

RECEIVED

MAY 06 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-2707	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hugh Scott Campbell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joseph Hults and Kay A. Hults

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or1425 East 3200 SouthWendellID83355

Mailing address

City

State

Zip

(208) 536-2143kayahults@onewest.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 2, 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-2707

8. Signature: Joseph Hults Title, if applicable _____ Date 5/3/2022

Signature of new owner/claimant

Title, if applicable

Date

Joseph Hults

Print name

- Signature: Kay A. Hults Title, if applicable Manager Date 5/3/2022

Signature of new owner/claimant

Title, if applicable

Date

Kay A. Hults

Print name

Received by SG Date 5/6/22 For IDWR Office Use Only: Receipt No. 5039226 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JW Date 7/5/2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

Instrument # 277531
GOODING COUNTY, GOODING, IDAHO
05-03-2022 14:23:20 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1036913GO (lr)**

Date: **May 02, 2022**

For Value Received, **Hugh Scott Campbell, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Joseph Hults and Kay A. Hults, husband and wife**, hereinafter called the Grantee, whose current address is **1425 E 3200 S, Wendell, ID 83355**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 16: THAT PART OF THE SOUTHEAST 1/4 DESCRIBED AS FOLLOWS:

COMMENCING AT 1/2-INCH STEEL ROD WITH AN ALUMINUM CAP IMPRINTED "PLS 9858" MARKING THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 16;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST 1/4, NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST, A DISTANCE OF 3.53 FEET TO THE CENTERLINE OF COUNTY ROAD 2700 SOUTH, BEING ALSO THE BEGINNING OF A CURVE TO THE RIGHT, AND BEING ALSO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, FROM WHICH POINT A SET 5/8-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" BEARS NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST AT A DISTANCE OF 25.09 FEET;

THENCE CONTINUING ALONG THE CENTERLINE OF SAID ROAD THE FOLLOWING BEARINGS AND DISTANCES:

WESTERLY A DISTANCE OF 127.04 FEET ALONG SAID CURVE TO THE RIGHT, BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 473.57 FEET, A CENTRAL ANGLE OF 15 DEGREES 22 MINUTES 15 SECONDS, AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 77 DEGREES 01 MINUTES 51 SECONDS WEST 126.66 FEET;

THENCE NORTH 69 DEGREES 20 MINUTES 44 SECONDS WEST TANGENT TO SAID CURVE, A DISTANCE OF 250.40 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE;

THENCE WESTERLY AND NORTHWESTERLY A DISTANCE OF 176.20 FEET ALONG THE CURVE TO THE RIGHT, BEING CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 2357.34 FEET, A CENTRAL ANGLE OF 4 DEGREES 16 MINUTES 57 SECONDS, AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 67 DEGREES 12 MINUTES 15 SECONDS WEST 176.16 FEET;

THENCE NORTH 65 DEGREES 03 MINUTES 46 SECONDS WEST TANGENT TO SAID CURVE, A DISTANCE OF 710.58 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE;

THENCE NORTHWESTERLY A DISTANCE OF 147.10 FEET ALONG THE CURVE TO THE LEFT, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 8656.23 FEET, A CENTRAL ANGLE OF 0 DEGREES 58 MINUTES 25 SECONDS, AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 65 DEGREES 32 MINUTES 59 SECONDS WEST 147.09 FEET;

THENCE NORTH 66 DEGREES 02 MINUTES 11 SECONDS WEST TANGENT TO SAID CURVE, A DISTANCE OF 855.41 FEET TO A POINT FROM WHICH A SET 5/8-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" BEARS NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST AT A DISTANCE OF 27.25 FEET;

THENCE LEAVING SAID ROAD AND PROCEEDING NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST, A DISTANCE OF 1764.32 FEET TO A SET 5/8-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" MARKING THE POINT OF INTERSECTION WITH THE NORTHERLY BOUNDARY OF THE SOUTHEAST 1/4 OF SAID SECTION 16;

