

# **AMENDED DIRECTOR'S REPORT**

**Water Right No. 87-10642**

In Re PRBA

Twin Falls County Civil Case No. 59576

Report to the PRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Director  
Craig Saxton, Manager, Adjudication Section

August 25, 2022

### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

Pursuant to the *Order Granting Motion to File Amended Claim and Setting Deadlines* issued by Special Master Bilyeu on August 24, 2022, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 25th day of August, 2022.

A handwritten signature in blue ink, reading "Craig L. Saxton", is written over a horizontal line.

CRAIG SAXTON  
Manager, Adjudication Section

### CERTIFICATE OF SERVICE

I certify that on August 26, 2022, I served the original and/or copies of this Amended Director's Report – Water Right No. 87-10642, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Palouse River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Tony Johnson  
1010 Skyview Loop  
Moscow, ID 83843\

☐ Overnight Mail  
☒ Regular Mail  
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IDWR Document Repository  
PO Box 83720  
Boise, ID 83720-0098

☐ Overnight Mail  
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☒ Hand-Delivered  
☐ Facsimile

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010

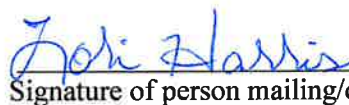
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U.S. Department of Justice  
Environment and Nat Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Latah County Courthouse  
PO Box 8068  
Moscow, ID 83843

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

  
\_\_\_\_\_  
Signature of person mailing/delivering form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

**RIGHT NUMBER:** 87-10642

**NAME AND ADDRESS:** TONY JOHNSON  
1010 SKYVIEW LOOP  
MOSCOW ID 83843

**SOURCE:** GROUND WATER

**TRIBUTARY:**

**QUANTITY:** ~~0.010~~ 0.030 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

**PRIORITY DATE:** 05/01/2017

**POINT OF DIVERSION:** T39N R05W S30 SWNW Lot 2 Within LATAH County

**PURPOSE AND**

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY                          |
|----------------|----------------|---------------|-----------------------------------|
|                | DOMESTIC       | 1 /1 12/31    | <del>0.010</del> <u>0.030</u> CFS |

Domestic use is for 1 home.

**PLACE OF USE:**

DOMESTIC in LATAH County  
T39N R05W S30 Lot 2 SWNW

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

The quantity of water decreed for this water right is not a determination of historical beneficial use.

**EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use**

Parcel No. RP018450000180

Property is also known as Lot 18, Sky View Estates Subdivision.