

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02557B

Date Received: 10/24/1988

Receipt No: X777777

Received By: ALB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AARON K TAYLOR
Address: PO BOX 3096
HAILEY ID 83333

AND/OR

Name: SALOME TAYLOR
Address: PO BOX 3096
HAILEY ID 83333

2. Date of Priority: SEP 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	7	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		12.30

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 12.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SE	SW		IRR	3.5
Section Acres							3.5
Total Acres							3.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-11924 THRU A37-11928

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4035:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

OWNERSHIP CHANGE MADE 8/18/95 BY TLB. SIGNATURES, WARRANTY DEED, AND QUITCLAIM DEEDS INCLUDED.

15. Basis of Claim: LICENSE

Water Right Number: 25187

Order No. 21036

QUITCLAIM DEED

FOR VALUE RECEIVED

Sage Meadow Farm, Inc.

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

Robert D. Critton, Jr., Guardian Ad Litem of minors Nathan Latour and Michael Latour

whose address is: 712 U.S. Highway One, North Palm Beach, FL 33408

the following described premises situated in Blaine County, Idaho, to wit:

Lot 9 in Block 4 of BELLEVUE FARMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 206106, records of Blaine County, Idaho.

Together with all water and water rights shown on Exhibit "A" attached hereto and made a part hereof

The grantor is executing this Quitclaim Deed pursuant to the order issued under Case No. CV-95-02074 by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Blaine

together with their appurtenances.

Dated: July 28, 1995

Sage Meadow Farm, Inc.


Anthony G. Kehle III, President

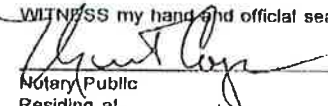
State of Florida

County of Palm Beach

}
}ss.
,

On this 10th day of August, in the year 1995, before me, the undersigned, personally appeared Anthony G. Kehle III, known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.


Notary Public

Residing at

Commission Expires:

Justices of the Peace



MARGARET L. COOPER
MY COMMISSION # CC482538 EXPIRES
July 20, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

MACROFILMED
NOV 27 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 9, Block, 4, Subdivision/Townsite BELLEVUE FARMS
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-02557B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): SAGE MEADOW FARM
12420 PLANTATION LANE
NORTH PALM BEACH, FL 33408
- ☐ New Owner/Claimant (Purchaser): AARON K. TAYLOR AND SALOME TAYLOR
- ☐ New Mailing Address: P.O. BOX 3096
HAILEY, ID 83333
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED AND WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 8/10/95
[Signature] Date 8.10.95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/18/95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PROFILE
NOV 27 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 9, Block 4, Subdivision/Townsite BELLEVUE FARMS
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-02557B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): SAGE MEADOW FARM
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NORTH PALM BEACH, FL 33408
- ☐ New Owner/Claimant (Purchaser): AARON K. TAYLOR AND SALOME TAYLOR
- ☐ New Mailing Address: P.O. BOX 3096
HAILEY, ID 83333
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ___yes ___X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: QUITCLAIM DEED AND WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date 8/10/95
Anthony Kelle _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/18/95 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1995

READ AND APPROVED 

EXHIBIT 'A'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02557B

Date Received: 10/24/1988

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name: SAGE MEADOW FARM
Address: C/O TONY KEHLE
12420 PLANTATION LANE
NORTH PALM BEACH FL

33408

2. Date of Priority: SEP 25, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	7	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		12.30

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

12.30 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SE	SW		IRR	3.5

READ AND APPROVED *Ann*

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-11924 THRU A37-11928

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4035:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
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5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

15. Basis of Claim: LICENSE

Water Right Number: 25187

MICROFILMED
NOV 27 1998

Order No. 21036

WARRANTY DEED

FOR VALUE RECEIVED

Robert D. Critton Jr., Guardian Ad Litem of minors Nathan Latour and Michael Latour

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Aaron K. Taylor and Salome Taylor, husband and wife

GRANTEE(s) whose address is: **P. O. Box 3096, Hailey, ID 83333**

the following described real property in **Blaine** County, Idaho, to wit:

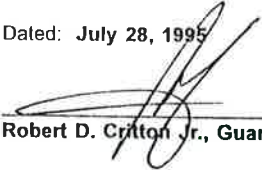
Lot 9 in Block 4 of BELLEVUE FARMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 206106, records of Blaine County, Idaho.

