

DISTRICT COURT - PRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 06 2022

By _____ Clerk
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re PRBA)
Case No. 59576)
))
))
))
_____)

**Water Right: 87-11480, 87-11482,
87-11484, 87-11486 & 87-11487**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
☐ Period of use ☐ Nature of use
☐ Split of water right ☐ Change in ownership
☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/31/2022


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-31, 2022, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Idaho Water Adjudications Court
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Office of the Attorney General
P.O. Box 83720
Boise, ID 83720-0010

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Tim Carl Mantz
1011 Vale Rd
Harvard ID 83834

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

08/31/2022

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 87-11482

NAME AND ADDRESS: JUANITA F MANTZ
C/O CHRISTAL OR TIM MANTZ
PO BOX 327
POTLATCH ID 83855

TIM CARL MANTZ
1011 VALE RD
HARVARD ID 83834-9712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/20/1966

POINT OF DIVERSION: T41N R03W S8 SENE Within LATAH County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01/01 12/31	0.020 CFS
	STOCKWATER	01/01 12/31	0.020 CFS

Domestic use is for 1 home and lawn.

PLACE OF USE:

<u>DOMESTIC in LATAH County</u>			
T41N	R03W	S08	SENE
<u>STOCKWATER in LATAH County</u>			
T41N	R03W	S08	SWNE
		T41N R03W S08	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP41N03W081358

Stockwater use is for 45 head of cattle.

08/31/2022

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 87-11484

NAME AND ADDRESS: JUANITA F MANTZ
G/O CHRISTAL OR TIM MANTZ
PO BOX 327
POTLATCH ID 83855

TIM CARL MANTZ
1011 VALE RD
HARVARD ID 83834-9712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under Right Nos. 87-11484 and 87-11486 shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/01/1939

POINT OF DIVERSION: T41N R03W S11 NWNW Within LATAH County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	DOMESTIC	01/01 12/31	0.020 CFS
	STOCKWATER	05/01 10/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

<u>DOMESTIC in LATAH County</u>			
T41N	R03W	S10	NENE
<u>STOCKWATER in LATAH County</u>			
T41N	R03W	S10	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 17 head of cattle.
Parcel No. RP41N03W100010.

08/31/2022

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 87-11486

NAME AND ADDRESS: ~~JUANITA F MANTZ~~
~~G/O CHRISTAL OR TIM MANTZ~~
~~PO BOX 327~~
~~POTLATCH ID 83855~~

TIM CARL MANTZ
1011 VALE RD
HARVARD ID 83834-9712

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 1.30 AFY

The quantity of water under Right Nos. 87-11486 and 87-11484 shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/20/1939

POINT OF DIVERSION: T41N R03W S10 NENE Within LATAH County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	05/01 10/31	1.30 AFY

PLACE OF USE:

STOCKWATER STORAGE in LATAH County
T41N R03W S10 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 17 head of cattle.

Parcel No. RP41N03W100010

08/31/2022

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 87-11487

NAME AND ADDRESS: ~~JUANITA F MANTZ~~
~~C/O CHRISTAL OR TIM MANTZ~~
~~PO BOX 327~~
~~POTLATCH ID 83855~~

TIM CARL MANTZ
1011 VALE RD
HARVARD ID 83834-9712

SOURCE: RUBY CREEK TRIBUTARY: PALOUSE RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/20/1939

POINT OF DIVERSION: T41N R03W S11 NWNW End of Stream Flow Within LATAH County
T41N R03W S11 SENW Begin of Stream Flow Within LATAH County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	STOCKWATER	05/01 10/01	0.020 CFS

Stockwater use is for the in-stream watering of livestock.

PLACE OF USE:

<u>STOCKWATER in LATAH County</u>			
T41N	R03W	S11	NENW
T41N	R03W	S11	SENW

T41N R03W S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel Nos. RP41N03W112511 and RP41N03W113001.
Stockwater use is for 17 head of cattle.