

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 02 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4349 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Alan Tymoczko and Robyn S. Phillips
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robyn S. Phillips
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2660 Salmon River Rd
Mailing address
858-692-3982
Telephone

Shoup ID 83469
City State Zip
robynphillips47@icloud.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 19, 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robyn S. Phillips 8/20/2022
Signature of new owner/claimant Title, if applicable Date
Robyn S. Phillips
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by M. Jett Date 9-2-22 Receipt No. E048471 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 Refund Required / other owner deceased Approved by JB Processed by JB Date 9/8/2022

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE is made this 19th day of August, 2022, between Robyn S. Phillips, Personal Representative of the Estate of John A. Tymochko, Lemhi County Case No. CV30-22-0177, the "Grantor", and Robyn S. Phillips, a single woman, whose mailing address is 2660 Salmon River Rd., Shoup, Idaho, 83469, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

See Attached Exhibit "A"

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues, and profits therefrom; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Robyn S. Phillips, PR
Robyn S. Phillips
Personal Representative

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on 19 day of August, 2022, by Robyn S. Phillips, as personal representative of the Estate of John A. Tymochko.

(stamp)



Kendra Martinez
Signature of Notary Public
My commission expires: 06/15/2026

EXHIBIT "A"

ALL THAT PART AND PORTION SITUATED SOUTHWESTERLY OF THE CENTER LINE OF PANTHER CREEK, SOMETIMES KNOWN AS BIG CREEK, IN AND TO: BEAR PLACER MINING CLAIM SURVEY NO. 2471, THE PATENT DEED THEREOF BEING RECORDED IN BOOK "W" OF DEEDS AT PAGE 54, RECORDS OF LEMHI COUNTY, IDAHO, TO WHICH RECORD REFERENCE IS HEREBY MADE FOR A PARTICULAR DESCRIPTION.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN M.S. 2471, UNSURVEYED SECTION 24, TOWNSHIP 23 NORTH, RANGE 17 EAST, AND UNSURVEYED SECTION 19, TOWNSHIP 23 NORTH, RANGE 18 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 2, M.S. 2471, THE POINT OF BEGINNING, FROM WHICH CORNER 3, M.S. 2471 BEARS S. 38° 12' 00" E., 1679.01 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 70° 36' 17" E., 964.85 FT. ALONG THE LINE BETWEEN CORNERS 2 AND 1, M.S. 2471 TO THE INTERSECTION WITH THE CENTERLINE OF PANTHER CREEK. THENCE UPSTREAM ALONG THE CENTERLINE OF PANTHER CREEK THE FOLLOWING COURSES AND DISTANCES:

S. 27° 01' 45" E., 77.37 FT.; S. 20° 27' 36" E., 47.08 FT.;

S. 27° 30' 51" E., 30.52 FT.; S. 35° 55' 08" E., 28.01 FT.;

S. 43° 11' 00" E., 38.93 FT.; S. 38° 16' 08" E., 34.61 FT. TO A POINT ON THE CENTERLINE OF PANTHER CREEK ROAD.

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 86° 44' 25" W., 104.08 FT.; 435.16 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 477.45 FT., A CENTRAL ANGLE OF 52° 13' 15" AND A CHORD BEARING OF N. 67° 08' 57" W. FOR 420.25 FT.; N. 41° 02' 20" W., 127.72 FT.; 241.94 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 572.95 FT., A CENTRAL ANGLE OF 24° 11' 40" AND AN CHORD BEARING OF N. 53° 08' 10" W. FOR 240.15 FT.; N. 65° 14' 00" W., 280.34 FT. TO A POINT ON THE LINE BETWEEN CORNERS 2 AND 3, M.S. 2471.

