

86686

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

96-12431

1. Name of applicant(s) MICHAEL & DIANE CORN TRUST Phone 509-949-3350  
 Mailing address PO BOX 9396 City YAKIMA  
 State WA ZIP 98909 Email MIKECORN@INLINESTEEL.COM  
 Name connector (check one): ☐ and ☐ or ☐ and/or
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply LAKE PEND OREILLE which is a tributary of PEND OREILLE RIVER
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source            | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|-------------------|---------------------|
| 57N | 01W | 29  |          |     | NE  | SW  | BONNER | LAKE PEND OREILLE |                     |
|     |     |     |          |     |     |     |        |                   |                     |
|     |     |     |          |     |     |     |        |                   |                     |
|     |     |     |          |     |     |     |        |                   |                     |

5. Water will be used for the following purposes:  
 Amount 0.03 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. ~~Describe type and size of diversion to be used to divert water from the source.~~  
SCREENED INTAKE WITH PUMP AND PIPELINE TO USE
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

8. Description of proposed uses (if irrigation only, go to Item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 01W | 29  |    |    |    |    |    |    |    |    | 0.7 |    |    |    |    |    |    |    | 0.7    |
|     |     |     |    |    |    |    |    |    |    |    | GL2 |    |    |    |    |    |    |    |        |
| 57N | 01W | 29  |    |    |    |    |    |    |    |    | 0.2 |    |    |    |    |    |    |    | 0.2    |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 0.9

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS EXISTING SYSTEM IN LAKE FOR IRRIGATION PURPOSES.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael W. Corn  
 Signature of Applicant  
MICHAEL W CORN  
 Print Name (and title, if applicable)

Diane M. Corn  
 Signature of Applicant  
Diane M. Corn  
 Print Name (and title, if applicable)

# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.0125 0.025 0.05 Miles



Created By: Adam Frederick

RECEIVED

Print Single Sided Only

FORM 202 Rev. 09/16

IDWR / NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

1. Name of applicant(s) MICHAEL & DIANE CORN TRUST Phone 509 949 3350  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address PO Box 9396 City SALIMA  
 State WA ZIP 98909 Email MIKE.CORN@INLINESTEEL.COM

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.  
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply LARUE REND ORVILLE which is a tributary of CLARK Fork RIVER

4. Location of point(s) of diversion:

| Twp        | Rge       | Sec       | Govt Lot | 1/4 | 1/4 | 1/4 | County        | Source                           | Local name or tag # |
|------------|-----------|-----------|----------|-----|-----|-----|---------------|----------------------------------|---------------------|
| <u>S7N</u> | <u>1W</u> | <u>29</u> |          |     |     |     | <u>BONNER</u> | <u>CLARK Fork / REND ORVILLE</u> |                     |
|            |           |           |          |     |     |     |               |                                  |                     |
|            |           |           |          |     |     |     |               |                                  |                     |
|            |           |           |          |     |     |     |               |                                  |                     |
|            |           |           |          |     |     |     |               |                                  |                     |

5. Water will be used for the following purposes:

Amount 120 cfs for IRRIGATION purposes from MARCH to NOV (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source PUMP
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_ drilling firm \_\_\_\_\_  
 well was drilled for (well owner) \_\_\_\_\_ Drilling Permit No. \_\_\_\_\_

For Department Use

Received by Ja Date 8-11-22 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 1000 Received by Ja Receipt No. N040761 Date 8-11-22

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households \_\_\_\_\_
- Other; describe fully \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? MICHAEL & DIANE CORN TRUST  
b. Who owns the land to be irrigated or place of use? MICHAEL & DIANE CORN TRUST  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. IRRIGATE LAWN & GARDEN DOMESTIC

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael W. Corn  
Signature of Applicant

MICHAEL W CORN  
Print Name (and title, if applicable)

Diane M. Corn  
Signature of Applicant

Diane M. Corn  
Print Name (and title, if applicable)

Find structure or access

Zoom to

2 of 2

## Parcel

|                            |                                  |
|----------------------------|----------------------------------|
| PIN                        | RP004300000140A                  |
| Owner1                     | Corn Trust                       |
| Owner2                     | Corn, Michael W & Diane M        |
| Property Class Description | 537-Resid improv on cat 15       |
| Legal Description          | 29-57N-1W SOURDOUGH POINT LOT 14 |
| Acres                      | 0.44                             |
| Tax Code Area              | 0630000                          |
| Last Assessed Value        | 1043431                          |