Conveying without warranty all water and water rights shown on Exhibit "A" attached hereto and made a part hereof

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

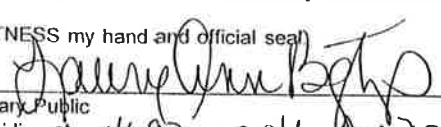
Dated: July 28, 1995


Robert D. Critton Jr., Guardian *ad litem*

State of FLORIDA)
County of PALM BEACH) ss.

On this 10th day of August, in the year 1995, before me, the undersigned, personally appeared **Robert D. Critton, Jr.**, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as **Guardian Ad Litem of minors Nathan Latour and Michael Latour**, and acknowledged to me that he/she/they executed the same as such guardian.

WITNESS my hand and official seal


Notary Public

Residing at 4692 124th Ave NW, RPB, FL
Commission Expires:



LAURIE ANN BEGRUP
MY COMMISSION # CC385903 EXPIRES
August 30, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

NOTARY PUBLIC
NOV 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02557B

Date Received: 10/24/1988

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAGE MEADOW FARM
Address: C/O TONY KEHLE
12420 PLANTATION LANE
NORTH PALM BEACH FL 33408

2. Date of Priority: SEP 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	7	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		12.30

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 12.30 A.F.A.

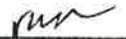
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SE	SW		IRR	3.5

RECORDED
INDEXED
27 1995



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-11924 THRU A37-11928

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4035:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
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15. Basis of Claim: LICENSE

Water Right Number: 25187

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02557B**
Date Received: 10/24/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SAGE MEADOW FARM
Address: C/O TONY KEHLE
12420 PLANTATION LANE
NORTH PALM BEACH FL 33408

2. Date of Priority: SEP 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	7	NW	SE	SW		BLAINE

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.100		12.30

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 12.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	7	SE	SW		IRR	3.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

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A37-11924 THRU A37-11928

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15. Basis of Claim: LICENSE

Water Right Number: 25187

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

11/21/2006

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-2557B

SALOME TAYLOR
PO BOX 3096
HAILEY ID 83333

AARON K TAYLOR
PO BOX 3096
HAILEY ID 83333

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made. → SEE NOTE BELOW

DATE:

12/13/06

SIGNATURE:

[Signature]

Please print your name:

AARON TAYLOR

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

NOTE:

MY UNDERSTANDING IS MY SURFACE WATER RIGHTS
ARE ALSO UNDER RECOMMENDATION,
THIS RECOMMENDATION APPLIES TO GROUND
WATER ONLY.

THANKS

Aaron 208.309.2626

SCANNED

DEC 21 2006

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2557B
NAME AND ADDRESS: SALOME TAYLOR
PO BOX 3096
HAILEY ID 83333

AARON K TAYLOR
PO BOX 3096
HAILEY ID 83333

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.100 CFS
12.300 AFY

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 09/25/1954

POINT OF DIVERSION:

T01N R19E S7 NWSESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.100 CFS 12.30 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S07 SESW 3.50

3.5 ACRES TOTAL

Right Nos. 37-2557B, 37-21859, 37-21876, 37-21893, 37-21910 and 37-21927 are limited to the irrigation of a combined total of 5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