THENCE N. 38° 12' 00" W. ALONG SAID LINE BETWEEN CORNERS 2 AND 3 A DISTANCE

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed JULY 15, 2022

State File No. 2022-08868

DECEDENT - LEGAL NAME JOHN ALAN TYMOCHKO			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 72 YEARS	DATE OF BIRTH MAY 25, 1950
BIRTH-PLACE SHARÓN, PENNSYLVANIA		PLACE OF RESIDENCE SHOUP, IDAHO	
MARITAL STATUS AT TIME OF DEATH DIVORCED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME JOHN TYMOCHKO			BIRTHPLACE PENNSYLVANIA
MOTHER - MAIDEN NAME BETTY BENNETT			BIRTHPLACE PENNSYLVANIA
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE ROBERT J. WILLIAMS	
NAME AND ADDRESS OF FUNERAL FACILITY JONES & CASEY FUNERAL HOME, SALMON, IDAHO			
DATE OF DEATH JULY 09, 2022	TIME OF DEATH 10:10 A.M.	CITY, TOWN OR LOCATION OF DEATH SHOUP, IDAHO	COUNTY OF DEATH LEMHI
CAUSE OF DEATH (underlying cause last) a. BLUNT FORCE TRAUMA TO THE HEAD AND TORSO			Approximate Interval Between Onset and Death SUDDEN
DUE TO (or as a consequence of): b. UTV ACCIDENT			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH ACCIDENT		NAME OF CERTIFIER MIKE ERNEST	TITLE CORONER
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY JULY 09, 2022	TIME OF INJURY 10:10 A.M.	PLACE OF INJURY SALMON RIVER ROAD	INJURY AT WORK? YES
LOCATION WHERE INJURY OCCURRED 45.323929 -114.437760, SHOUP, IDAHO			
DESCRIPTION OF HOW INJURY OCCURRED DECEDENT WAS EJECTED FROM UTV, AND UTV ROLLED OVER DECEDENT			

AMENDED: 08/04/2022

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: AUGUST 05, 2022

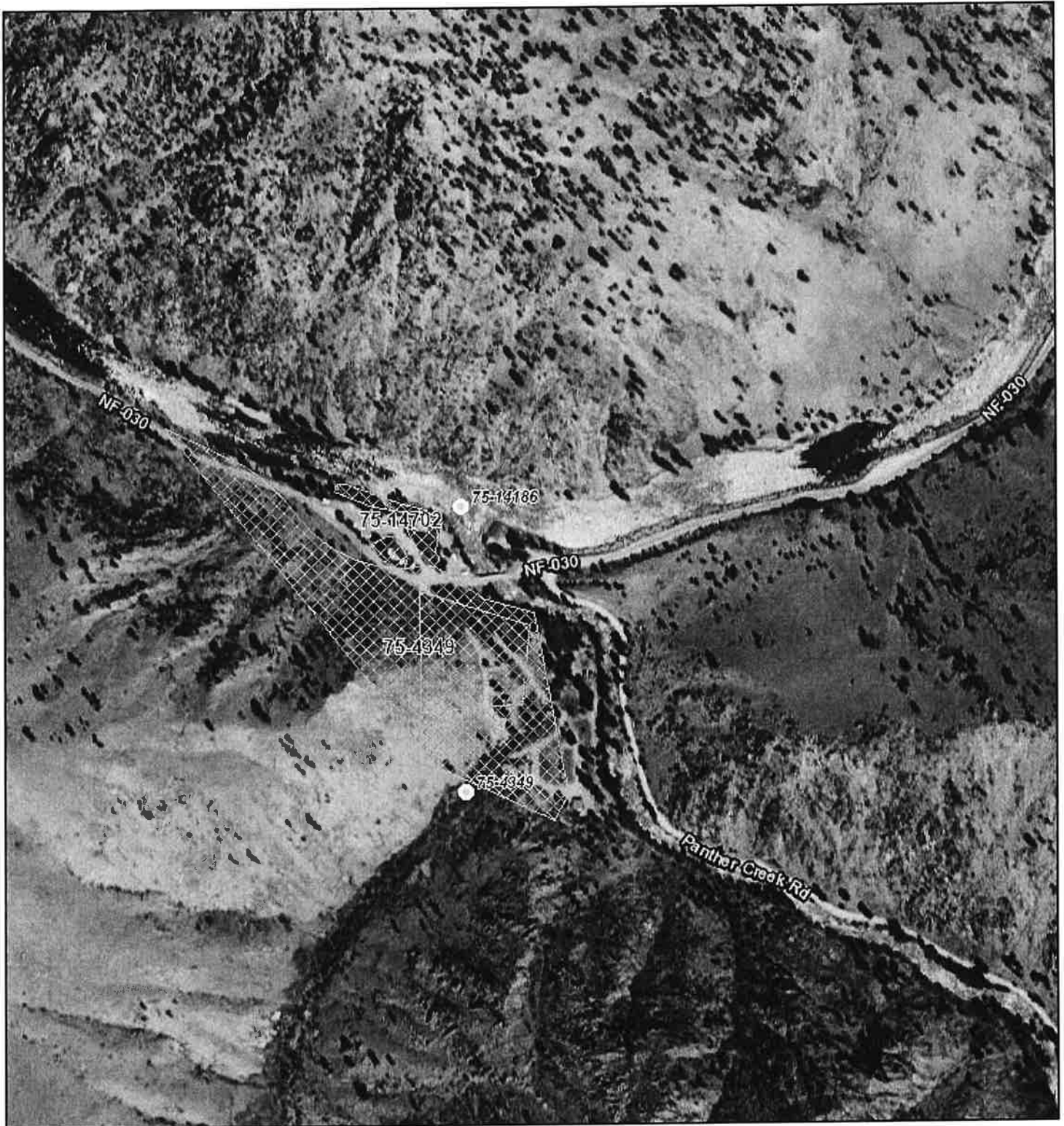
This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Water Rights