Deed 1: [930915 QC](#)  
Deed 2: [911223 WD](#)  
Deed 3: [577612 QC](#)  
Deed 4: [577611 QC](#)  
Deed 5:

SUPERSEDED

1:2256



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Find structure or access

Zoom to

2 of 2

## Parcel

|                            |                                  |
|----------------------------|----------------------------------|
| PIN                        | RP004300000150A                  |
| Owner1                     | Corn Trust                       |
| Owner2                     | Corn, Michael W & Diane M        |
| Property Class Description | 532-ronresid imprv on cat12/15   |
| Legal Description          | 29-57N-1W SOURDOUGH POINT LOT 15 |
| Acres                      | 0.43                             |
| Tax Code Area              | 0630000                          |
| Last Assessed Value        | 465469                           |

Deed 1: [930915 QC](#)  
Deed 2: [911224 WD](#)  
Deed 3: [596789 QC](#)  
Deed 4: [398970 WD](#)  
Deed 5: [398964 WD](#)

SUPERSEDED

1:2256



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81 W SHORELINE LN

29-57 N-1W SOUTHWEST POINT  
LOT 14-15 COMBINED

**SUPERSEDED**

0 FIELDS >

Get Full Report

57N 1W 30

57N 1W 29

57N 1W 31

57N 1W 32

SUPERSEDED



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

September 8, 2022

MICHAEL & DIANE CORN TRUST  
PO BOX 9396  
YAKIMA, WA 98909-0396

RE: Application for Permit No. 96-12431

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 9/15/2022 and 9/22/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Thursday, September 8, 2022 3:16 PM  
**To:** IWRB Water Use Reviews; Horsmon, Merritt; Chantilly Higbee; Anna Moody; 'Mike Ahmer'  
**Subject:** Request for Comments for 96-12431  
**Attachments:** 96-12431 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is October 3, 2022.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Thursday, September 8, 2022 12:30 PM  
**To:** bcdblegals@cdapress.com  
**Subject:** Legal Notice  
**Attachments:** Legal Notice for BCBD.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **September 15<sup>th</sup> & September 22<sup>nd</sup>, 2022** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

**Please send a proof once you have the article ready for print for our review.**

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **October 3, 2022**. Your cooperation is appreciated.

Thank you,



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-11001**

SANCTUM VENTURES PTN  
151 SWAN SHORES DR  
SAGLE, ID 83860-9152  
Point of Diversion SENE  
S10 T57N R02W  
BONNER County  
Source SAND CREEK  
Tributary LAKE PEND OREILLE  
Use: IRRIGATION  
4 /1 to 10/31  
Total Diversion: 0.15 CFS  
Date Filed: 05-01-2022  
Place Of Use: IRRIGATION  
T57N R02W S10  
SWNE,SENE  
Total Acres: 7.6

**96-12389**

SHAMROCK PROPERTIES AT SANDPOINT LLC  
478715 HIGHWAY 95  
SANDPOINT, ID 83864-7612  
Point of Diversion NESE  
S3 T57N R02W BONNER County  
Source SAND CREEK  
Tributary LAKE PEND OREILLE  
Use: IRRIGATION  
4 /1 to 10/31  
Total Diversion: 0.15 CFS  
Date Filed: 08-23-2022  
Place Of Use: IRRIGATION  
T57N R02W S3  
NESE,NWSE  
Total Acres: 5

**96-12403**

JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NESE  
S25 T59N R02W  
BONNER County  
Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25 NESE

**96-12405**

JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NESE  
S25 T59N R02W  
BONNER County  
Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25 NESE

**96-12406**

JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NESE  
S25 T59N R02W  
BONNER County

Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25  
NESE,NWSE

**96-12408**  
JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NWSE  
S25 T59N R02W  
BONNER County  
Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25  
NESE,NWSE

**96-12409**  
JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NWSE  
S25 T59N R02W  
BONNER County  
Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25  
NESE,NWSE