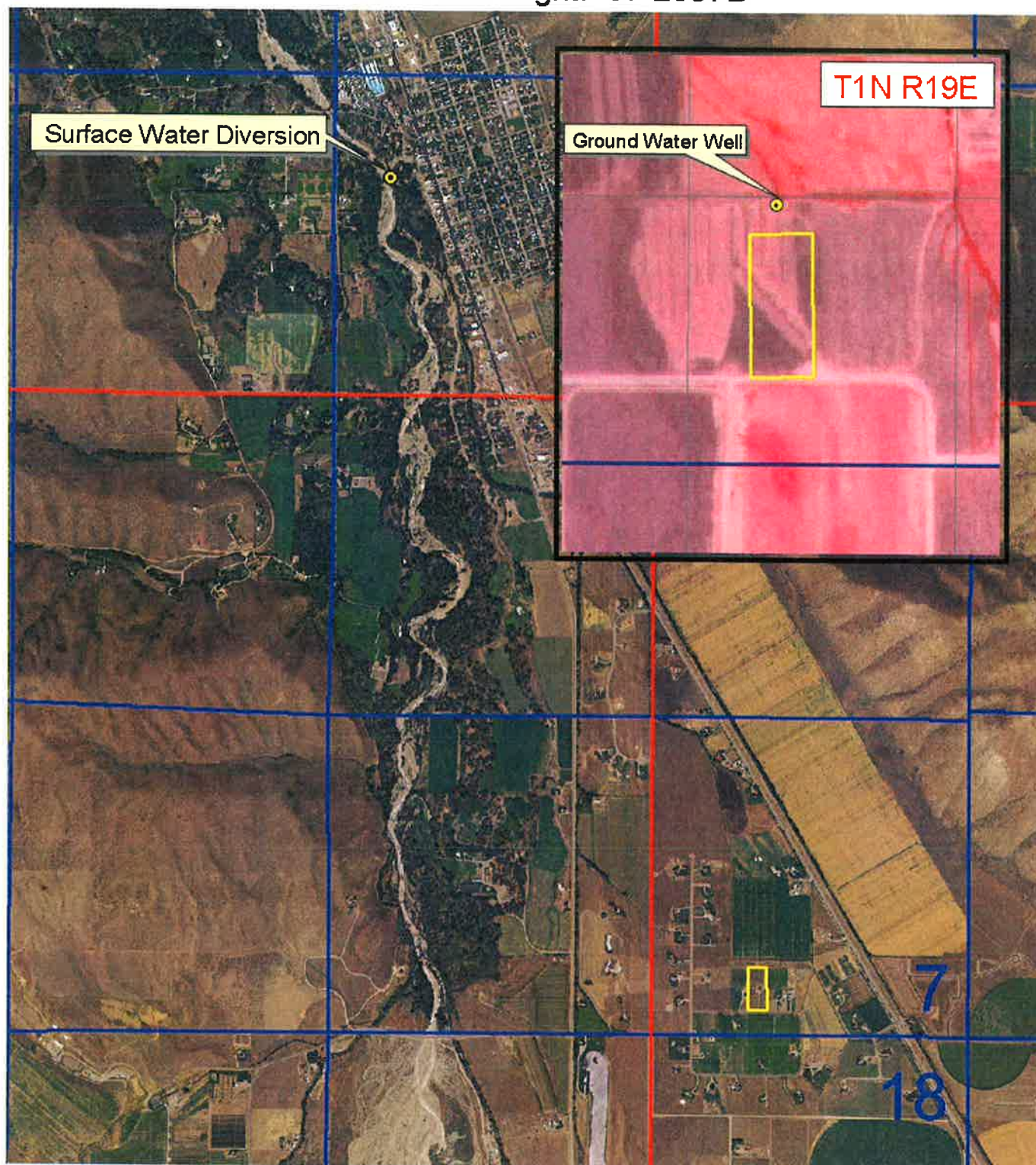
Property is also known as Lot 9, Blk 4, Bellevue Farms Subdivision.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Surface Water Rights: 37-21859, 37-21876, 37-21893,
37-21910, 37-21927

Ground Water Right: 37-2557B



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 NAPP
DATA ENTRY: 11/28/2006
TARA D BAKER

