

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 69576

Ident.
Number:

96-9573

Date Received: 7/28/2022
Receipt No: N040657
Claim Fee: 53.00
Received By: NB

RECEIVED

JUL 29 2022

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

1. Name of Claimant(s)

ANDREAS NICOLADES
71 VEDELWOOD LN
SANDPOINT ID 83864

Phone: (845) 392-1552

2. Date of Priority: 6/23/2015

3. Source:

SAND CREEK

Trib. to:

PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	02W	3	NE SE		BONNER	

5. Description of diverting works:

PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	0.07		

7. Total Quantity Appropriated is:

96-9573

0.07 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	02W	3	NE		SE		2.3

Total Acres = 2.3

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.

This right does not grant any right-of-way or easement across the land of another.

A fish screen of 1/4 inch or smaller mesh shall be maintained at the point of diversion.

13. Basis of Claim: License

14. Signature(s)

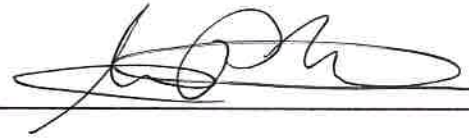
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

A handwritten signature in black ink, appearing to be "LOH", written over a horizontal line.

Date: 07-28-2022

Date: _____