**96-12410**  
JOSHUA STEBBINS  
BROOKE STEBBINS  
674 A ST  
SANDPOINT, ID 83864-8198  
Point of Diversion NWSE  
S25 T59N R02W  
BONNER County  
Source PACK RIVER  
Tributary LAKE PEND OREILLE  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-23-2022  
Place Of Use: DOMESTIC  
T59N R02W S25  
NESE,NWSE

**96-12425**  
SELLE VALLEY PROPERTIES LLC  
5453 SELLE RD  
SANDPOINT, ID 83864-7560  
Point of Diversion NENE  
S22 T58N R01W  
BONNER County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: COMMERCIAL  
01/01 to 12/31 0.2 CFS  
Use: STOCKWATER  
01/01 to 12/31 0.02 CFS

Use: IRRIGATION  
04/01 to 10/31 0.06 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 08-24-2022  
Place Of Use: COMMERCIAL,DOMESTIC,IRRIGATION,STOCKWATER  
T58N R01W S22 NENE  
Total Acres: 2

**96-12431**  
MICHAEL & DIANE CORN TRUST  
PO BOX 9396  
YAKIMA, WA 98909-0396  
Point of Diversion NESW  
S29 T57N R01W  
BONNER County  
Source LAKE PEND OREILLE  
Tributary PEND OREILLE RIVER  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.03 CFS  
Date Filed: 08-24-2022  
Place Of Use: IRRIGATION  
T57N R01W S29  
L2(NESW),NESW  
Total Acres: 0.9

**96-12488**  
PAMELA BATES  
PO BOX 306  
SAGLE, ID 83860-0306  
Point of Diversion NENW  
S19 T56N R01W  
BONNER County  
Source GROUND WATER  
Use: IRRIGATION  
04/01 to 10/31 0.06 CFS  
Use: STOCKWATER  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.08 CFS  
Date Filed: 08-29-2022  
Place Of Use: IRRIGATION,STOCKWATER  
T56N R01W S19 NENW  
Total Acres: 2

**96-12492**  
SALVATORE DI RAFFAELE  
PHILIP DI RAFFAELE  
PO BOX 1968  
SANTA MONICA, CA 90406-1968  
Point of Diversion SWSW  
S20 T55N R02W  
BONNER County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.08 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.15 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 08-29-2022  
Place Of Use: DOMESTIC,IRRIGATION  
T55N R02W S20 SWSW  
Total Acres: 5

**96-12524**  
WENDLEMER WATER ASSOCIATION INC  
C/O DR MARK W WENDLE  
26 NORTH KULLYSPELL DR  
HOPE, ID 83836-9763  
Point of Diversion NENE  
S14 T56N R01E  
BONNER County  
Source LAKE PEND OREILLE  
Tributary PEND OREILLE RIVER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.1 CFS  
Date Filed: 08-31-2022  
Place Of Use: DOMESTIC

T56N R01E S13 SWNW  
Place Of Use: DOMESTIC  
T56N R01E S14  
L1(NENE),L2(SENE)

**96-12540**

GIDDINGS TRUST  
163 S KOOTENAI BAY RD  
SANDPOINT, ID 83864-8893  
Point of Diversion L1(NENE)  
S12 T57N R02W  
BONNER County  
Source LAKE PEND OREILLE  
Tributary PEND OREILLE RIVER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.03 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 09-01-2022  
Place Of Use: DOMESTIC,IRRIGATION  
T57N R02W S12 L1(NENE)  
Total Acres: 0.5

**96-12560**

KINT TRUST  
17 EAGEN LN  
HOPE, ID 83836-9783  
Point of Diversion NENENE  
S21 T57N R01E  
BONNER County  
Source SPRING  
Tributary SINKS  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.06 CFS  
Total Diversion: 0.1 CFS  
Date Filed: 09-01-2022  
Place Of Use: DOMESTIC,IRRIGATION  
T57N R01E S21 NWNE  
Total Acres: 2

**96-12579**

DEAN MILLS  
162 THUNDER RIDGE DR  
WALLA WALLA, WA 99362-7762  
Point of Diversion NENW  
S22 T54N R01W  
BONNER County  
Source LAKE PEND OREILLE  
Tributary PEND OREILLE RIVER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.04 CFS  
Date Filed: 08-26-2022  
Place Of Use: DOMESTIC  
T54N R01W S22 L1(NENW)