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/18/95 14:44:36
Page 1

Water Right Number - R37-02557B

Prefix Translation: RESEARCH

Old (D) Number - 25187

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TAYLOR

AARON K

1 - PO BOX 3096

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

TAYLOR

SALOME

1 - PO BOX 3096

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

SAGE MEADOW FARM

1 - C/O TONY KEHLE

2 - 12420 PLANTATION LANE

3 -

City- NORTH PALM BEACH

State- FL Zip- 33408

Phone - 208-000-0000

+ - - Priority Date - - +
09/25/1954

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 19E 7 NW SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.100 12.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 12.30 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 19E 7 SE SW 3.5 01 IRRIGATION (13) BLAINE

Total Acres: 3.5

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A37-11924 THRU A37-11928

Water right number - R37-02557B

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 4035:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

OWNERSHIP CHANGE MADE 8/18/95 BY TLB. SIGNATURES, WARRANTY DEED, AND QUITCLAIM DEED INCLUDED.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/12/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER/OWNERSHIP CHANGE

This claim is a portion of A37-02557 which was split and the ownership changed from Bellevue Farms Landowners' Assoc to Sage Meadow Farm pursuant to approved Transfer No. 4035. jr

Date: 08/18/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS

PURSUANT TO APPROVED TRANSFER NO. 4035:

MENTS OF SECTION 42-235, IDAHO CODE.

NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE

3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY ONGOING SNAKE RIVER BASIN ADJUDICATION.

CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY

AND QUITCLAIM DEED INCLUDED.

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

OWNERSHIP CHANGE MADE 8/18/95 BY TLB. SIGNATURES, WARRANTY DEED,

+ - - Audit Fields - - +

08/18/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/18/95 14:44:37
Page 3

Water right number - R37-02557B

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 10/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-02557B

Prefix Translation: RESEARCH

Old (D) Number - 25187

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAGE MEADOW FARM

1 - C/O TONY KEHLE
2 - 12420 PLANTATION LANE
3 -
City- NORTH PALM BEACH State- FL Zip- 33408
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/25/1954 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 19E 7 NW SE SW (13) BLAINE

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.100 12.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 12.30 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 19E 7 SE SW 3.5 01 IRRIGATION (13) BLAINE

Total Acres: 3.5

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A37-11924 THRU A37-11928

+ - - - - - - - - - - - - - - - Remarks - - - - - +

- PURSUANT TO APPROVED TRANSFER NO. 4035:
1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
 2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
 3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
 4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY

Prefix Translation: RESEARCH

FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

No Old Water Right Numbers Found

- - - Conditions of Approval - -
No Conditions of Approval found.

+ - Decree Date - +

00/00/0000

Date: 12/12/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER/OWNERSHIP CHANGE

This claim is a portion of A37-02557 which was split and the ownership changed from Bellevue Farms Landowners' Assoc to Sage Meadow Farm pursuant to approved Transfer No. 4035. ir

12/12/94 JROBERTS

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/24/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - N | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/95 14:48:16
Page 1

Water Right Number - A37-02557E

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25187

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SPLIT CLAIM

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- 00000

*** O - ORIGINAL OWNER ***

BELLEVUE FARMS LANDOWNERS ASSOC

1 - 1950 112TH AVE NE
2 - SUITE 204
3 -
City- BELLEVUE
Phone - 206-621-7626

State- WA Zip- 98004

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/25/1954 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT CLAIM

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01N 19E 7 NW SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 5.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 19E 7 SW SW 37.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SE SW 35.0 01 IRRIGATION (13) BLAINE
01N 19E 7 NW SE 5.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SW SE 35.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SE SE 1.0 01 IRRIGATION (13) BLAINE
01N 19E 18 NE NE 20.0 01 IRRIGATION (13) BLAINE
01N 19E 18 NW NE 40.0 01 IRRIGATION (13) BLAINE
01N 19E 18 NE NW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 18 NW NW 36.0 01 IRRIGATION (13) BLAINE

Total Acres: 249.0

+ - - Diversion Means - WELL WITH 60 H.P. PUMP DEL. OPEN DISCHARGE TO PRESSURE PUMP.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

AUGUST 18, 1995

AARON & SALOME TAYLOR
PO BOX 3096
HAILEY, ID 83333

RE: SRBA CLAIM A37-02557B
SAGE MEADOWS

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

ENCLOSURE
AUG 27 1995



August 11, 1995

RECEIVED

AUG 14 1995

Department of Water Resources
Southern Region

Judy Gwen
Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Re: Order No. 21036

