

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7040

Date Received: 6-27-22

Receipt No: N040258

Claim Fee: \$75 paid By: NS

RECEIVED

JUN 27 2022

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) HENDRIKSON LAKE CABIN LLC Phone ( 509 ) 999-1905  
Mailing address 2618 S Arthur Street Spokane WA Zip 99203  
Street or Box City State  
Email address (optional) dhendrikson@comcast.net
2. Date of priority: (Only one per claim) August 6, 1973 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 60N, Range 04W, Section 34,  
SW 1/4 of NE 1/4, Govt. Lot 2, BM, County of Bonner  
Parcel no. Well is located on Parcel No. RP60N-04W-341650A (see attached map)  
Additional points of diversion, if any: Water from well serving 5 families with domestic water needs  
If available, GPS Coordinates Well is approx. 311.5 ft from the NE corner of Lot 5 of North Sherwood Addition
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
8" cased well and pump serving 5 families with domestic water needs

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1/1 to 12/31 amount .1 or 3.0

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .1 (cfs) and/or (b) 3.0 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Serving 5 families with domestic water needs

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE    |     |    |    | NW   |       |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-------|-----|----|----|------|-------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE    | NW  | SW | SE | NE   | NW    | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 60N | 4W  | 34  | Gov't | Lot | 2  | (5 | Fami | lies) |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |       |     |    |    |      |       |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s) RP005-530-000070A Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
Claimant gets irrigation water from Priest Lake (Notices of Claim for irrig. water filed separately) or None ( )

13. Remarks (Include an explanation of the priority date selected):

Date shown on existing license 97-7040

Name of claimant(s) HENDRIKSON LAKE CABIN LLC Claim ID \_\_\_\_\_

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern, which is a central point with four short lines extending horizontally and vertically to the edges of the square. The grid is composed of 16 columns and 16 rows, with each square being a uniform size. The crosshair pattern is consistent across all squares in the grid.

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice (✓) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

**15. Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."  
(b.) I/We do (✓) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David A. Hendrick Member Date: 6-24-22  
\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_  
Agent's title (Please print) of \_\_\_\_\_  
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

**16. Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

**Attachment 1 to Notice of Claim to Water Right**

**Claimant**

HENDRIKSON LAKE CABIN LLC

**Parcel**

RP005-530-000070A

## Attachment 2 to Notice of Claim to Water Right

### Map of Project:

\*Parcel lines on county website shown below are approx. ½ parcel off to the south (bottom of the page)

\*  Approximate location of well