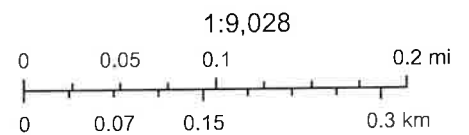
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POU - Water Rights



All Other POU (non-provider)

POD - Water Rights



Esri, HERE, GeoTechnologies, Inc., Esri, HERE, Garmin, GeoTechnologies, Inc., Maxar

IDAHO

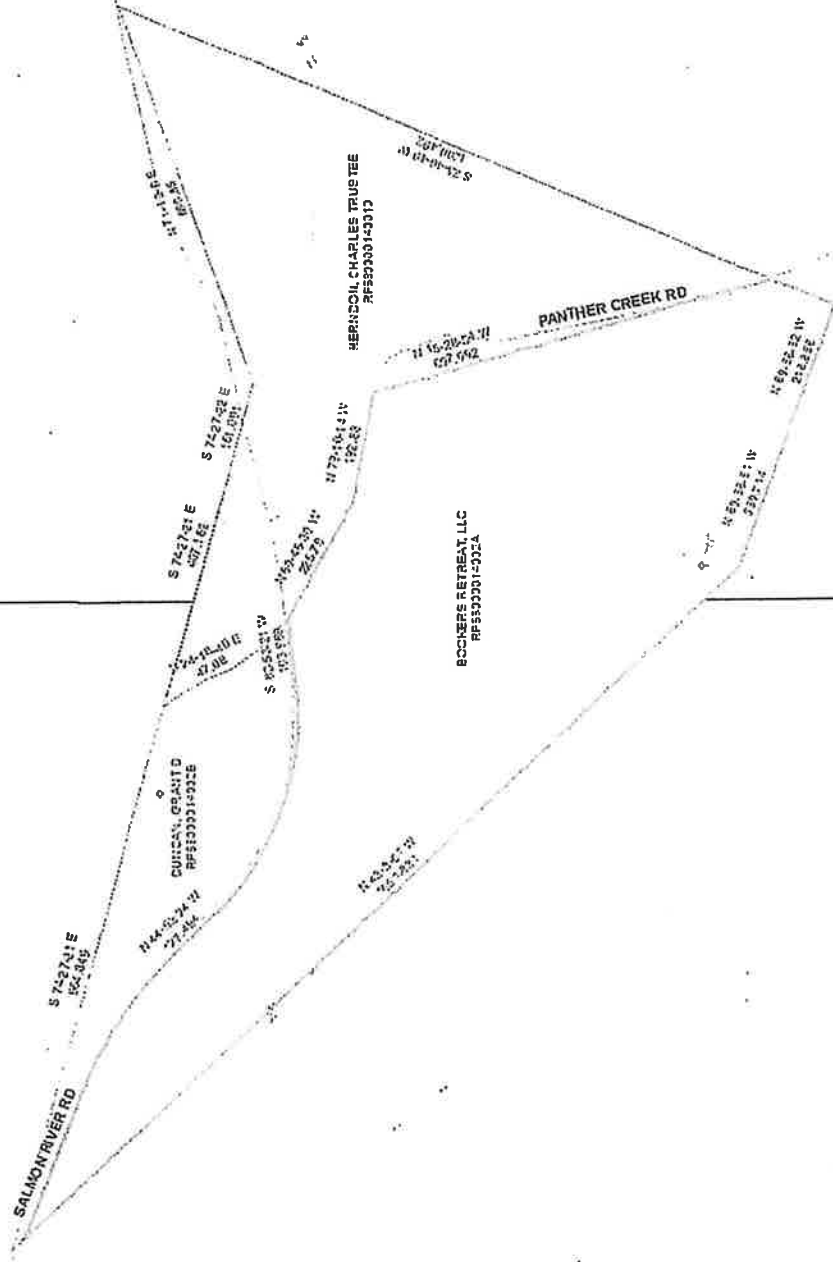
Department of

Water Resources

Mapping Tool for Water Right Applications



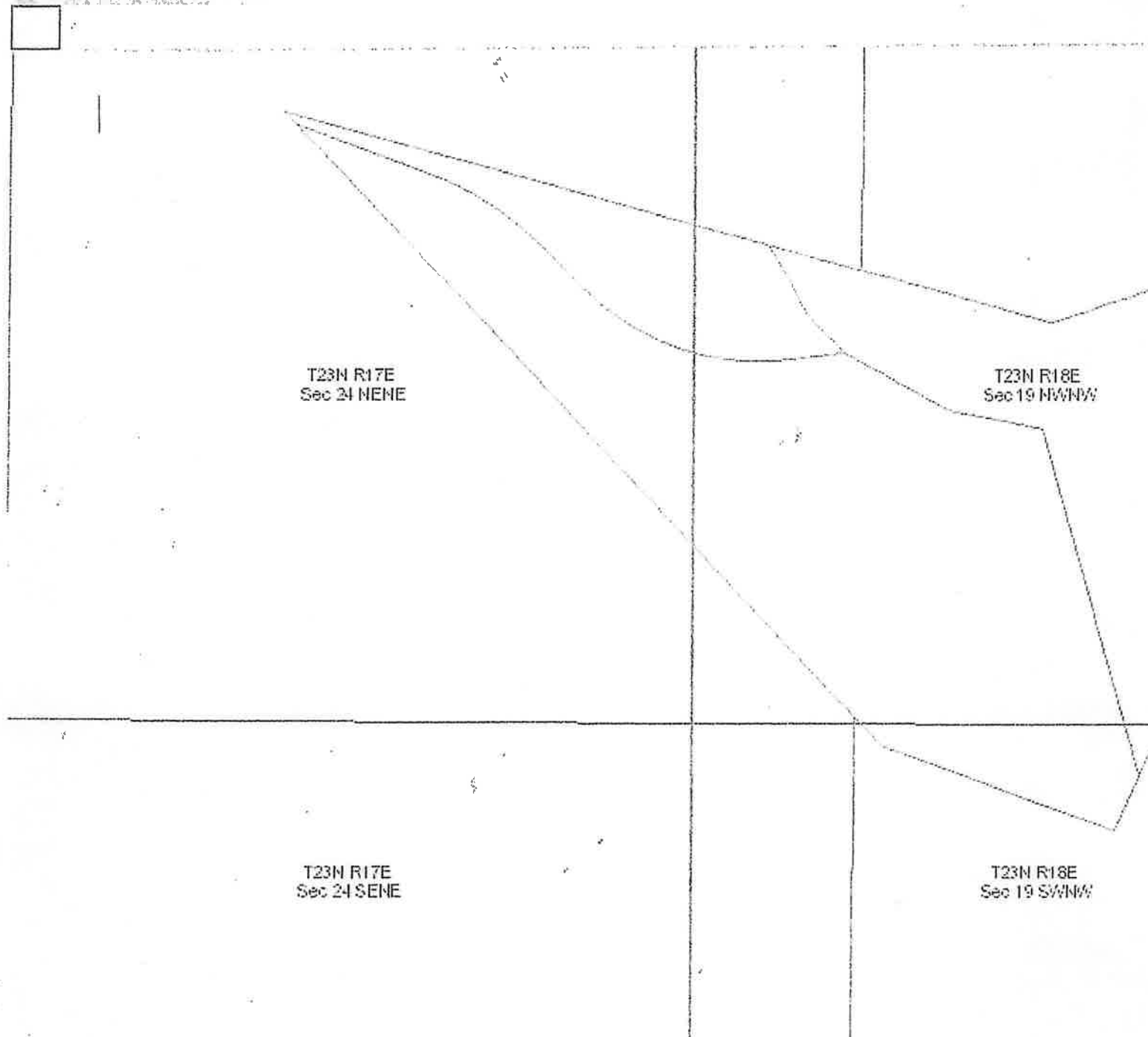
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IDAHO

Department of
Water Resources

Mapping Tool for Water Right Applications





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 08, 2022

ROBYN S PHILLIPS
2660 SALMON RIVER RD
SHOUP ID 83469-6502

Re: Change in Ownership for Water Right No(s): 75-4349

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

Barg, Jonie

From: Barg, Jonie
Sent: Monday, September 12, 2022 9:08 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E048471
Amount: \$25.00
Payable to: ROBYN PHILLIPS
2660 SALMON RIVER RD
SHOUP ID 83469

Reason: Ownership Change filed for one water right. The previous owner was a deceased owner, and the other owner was already on the water right, therefore the filing fee is not required. The applicant is entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist
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