THENCE ALONG SAID NORTHERLY BOUNDARY, SOUTH 89 DEGREES 26 MINUTES 46 SECONDS EAST, A DISTANCE OF 2088.32 FEET TO A FOUND IRON ROD WITH AN ALUMINUM CAP IMPRINTED "PLS 14218" MARKING THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST 1/4, SOUTH 00 DEGREES 32 MINUTES 12 SECONDS WEST, A DISTANCE OF 2637.08 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **05/02/2022**

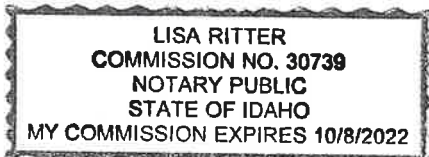
Warranty Deed
- continued

File No.: **1036913GO (lr)**

Hugh Scott Campbell
Hugh Scott Campbell

STATE OF Idaho)
COUNTY OF Gooding)
SS.

On this 3 Day of May, 2022, before me, a Notary Public in and for said State, personally appeared **Hugh Scott Campbell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Gooding, ID
My Commission Expires: 10/8/2022

AFTER RECORDING MAIL TO:

Hugh Campbell
2658 S. 1300 E.
Hagerman, ID 83332

Instrument # 277530

GOODING COUNTY, GOODING, IDAHO
05-03-2022 14:23:20 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: **1036913GO (lr)**

Date: **May 02, 2022**

For Value Received, **Hugh Scott Campbell, an unmarried man**, do(es) hereby convey, release, remise, and forever quit claim unto **Hugh Scott Campbell, an unmarried man**, whose address is **2658 South 1300 East, Hagerman, ID 83332**, herein after called the Grantee, the following described premises situated in **Gooding County, Idaho**, to-wit:

See Attached Exhibit A

together with its appurtenances.

Hugh Scott Campbell
Hugh Scott Campbell

STATE OF Idaho)
COUNTY OF Gooding)
ss.

On this 3 day of May, 2022, before me, a Notary Public in and for said State, personally appeared **Hugh Scott Campbell**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public of Idaho
Residing at: Gooding, ID
Commission Expires: 10/8/2022

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: That part of the Southeast 1/4 described as follows:

Commencing at 1/2-inch steel rod with an aluminum cap imprinted "PLS 9858" marking the Southeast corner of the Southeast 1/4 of said Section 16, being also the **POINT OF BEGINNING** of this land description;

Thence along the Southerly boundary of said Southeast 1/4, North 89 Degrees 17 Minutes 43 Seconds West, a distance of 2639.88 feet to a 5/8-inch steel rod with an aluminum cap imprinted "PLS 9858" marking the Southwest corner of said Southeast 1/4;

Thence along the Westerly boundary of said Southeast 1/4, North 00 Degrees 33 Minutes 22 Seconds East, a distance of 2633.66 feet to a set 5/8-inch rebar with an aluminum cap imprinted "PLS 9858" marking the Northwest corner of said Southeast 1/4;

Thence along the Northerly boundary of said Southeast 1/4, South 89 Degrees 26 Minutes 46 Seconds East, a distance of 550.65 feet to a set 5/8-inch rebar with a plastic cap imprinted "PLS 9858";

Thence South 00 Degrees 32 Minutes 12 Seconds West, a distance of 1764.32 feet to the point of intersection with the centerline of County Road 2700 South, from which point a set 5/8-inch rebar with a plastic cap imprinted "PLS 9858" bears North 00 Degrees 32 Minutes 12 seconds East at a distance of 27.25 feet;

Thence along the centerline of said road the following bearings and distances:

South 66 Degrees 02 Minutes 11 Seconds East, a distance of 855.41 feet to the beginning of a curve tangent to said line;

Thence Southeasterly a distance of 147.10 feet along the curve to the right, being concave to the Southwest, having a radius of 8656.23 feet, a central angle of 00 Degrees 58 Minutes 25 Seconds, and being subtended by a chord which bears South 65 Degrees 32 Minutes 59 Seconds East 147.09 feet;

Thence South 65 Degrees 03 Minutes 46 Seconds East tangent to said curve, a distance of 710.58 feet to the beginning of a curve tangent to said line;

Thence Southeasterly and Easterly a distance of 176.20 feet along the curve to the left, being concave to the Northeast, having a radius of 2357.34 feet, a central angle of 4 Degrees 16 Minutes 57 Seconds, and being subtended by a chord which bears South 67 Degrees 12 Minutes 15 Seconds East 176.16 feet;