Lot 9 Block 4 - Bellevue Farms Subdivision
Taylor/Critton

Dear Judy:

In connection with the above mentioned order, please find attached copies/originals of the following document(s):

| | |
|--------------|--|
| <u> x </u> | Quitclaim Deed. |
| <u> x </u> | Warranty Deed. |
| <u> x </u> | New Property Owner - Notice of Change of Water Right Ownership. ORIGINAL. |

If you have any questions, please feel free to call me.

Sincerely,

SAWTOOTH TITLE COMPANY


Jan L. Burrell
Vice President

JLB/nls

Attachment(s)

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 13, 1994

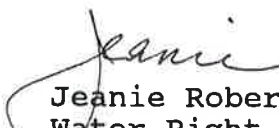
SAGE MEADOW FARM
C/O TONY KEHLE
12420 PLANTATION LANE
NORTH PALM BEACH FL 33408

RE: SRBA CLAIM NO. A37-02557

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 4035 and notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has split the claim and changed the records of the original owner (BELLEVUE FARMS LANDOWNERS' ASSOC) to A37-02557A, and the record of the portion that you purchased to A37-02557B. Please find enclosed a copy of the computer generated claim noting the changes. Please review the records and if you have any corrections, notify this office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jr
Enclosures:

cc: Bellevue Farms Landowners' Assoc

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NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4035
WATER RIGHT NO. 37-02557B

RECEIVED

MAR 7 1994

Department of Water Resources
Southern Region Office

This is to certify that: **SAGE MEADOW FARM**
C/O TONY KEHLE
12420 PLANTATION LANE
NORTH PALM BEACH FL 33408

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 04/15 to 10/15 | 0.10 CFS | 12.3 AF |

SOURCE

GROUNDWATER

Priority: 09/25/1954

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 7, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 01N | 19E | 7 | SESW | 3.5 | | 3.5 |
| Total number of acres irrigated: | | | | | | 3.5 |

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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NOV 27 1996

TRANSFER NO. 4035
WATER RIGHT NO. 37-02557B

CONDITIONS/REMARKS:

Dated this 23rd day of February, 1994.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED
NOV 27 1996

Page 1 of 8
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4035

AUG 15 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Southern Region Office Meadow Farms (Partnership) Phone _____
Post Office address c/o Tony Kehle, 12420 Plantation Lane, North Palm Beach, FL 33408

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce acres irrigated
2. Describe the reason for the proposed changes Put a well on my own property for better control of irrigation water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 27-02557B Priority 9-25-1954 Amount (cfs/ac-ft) 0.10 cfs Nature of Use Irrig. Period of Use 4-1 to 11-1
2. Total amount of water being transferred 0.10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | NW | SE | SW | 7 | 1N | 19E | Bkine | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 19E | 7 | | | | | | | | | | | | 3.5 | | | | | 3.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

MICROFILMED
NOV 27 1996

Total acres 3.5

T# 4035 37-02557B

PART 1

6. General Information:

a. Description of diversion system Well & pump, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated, It will be covered by a home, driveway, etc.
Of the 5 acres I bought, I will irrigate about 3 1/2 acres of lawn & pasture.

d. Remarks:

Land is Lot 9 Block 4 Bellevue Farms Subdiv.
Surface water is available but will no longer be used on this property.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 37-02557 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-25-1954

5. Water is used for the following purpose:

amount 5.3 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SE | SW | 7 | 1N | 19E | Blaine | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 1N | 19E | 7 | | | | | | | | | | | 40 | 40 | | 5 | 35 | | 120 |
| | | 18 | 25 | 40 | | | 40 | 40 | | | | | | | | | | | 145 |
| | | | | | | | 40 | | | | | | | | | | | | |
| |
| |
| |