**96-12597**

RICHARD MORGAN  
WILLIAM KISSEL  
1687 WOODED ACRES DR  
SAGLE, ID 83860-8734  
Point of Diversion L3(SWNW)  
S36 T57N R03W  
BONNER County  
Source PEND OREILLE RIVER  
Tributary COLUMBIA RIVER  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.03 CFS  
Date Filed: 09-06-2022  
Place Of Use: IRRIGATION  
T57N R03W S36 L3(SWNW)  
Total Acres: 0.8

**96-12608**

LUKE MC DANIEL  
2461 NORSE AVE  
COSTA MESA, CA 92627-1369  
Point of Diversion SENW  
S13 T58N R01E  
BONNER County  
Source FLUME CREEK  
Tributary RAPID LIGHTNING CREEK  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.06 CFS  
Date Filed: 08-30-2022  
Place Of Use: IRRIGATION  
T58N R01E S13 SENW  
Total Acres: 2

**96-12612**

CLINT BROW  
AMBER BROW  
621 SUGAR MOUNTAIN RD  
SANDPOINT, ID 83864-9740  
Point of Diversion SESW  
S16 T58N R01E  
BONNER County  
Source UNNAMED STREAM  
Tributary RAPID LIGHTNING CREEK  
Use: DOMESTIC  
01/01 to 12/31 0.06 CFS  
Use: STOCKWATER  
01/01 to 12/31 0.02 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.12 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 08-29-2022  
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER  
T58N R01E S16  
SESW, SWSE  
Total Acres: 4

**96-12615**

ALAN W LEAVITT  
DEBORAH LEAVITT  
PO BOX 398  
LACLEDE, ID 83841-0398  
Point of Diversion NESE  
S30 T56N R03W  
BONNER County  
Source PEND OREILLE RIVER  
Tributary COLUMBIA RIVER  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.03 CFS  
Date Filed: 09-07-2022  
Place Of Use: IRRIGATION  
T56N R03W S30 L6(NESE)  
Total Acres: 0.4

**96-12619**

STEVEN M MULAWKA  
BARBARA S MULAWKA  
283 CROOKED EAR DR  
SANDPOINT, ID 83864-9486  
Point of Diversion L1(NWNW)  
S7 T57N R01W  
BONNER County  
Source LAKE PEND OREILLE  
Tributary PEND OREILLE RIVER  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.03 CFS  
Date Filed: 09-07-2022  
Place Of Use: IRRIGATION  
T57N R01W S7 L1(NWNW)  
Total Acres: 0.5

**96-12624**

SCOTT DEMPSEY

DAWN DEMPSEY  
500 SNUG HBR  
SANDPOINT, ID 83864-6344  
Point of Diversion SESW  
S6 T57N R01W  
BONNER County  
Source BOYER SLOUGH  
Tributary LAKE PEND OREILLE  
Use: IRRIGATION  
04/01 to 10/31  
Total Diversion: 0.03 CFS  
Date Filed: 09-07-2022  
Place Of Use: IRRIGATION  
T57N R01W S6 SESW  
Total Acres: 0.5

**96-12625**  
ROSEMARY WADE  
PO BOX 13  
CLARK FORK, ID 83811-0013  
Point of Diversion SENENE  
S17 T55N R03E  
BONNER County  
Source SPRING  
Tributary SINKS  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.06 CFS  
Date Filed: 09-07-2022  
Place Of Use: DOMESTIC  
T55N R03E S17 NENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 10/3/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 9/15/2022 and 9/22/2022

## Frederick, Adam

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**From:** Frederick, Adam  
**Sent:** Friday, August 19, 2022 1:49 PM  
**To:** 'MIKECORN@INLINESTEEL.COM'  
**Subject:** Corrected Application for Permit  
**Attachments:** application-for-permit CORN TRUST.pdf; CORN TRUST.pdf

Hello,

Attached is a corrected application for permit and map for your review. If everything looks correct, please print, sign, and return to the address below or scanned as a pdf to the following email address, [file@idwr.idaho.gov](mailto:file@idwr.idaho.gov). Once we receive the signed corrected application for permit, we can proceed onto advertising. If you have any questions, feel free to call or email me.

Thanks,  
Adam



**Adam Frederick | Water Rights Supervisor**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800