Thence South 69 Degrees 20 Minutes 44 Seconds East tangent to said curve, a distance of 250.40 feet to the beginning of a curve tangent to said line;

Thence Easterly a distance of 127.04 feet along the curve to the left, being concave to the North, having a radius of 473.57 feet, a central angle of 15 Degrees 22 Minutes 15 Seconds, and being subtended by a chord which bears South 77 Degrees 01 Minutes 51 Seconds East 126.66 feet to the point of intersection with the Easterly boundary of the Southeast 1/4 of said Section 16, from which point a set 5/8-inch rebar with a plastic cap imprinted "PLS 9858" bears North 00 Degrees 32 Minutes 12 Seconds East at a distance of 25.09 feet;

Thence leaving said road and proceeding along the Easterly boundary of said Southeast 1/4, South 00 Degrees 32 Minutes 12 Seconds West, a distance of 3.53 feet to the **Point of Beginning**.

According to a 2022 survey by GradeTek, PLLC, Gooding, ID and containing 53.391 ACRES, more or less.

DocuSigned by:



DocuSigned by:


4/12/2022
96CA70701EB040D...



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 05, 2022

JOSEPH HULTS
KAY A HULTS
1425 E 3200 S
WENDELL ID 83355-3246

Re: Change in Water Right Ownership: 36-2707 (Split into 36-2707 and 36-17221),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Cc:
HUGH SCOTT CAMPBELL
FIRST AMERICAN TITLE COMPANY File #1036913GO
Water District 130



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

RECEIVED

MAY 06 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W., Ste. 500
Twin Falls, ID 83301

May 03, 2022
File No.: 1036913GO (lr)

Attn: Water Right Change Office
Phone: 208-736-3033 Fax: 208-736-3037

Property: **Bareland, Gooding, ID 83330**

Parcel No.: **RP07S14E167200**

Our Check No. **13585** in the amount of **\$100.00**, representing **split and Transfer of Water Right 36-2707.**

Legal Description of Property in question:

TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

SECTION 16: THAT PART OF THE SOUTHEAST 1/4 DESCRIBED AS FOLLOWS:

COMMENCING AT 1/2-INCH STEEL ROD WITH AN ALUMINUM CAP IMPRINTED "PLS 9858" MARKING THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 16;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST 1/4, NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST, A DISTANCE OF 3.53 FEET TO THE CENTERLINE OF COUNTY ROAD 2700 SOUTH, BEING ALSO THE BEGINNING OF A CURVE TO THE RIGHT, AND BEING ALSO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION, FROM WHICH POINT A SET 5/8-INCH REBAR WITH A PLASTIC CAP IMPRINTED "PLS 9858" BEARS NORTH 00 DEGREES 32 MINUTES 12 SECONDS EAST AT A DISTANCE OF 25.09 FEET;

THENCE CONTINUING ALONG THE CENTERLINE OF SAID ROAD THE FOLLOWING BEARINGS AND DISTANCES:

WESTERLY A DISTANCE OF 127.04 FEET ALONG SAID CURVE TO THE RIGHT, BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 473.57 FEET, A CENTRAL ANGLE OF 15 DEGREES 22 MINUTES 15 SECONDS, AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 77 DEGREES 01 MINUTES 51 SECONDS WEST 126.66 FEET;

THENCE NORTH 69 DEGREES 20 MINUTES 44 SECONDS WEST TANGENT TO SAID CURVE, A DISTANCE OF 250.40 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE;

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THENCE ALONG THE EASTERLY BOUNDARY OF SAID SOUTHEAST 1/4, SOUTH 00 DEGREES 32 MINUTES 12 SECONDS WEST, A DISTANCE OF 2637.08 FEET TO THE POINT OF BEGINNING.

Prior vested owner of property: **Hugh Scott Campbell, an unmarried man**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

Joseph Hults and Kay A. Hults, husband and wife

as per copy of 277531 recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **1425 E 3200 S, Wendell, ID 83355**

Sincerely,

Lisa Ritter, Escrow Officer

tj/tj