Total acres 265

9. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1N</u> | <u>19E</u> | <u>1</u> | | | | | | | | | | | | <u>5</u> | | | | | <u>5</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 5.2 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use: Note: About 4 acres of original farm are now in subdivision roads *

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|-----------|-----------|-----------|--------|--------|-----------|-----------|--------|--------|--------|--------|-----------|-----------|--------|----------|-----------|--------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1N</u> | <u>19E</u> | <u>1</u> | | | | | | | | | | | <u>40</u> | <u>35</u> | | <u>5</u> | <u>35</u> | | <u>115</u> |
| | | <u>18</u> | <u>25</u> | <u>40</u> | | | <u>40</u> | <u>40</u> | | | | | | | | | | | <u>145</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 260 *MICROFILMED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A37-02557 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-25-1954

5. Water is used for the following purpose:

amount 5.3 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | NW | SE | SW | 7 | 1N | 19E | Blaine | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 19E | 7 | | | | | | | | | | | 40 | 40 | | 5 | 35 | 1 | 121 |
| | | 18 | 20 | 40 | | | 40 | 40 | | | | | | | | | | | 140 |
| | | | | | | | 41 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 261

9. Describe any other water rights used for the same purpose as described above decreed surface rights

NOT RECORDED
NOV 27 1958

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1N</u> | <u>19E</u> | <u>7</u> | | | | | | | | | | | <u>5</u> | | | | | | <u>5</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

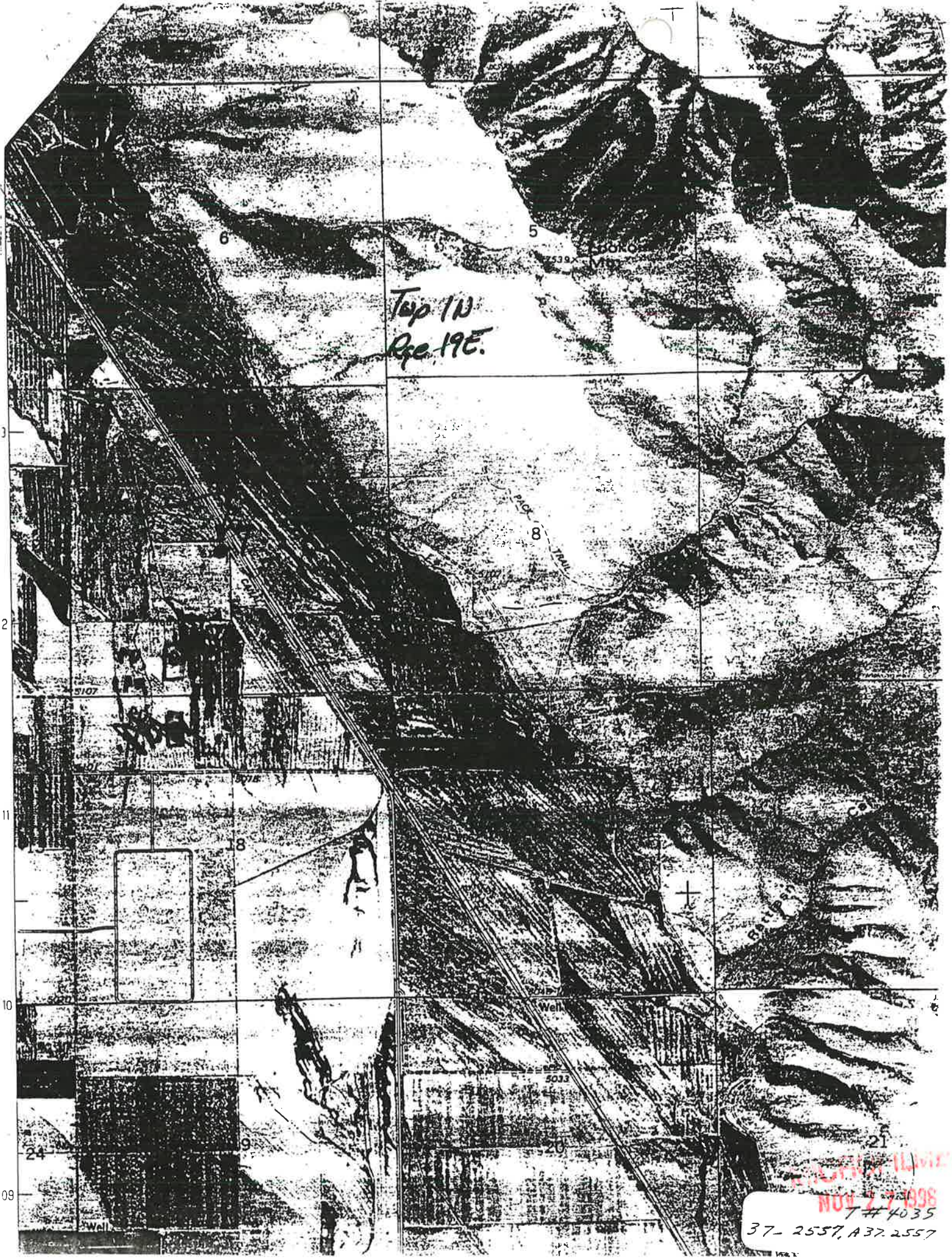
1. amount 5.2 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

