

Form No.42-1409-1 (Internet 06/21)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 96-7863

Date Received: 8-24-22

Receipt No:

Claim Fee: \$1337.00 By: CBS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) CITY OF SANDPOINT Phone (208) 263-3317
Mailing address 1123 W LAKE ST SANDPOINT ID Zip 83864
Street or Box City State
Email address (optional) CMCHUGH@MCHUGHBROMLEY.COM
2. Date of priority: (Only one per claim) 4/16/1980 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) PEND OREILLE RIVER
which is tributary to (b) COLUMBIA RIVER
4. a. Location of point of diversion is: Township 57N, Range 2W, Section 23,
SW 1/4 of NW 1/4, Govt. Lot , BM, County of BONNER
Parcel no.
Additional points of diversion, if any: T57N, R2W SEC 14 SWSW; SEC 27 NENW
If available, GPS Coordinates
b. If instream flow, beginning point of claimed instream flow is:
Township , Range , Section , 1/4 of 1/4,
Govt. Lot , BM, County of
Ending point is: Township , Range , Section , 1/4 of 1/4,
Govt. Lot , BM, County of
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
THE CITY DIVERTS WATER FORM TWO 125 HP PUMPS LOCATED IN SECTION 13 AND ONE 25 HP
PUMP IN SECTION 23; THE POINT OF DIVERSION IN SECTION 14 IS MAINTAINED AS A BACK-UP
SUPPLY FOR THE CITY; THE POINT OF DIVERSION IN SECTION 27 IS AN ADDITIONAL POD USED TO
WATER LAKEVIEW PARK USING A 20 HP PUMP.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount 12.87 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 12.87 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) MUNICIPAL WITHIN CITY OF SANDPOINT SERVICE AREA

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes () No (✓)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
96-0009, 4180, 7505, 7691, 9189 or None ()

13. Remarks (Include an explanation of the priority date selected):

 THE PRIORITY DATE IS BASED ON A LICENSE. THE ADDITIONAL ALTERNATIVE POINT OF DIVESION

 IN SECTION 27 WAS DEVELOPED IN THE 1990S.

Name of claimant(s) CITY OF SANDPOINT Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-7863

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - LICENSE & MAP

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

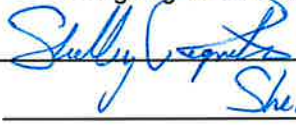
Signature of Claimant (s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

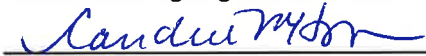
MAYOR of CITY OF SANDPOINT
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 8/12/22
Printed Name of Authorized Agent Shelby Rognstad

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) CANDICE MCHUGH, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 8-17-2022

Address 380 S 4TH ST, STE. BOISE, ID 83702

Name of claimant(s) CITY OF SANDPOINT Claim ID _____

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Sandpoint

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from Jan 1 to Dec 31	at 12.87 cfs and	N/A
	from to	cfs and	
	from to	cfs and	

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of November 19 81.

Acting for the

Director

