PPU) which overlaps the irrigation PPU to be updated in companion transfer # 86696.

TRANSFER NO. 86696

TRUE WEST BEEF LLC, 1555 W SHORELINE DR STE 320, BOISE, ID 83702-9109 has filed Application No. 86696 for changes to the following water rights within JEROME County(s): Right No(s). 36-2556. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion and place of use for a 108 acre portion (1.47 cfs) of an irrigation ground water right. Current place of use and point of diversion are located approximately 6.7 to 7.3 miles east and 0.2 miles south to 0.8 miles north of the city center of Jerome. The portion being transferred is proposed to be added to an existing 946 acre irrigation permissible place of use (PPU) and diverted from three existing wells located approximately 4.0 to 6.8 miles east and 0.9 to 2.1 miles north of the city center of Jerome. The proposed transfer will replace water converted from irrigation to industrial use in companion transfer #86695.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **October 3, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on September 15th & 22nd, 2022

M E M O R A N D U M

Date: September 7, 2022

To: Transfer 86696 File

From: Bill Mills

Re: Transfer Proposal

Application proposes changing the points of diversion and place of use for a 108 acre portion (1.47 cfs) of an irrigation ground water right. Current place of use and point of diversion are located approximately 6.7 to 7.3 miles east and 0.2 miles south to 0.8 miles north of the city center of Jerome. The portion being transferred is proposed to be added to an existing 946 acre irrigation permissible place of use (PPU) and diverted from three existing wells located approximately 4.0 to 6.8 miles east and 0.9 to 2.1 miles north of the city center of Jerome. The proposed transfer will replace water converted from irrigation to industrial use in companion transfer #86695.

Companion transfer #86695 is changing 63 acres (0.83 cfs) of irrigation ground water currently in this PPU from irrigation to industrial use.

PODs, current and proposed POU are in Water District 130. Watermaster comments will be solicited.

PODs are also located in the ESPA. The applicant's consultant provided ESPA modeling that was based on a worst case scenario (modeling based on total volume being transferred and not just the consumptive use volume transferred). Results indicated that no mitigation would be required as a result of processing this transfer. Department staff were able to duplicate the results utilizing the same parameters.

MEMORANDUM

Date: September 7, 2022

To: Transfer 86696

From: Bill Mills

Re: Fee Evaluation

Filing fees charged for transfer application #86696 were based on the on the current transfer fee schedule and included \$580.00 for the 1.47 cfs being transferred in the application (S039407).



RECEIVED

AUG 24 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 23, 2022

Corey Skinner, Southern Region Manager
Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301-5858

Subject: Applications for Transfer – True West Beef LLC

Dear Corey,

Enclosed on behalf of True West Beef LLC are three transfer applications summarized below. Further details are provided in each transfer's narrative.

The first transfer proposes transfer of 63 acres under water rights 36-2283 and 36-14617 to accommodate additional industrial use for applicant's beef processing facility. Filing fee is \$500.

The second transfer application proposes transfer of 108 acres under water right 36-2556 to backfill the 63 acres plus add an additional 45 acres for irrigation use. An ETRANS analysis is included and shows mitigation is not required for the proposed transfer. Filing fee is \$580.

The third transfer application proposed changing the place of use for the remaining water right 36-2556 and associated water right 36-2531 to reflect an integrated irrigation system. Filing fee is \$660.

Check #0026360543 for \$1,740 is enclosed to cover the applications' filing fees.

Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

HDR Engineering, Inc.

Lori Graves
Sr. Water Rights Specialist

Cc: Dave Stiner – True West Beef

Enclosers: 3 applications, check

hdrinc.com

HDR | SPF, 300 E. Mallard Dr., Suite 350, Boise, ID 83706
(208) 872-9500