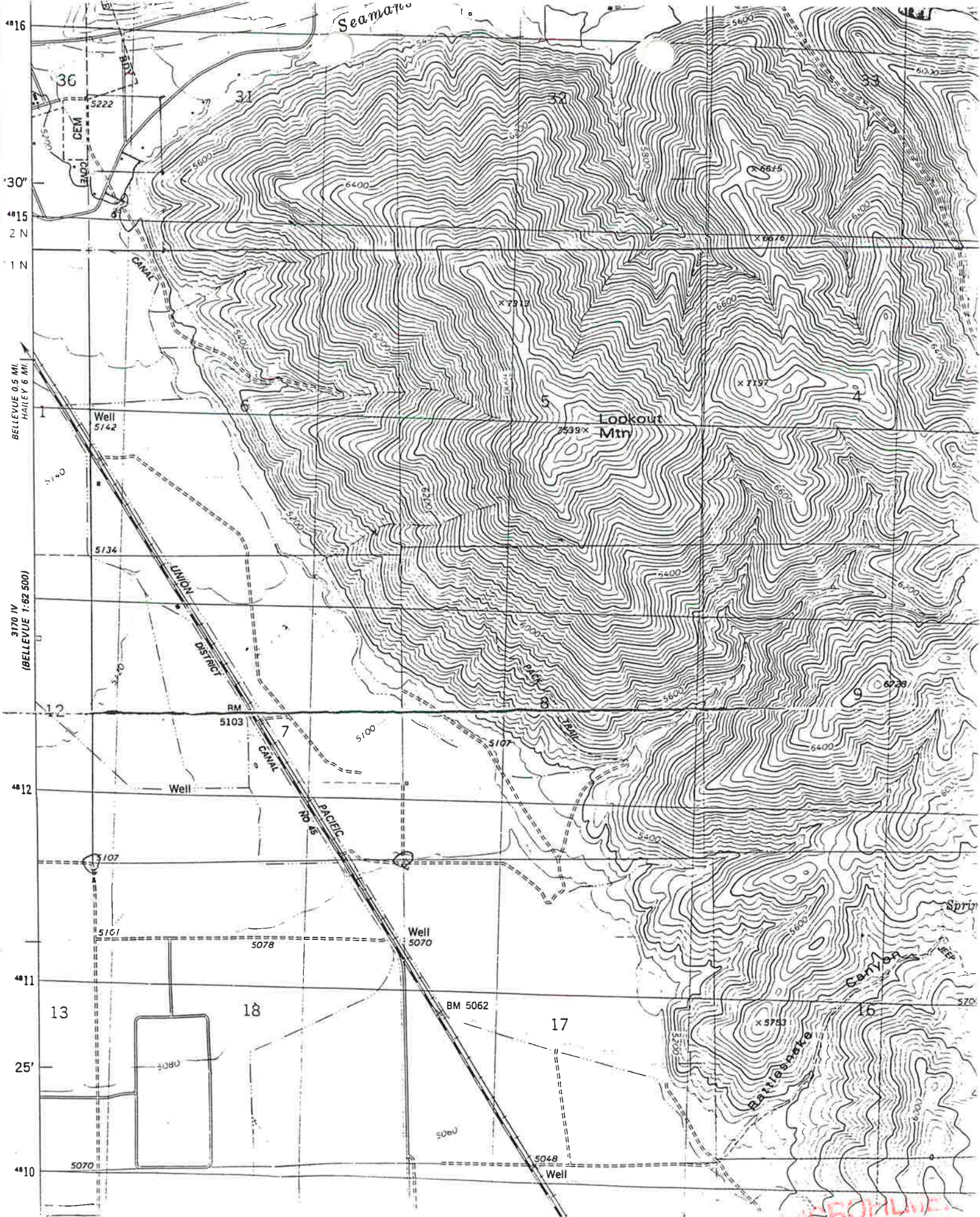
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|-----------|-----------|-----------|--------|--------|-----------|-----------|--------|--------|--------|--------|------------------------|-----------|--------|----------|-----------|----------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1N</u> | <u>19E</u> | <u>7</u> | | | | | | | | | | | <u>44</u>
<u>40</u> | <u>35</u> | | <u>5</u> | <u>35</u> | <u>1</u> | <u>116</u> |
| | | <u>18</u> | <u>20</u> | <u>40</u> | | | <u>40</u> | <u>40</u> | | | | | | | | | | | <u>140</u> |
| | | | <u>2</u> | | | | <u>44</u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 256
 MICROFILMED
 NOV 27 1998



Top 1N
Rge 19E.

NOV 27 1998
T# 4035
37-2557, A37.2557



MICROFILMED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Page Meadow Farm by Tony Keeler (Partner)
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of August, 19 91.

Steve Cull
(Notary Public)

My commission expires Dec 7 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. F. Stanton Date 8-13-91

Protest filed by _____

Prelim. check by DJ Fee \$30.00 5013634

Receipted by JS Date 8-16-91

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 2/24 & 3/3/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by JS

Copy of transfer sent to lien holder _____

RECORDED
NOV 27 1996

WR
37-02557
265 Ac
5.3 cfs

T4035

"A"
260 Ac
5.2 cfs

"B"
Sage Meadow Farm
3.5 Ac.
.1 cfs

AJ
A37-02557
Bellevue Farms
261 Ac
5.3 cfs
T4035

"A"
Bellevue Farms
256 Ac.
5.2 cfs

"B"
Sage Meadow
3.5 Ac.
.1 cfs

(bought 5 Ac.,
irrigates 3.5 Ac.)

WR
37-02557
265 Ac
5.3 cfs

T4035

A
260 Ac.
5.2 cfs

B
Sage Meadow
3.5 Ac.
.1 cfs
(bought 5)

T4537

C
255 Ac.
5.1 cfs

D
Diversified Mgmt.
4 Ac.
.1 cfs
(bought 5)

T4540

E
252 Ac.
5.04 cfs

F
Malo
2.8 Ac.
.06 cfs
(bought 3)

T4545

G
246 Ac.
4.92 cfs

H
Montgomery
6 Ac.
.12 cfs

T4557

J
242 Ac.
4.84 cfs

K
Hobson Fam.
4 Ac.
.08 cfs

AJ
A37-02557
261 ac.
5.3 cfs

T4035

A
256 ac
5.2 cfs

B Taylor
3.5 ac (Bought 5)
.1 cfs

T4537

C
252 ac
5.1 cfs

D
Diversified Mgmt
4 ac.
.1 cfs
(Bought 5)

T4540

E
249 ac
5.04 cfs

F
Malo
2.8 ac
.06 cfs
(Bought 3)

T4545

G
243 ac
4.92 cfs

H
Montgomery
6 ac
.12 cfs

T4557

J
239 ac
4.84 cfs

K
Hobson Fam Trust
4 ac
.08 cfs